

GENERAL CONSTRUCTION NOTES
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NOTES APPLY BASED ON PROJECT WORK SCOPE

- 1 - THE CONTRACTOR SHALL READ AND UNDERSTAND ALL NOTES INCLUDED HEREWITH AND THEREAFTER CAREFULLY THROUGHOUT ALL PHASES OF THE PROJECT.
- 2 - ALL NEW CONSTRUCTION SHALL BE IN STRICT COMPLIANCE WITH LOCAL BUILDING CODES AND 2011 OBC CHAPTER 11 ICC ANSI A117.1 AND OTHER ACCESSIBILITY REGULATIONS.
- 3 - ALL WORK SHALL BE DONE IN COMPLIANCE WITH THE OCCUPATIONAL SAFETY AND HEALTH ACT. (OSHA)
- 4 - FURNISH AND INSTALL ALL CONSTRUCTION, MECHANICAL, ELECTRICAL, PLUMBING, AND FOUNDATION SYSTEMS AS REQUIRED TO ACCOMMODATE THE DESIGN REQUEST OF THE THE OWNER.
- 5 - DIMENSIONS GIVEN IN FIGURES ON THE PLANS SHALL TAKE PRECEDENCE OVER SCALED DIMENSIONS. ALL DIMENSIONS SHALL BE VERIFIED IN THE FIELD. DIMENSIONS ARE NOT ADJUSTABLE UNLESS NOTED (+/-).
- 6 - ALL DIMENSIONS ARE GIVEN FROM FINISHED WALL TO FINISHED WALL UNLESS OTHERWISE NOTED.
- 7 - "EQUAL" WHEN USED SHALL MEAN AN EQUIVALENT PRODUCT OR MATERIAL AS APPROVED BY THE OWNER.
- 8 - ALL HEIGHTS ARE DIMENSIONED FROM FINISHED FLOOR UNLESS OTHERWISE NOTED.
- 9 - THE CONTRACTOR SHALL VERIFY THAT NO CONFLICTS EXIST IN LOCATIONS OF ANY AND ALL MECHANICAL, TELEPHONE, DATA, ELECTRICAL, LIGHTING, PLUMBING AND RELATED EQUIPMENT (TO INCLUDE ALL PIPING, DUCTWORK AND CONDUIT) AND THAT ALL REQUIRED CLEARANCE FOR INSTALLATION OR MAINTENANCE OF ABOVE EQUIPMENT IS PROVIDED.
- 10 - ALL GYPSUM WALL BOARD PARTITIONS SHALL BE TAPED, BEDDED AND SANDED SMOOTH WITH NO VISIBLE JOINTS, AND ALL CORNERS SHALL RECEIVE METAL CORNER BEAD.
- 11 - ALL RATED WALLS SHALL HAVE THEIR RATING MAINTAINED AND ALL NEW PENETRATIONS SEALED TO MEET CURRENT CODE REQUIREMENTS.
- 12 - ALL MATERIALS FURNISHED AND INSTALLED SHALL BE FREE FROM DEFECTS. ALL MATERIALS AND WORKMANSHIP SHALL BE GUARANTEED FOR A PERIOD OF ONE YEAR FROM DATE OF ACCEPTANCE. DURING THIS PERIOD ANY PROBLEMS DUE TO DEFECTIVE MATERIALS OR FAULTY WORKMANSHIP SHALL BE CORRECTED AT NO COST TO THE OWNER. ANY PROBLEMS THAT OCCUR DURING CONSTRUCTION SHALL BE CORRECTED IMMEDIATELY TO THE SATISFACTION OF THE OWNER.
- 13 - GENERAL CONTRACTOR SHALL PROVIDE ADEQUATE BRACING AS REQUIRED TO SECURE WORK TO STRUCTURE AND SHALL BE TOTALLY RESPONSIBLE FOR HIS WORK.
- 14 - DURING AND AT THE COMPLETION OF THE CONTRACTORS DAILY WORK, CONTRACTORS ARE RESPONSIBLE FOR THE CLEANING UP AND REMOVAL OF ALL RUBBISH AND DEBRIS BEFORE LEAVING THE JOB SITE.
- 15 - THE FOLLOWING ARE STRICTLY PROHIBITED WORK AND PRACTICES :
  - A . ANY COMBUSTIBLE MATERIALS ABOVE FINISHED CEILING.
  - B . IMPOSING ANY STRUCTURAL LOAD, TEMPORARY OR PERMANENT, ON ANY PART OF BUILDING STRUCTURE WITHOUT PRIOR WRITTEN APPROVAL.
  - C . CUTTING ANY HOLES IN FLOOR SLABS, WALLS OR ROOF WITHOUT PROPER APPROVAL. BEFORE STARTING ANY UNDER SLAB WORK, CHECK TO DETERMINE IF ANY COMMON UTILITY OR OTHER UTILITY LINES EXIST WITHIN THE SPACE.
- 16 - CONTRACTORS SHALL CARRY ADEQUATE LIABILITY INSURANCE AS SET FORTH BY THE OWNER AND THE LANDLORD.
- 17 - A CERTIFICATE OF COMPLETION MUST BE OBTAINED UPON COMPLETION OF ALL WORK AND FINAL INSPECTIONS. THE ORIGINAL DOCUMENT TO BE SUBMITTED TO THE OWNER.
- 18 - THE CONTRACTOR SHALL OBTAIN AND PAY ALL NECESSARY PERMIT COSTS AND FEES REQUIRED BY PUBLIC AUTHORITIES, UTILITY COMPANIES, AND OTHER INCURRED COST.
- 19 - PROVIDE ALL INSURANCE, LICENSES, BONDING, AND RELEASE OF LIENS REQUIRED BY THE OWNER. PROVIDE COPIES OF DOCUMENTATION UPON REQUEST.
- 20 - PROVIDE COMPLETE OPERATING MAINTENANCE, AND SPECIFICATION MANUALS TO THE OWNER FOR ALL EQUIPMENT WITHIN 15 DAYS OF FINAL COMPLETION OF JOB.
- 21 - PROVIDE A WRITTEN LIST OF SERVICE SUB-CONTRACTORS TO THE OWNER WITHIN 15 DAYS OF JOB COMPLETION INCLUDING NAMES, ADDRESSES, PHONE NUMBERS, AND CONTACT PERSONS FOR FUTURE SERVICE NEEDS.
- 22 - THE THE OWNER'S REPRESENTATIVE AND/OR THE OWNER'S CONTRACTOR SHALL NOT BE ALLOWED TO USE OR STORE OR DISPOSE OF ANY HAZARDOUS, ASBESTOS, FLAMMABLE, EXPLOSIVE, RADIOACTIVE, TOXIC, CONTAMINATING POLLUTING MATTER OR SUBSTANCES RELATED INJURIOUS MATERIALS OR CHEMICAL REGULATED MATERIALS ON THE JOB SITE.
- 23 - ALL INTERIOR WALLS SHALL HAVE ONE COAT OF WHITE PRIMER.
- 24 - THE FOLLOWING SECURITY PROCEDURES SHALL BE IN FOLLOWED WHEN THE TENANT'S FINISH WORK BEGINS.
  - A . THE G.C. AND SUB-CONTRACTORS PERSONNEL SHALL SIGN IN WHEN THEY ARRIVE IN THE MORNING
  - B . AT ALL TIMES THEY WILL ENTER AND EXIT THROUGH THE OUTSIDE PARKING LOT DOORS.
  - C . ANY TOOL BOXES, CARTONS, ETC. THAT THE WORKERS WOULD USE TO TRANSPORT MATERIALS, ETC. ARE SUBJECT TO INSPECTION UPON DEPARTURE.
- 25 - ALL WALLS SHALL BE SQUARE AND PLUMB.
- 26 - GENERAL CONTRACTOR SHALL PROVIDE ADEQUATE PROTECTIONS AND SECURITY OF WORK, MATERIALS, FIXTURES AND ETC. ON JOB SITE FROM LOSS OR DAMAGE FROM FIRE, THEFT OR VANDALISM.
- 28 - GENERAL CONTRACTOR SHALL USE ENTRANCE PROVIDED BY THE OWNER FOR TRANSPORTING MATERIALS TO AND FROM JOB SITE. ALL EMPLOYEES OF G.C SHALL USE THESE SAME ENTRANCES. G.C. SHALL CONFINE ALL VEHICLES TO DESIGNATED AREA AS REQUIRED BY THE OWNER.
- 29 - GENERAL CONTRACTOR'S BID QUOTATION SHALL INCLUDE THE USE OF EQUIPMENT & MATERIALS EXACTLY AS SPECIFIED. SUBSTITUTION REQUESTS SHALL BE SUBMITTED TO THE OWNER FOR REVIEW APPROVAL.
- 30 - ALL SIGNAGE FURNISHED AND INSTALLED BY FUTURE TENANT UNLESS OTHERWISE NOTED.

## SPECIAL INSPECTIONS

THE FOLLOWING PROFESSIONAL SERVICES FIRM WILL PROVIDE ALL SPECIAL INSPECTIONS FOR THIS PROJECT IN ACCORDANCE WITH JURISDICTIONAL SPECIAL INSPECTION REQUIREMENTS.

PROFESSIONAL SERVICES INDUSTRIES, INC. (PSI)  
14930 VULCAN AVENUE  
COLUMBUS, OHIO 43228  
PHONE: 614-876-8000  
FAX: 614-876-0548

## DOLLAR GENERAL

STORE #17434| PROTOTYPE 'E'

REQUIRED NATIONAL ACCOUNT VENDORS
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COMPANY	CONTACTS	PHONE #	REQUIRED ITEMS
MC CUE CORPORATION	PRICING - BRAD ROBINSON ORDERING - BRETT JOHNSON	404-293-7758    brobinson@mcuecorp.com 800-800-8503 EXT. 268	TRIM KIT INCLUDES BUMPER GUARDS AND CART STOP
YORK	NATIONAL ACCOUNTS	800-481-9738 york.dollargeneral-be@jci.com	HVAC UNITS
CARRIER	ANDREW BROMWELL	877-501-4432 andrew.bromwell@carrier.utc.com	HVAC UNITS
ROOF CURB SYSTEMS	GREG SMYTH	800-683-5848 gsmyth@roofcurb.com	RTU CURB
CURBS PLUS INC.	ALLAN THRAILKILL	888-639-2872 allan.thrailkill@curbs-plus.com	RTU CURB
KCC INTERNATIONAL INC.	GREG CONRAD	800-382-2872 gconrad@kcccurbs.com	RTU CURB
SHERWIN WILLIAMS NABCO ENTRANCES	LOCAL SHERWIN WILLIAMS STORE KIM RAUSCH	262-677-7513 dollargeneral@nabcoentrances.com	PAINT, PRIMER, CONCRETE SEALER AND BLOCK FILLER CT,DC,DE,IN,KY,MA,MD,ME,MI,MS,NC,NM,NV,OK,SC,TN,TX,VA,WV
STANLEY ACCESS TECHNOLOGIES	DENNIS WEBB	256-776-8902 DCGors@stbinc.com	MODEL #GT1175-02 AR,AZ,CA,CO,IL,IA,KS,LA,MN,MO,MIS,NE,NM,NV,OK,SD,TX,UT,WI
ASSA ABLOY ENTRANCE SYSTEMS	ROSS MERKLING	609-528-2580 dollargeneral.besam.us@assaabloy.com	MODEL #ESA200 AL, FL, GA, NC, SC, TN
D&P CUSTOM LIGHTING	NATIONAL ACCOUNT SALES	800-251-2200	CUSTOM POWER POLES
EMERSON CLIMATE TECHNOLOGIES	WEBSITE: http://dollargeneralbid.ectsolutions.net	USER NAME: dollargeneralbid PASSWORD: dollargeneralbid	EMS SUPPLIER NOTE: CUSTOMIZED DOLLAR GENERAL EMS PANEL REQUIRES STORE #, CITY, STATE, ZIP CODE & QTY. OF HVAC UNITS OF THE INSTALL SITE WHEN ORDERING.
EUCUID CHEMICAL COMPANY	PHIL BRANDT	877-438-3826 PBrandt@eucuidchemical.com	CONCRETE POLISHING SYSTEMS
RETRO-PLATE SYSTEMS	CURTIS TURNBULL	888-942-3144 corporateaccounts@retroplatesystem.com	CONCRETE POLISHING SYSTEMS
ORION ENGINEERED	BRENDAN HARTT	904-380-5033 bhartt@oess.com	ELECTRICAL LIGHTING SUPPLIES
NESCO LIGHTING	NEEDHAM ELECTRIC SUPPLY	800-244-6980 DollarGeneral@nescoweb.com	ELECTRICAL LIGHTING SUPPLIES
GIRTMAN AND ASSOCIATES	MIKE MOYNAHAN	615-350-6000 gdconstruction@bass-security.com	INTERIOR DOORS AND FRAMES AND RESTROOM ACCESSORIES
COOK & BOARDMAN GROUP	JOE HARRELL	336-837-0673 nationalsales@cookandboardman.com	INTERIOR DOORS AND FRAMES AND RESTROOM ACCESSORIES
STANLEY CONVERGENT SECURITY SOLUTIONS	DAN GOLDSMITH	740-215-8913	INTERIOR FIRE ALARM PANELS
CROSSCOM NATIONAL	ANDREA LEMAY	847-850-6297 dollargeneral@crosscomnational.com	LOW VOLTAGE & VOICE/DATA EAST: CT, DE, FL, IL, IN, MA, MD, ME, MI, MO, NH, NJ, NY, OH, PA, RI, VT, WI, WV
ASD	DWAYNE SIMMONS	826-624-1044 dsimmons@asd-usa.com	LOW VOLTAGE & VOICE/DATA SOUTH: AL, AR, GA, KY, LA, MS, NC, SC, TN, TX
BAILWICK	COREY CARLSON	952-658-7975 ccarlson@bailwick.com	LOW VOLTAGE & VOICE/DATA WEST: AZ, CA, CO, IL, IA, KS, MN, ND, NE, NM, NV, OK, OR, SD
GRAYBAR	JEROME BANNISTER	615-743-3202 office, 615-924-2135 cell DollarGeneral@graybar.com	CABLE TRAY
RAINBIRD IRRIGATION	LOCAL RAIN BIRD DISTRIBUTER	WWW.RAINBIRD.COM	IRRIGATION SYSTEMS

REQUIRED NATIONAL ACCOUNTS FOR ENGINEERING AND CONSTRUCTION MATERIAL TESTING									
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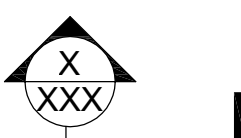
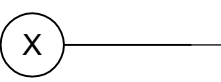
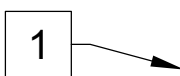
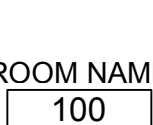

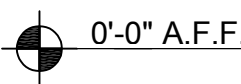


COMPANY	CONTACTS	PHONE #	
ATC ASSOCIATES, INC.	LESLIE GREENWOOD	205-733-8775 dollargeneral@atcassociates.com	www.atcassociates.com
BUILDING AND EARTH SCIENCES, INC.	MATT ADAMS	205-836-6300 dollargeneral@buildingandearth.com	www.buildingandearth.com
EAS PROFESSIONALS, INC.	JERRY MARRONE	864-234-7368 dollargeneral@eas-pro.com	www.eas-pro.com
PROFESSIONAL SERVICE INDUSTRIES, INC. (PSI)	TERESA HEBNER	770-424-6200 #3030 teresa.hebner@psiusa.com	www.psiusa.com
TERRACON	JOHN MEADOW	770-623-0755 #353 dollargeneral@terracon.com	www.terracon.com

NOTE: MATERIAL TESTING IS REQUIRED ON ALL TRIPLE NET LEASES.

NATIONAL ACCOUNT & CONTACT INFORMATION SUBJECT TO CHANGE	
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SYMBOLS LEGEND	ABBREVIATIONS
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SYMBOLS LEGEND	ABBREVIATIONS
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	DETAIL MARKER, INDICATES DETAIL NUMBER AND SHEET NUMBER WHERE IT IS LOCATED.	A.D.A.	=	AMERICANS WITH DISABILITIES ACT
	ELEVATION MARKER, POINTS TO AREA AND INDICATES ELEVATION NUMBER.	A.F.F.	=	ABOVE FINISHED FLOOR
	SECTION MARKER INDICATES SECTION NUMBER AND SHEET NUMBER WHERE IT IS LOCATED.	ALUM.	=	ALUMINUM
	COLUMN REFERENCE MARKER	C.J.	=	CONTROL JOINT
	REFERENCE NOTE MARKER TO NOTE SCHEDULE LEGEND DESCRIPTION	CLEAR	=	MINIMUM CLEAR DIMENSION
	ROOM NAME AND NUMBER MARKER.	CLG.	=	CEILING
	DOOR MARKER	C.M.U.	=	CONCRETE MASONRY UNIT
	VERTICAL ELEVATION MARKER	CONT.	=	CONTINUOUS
	ELEVATION MARKER, POINTS TO AREA AND INDICATES ELEVATION NUMBER.	DEG.	=	DEGREE
	FIRE EXTINGUISHER	DET.	=	DETAIL
		D.F.	=	DRINKING FOUNTAIN
		E.C.	=	ELECTRICAL CONTRACTOR
		E.J.	=	EXPANSION JOINT
		EW/C	=	ELECTRIC WATER COOLER
		FAC.	=	FACTORY
		FE	=	FIRE EXTINGUISHER
		FEC	=	FIRE EXTINGUISHER CABINET
		F.R.	=	FITTING ROOM
		FRT	=	FIRE RETARDANT TREATED
		G.C.	=	GENERAL CONTRACTOR
		GW/B	=	GYPSUM WALLBOARD
		H.C.	=	HANDICAP
		HCWD	=	HOLLOW CORE WOOD DOOR
		H.D.	=	HEAVY DUTY
		HDWR	=	HARDWARE
		H.M.	=	HOLLOW METAL
		MFG.	=	MANUFACTURING(ER)
		MTL	=	METAL
		N.I.C.	=	NOT IN CONTRACT
		O.C.	=	ON CENTER
		P.T.	=	PRESSURE TREATED
		P.O.S.	=	POINT OF SALE
		REQ'D	=	REQUIRED
		R.R.	=	RESTROOM
		SCWD	=	SOLID CORE WOOD DOOR
		SIM.	=	SIMILAR
		S.S.	=	STAINLESS STEEL
		TYP.	=	TYPICAL
		U.N.O.	=	UNLESS NOTED OTHERWISE

REVISION CLOUD AND MARKER

DEFERRED PLAN SUBMITTALS:  
THE FOLLOWING DRAWINGS WILL BE PROVIDED TO THE PERMIT  
PLAN REVIEWER UNDER A SEPARATE SUBMITTAL BY THE  
RESPECTIVE SUB-CONTRACTORS:

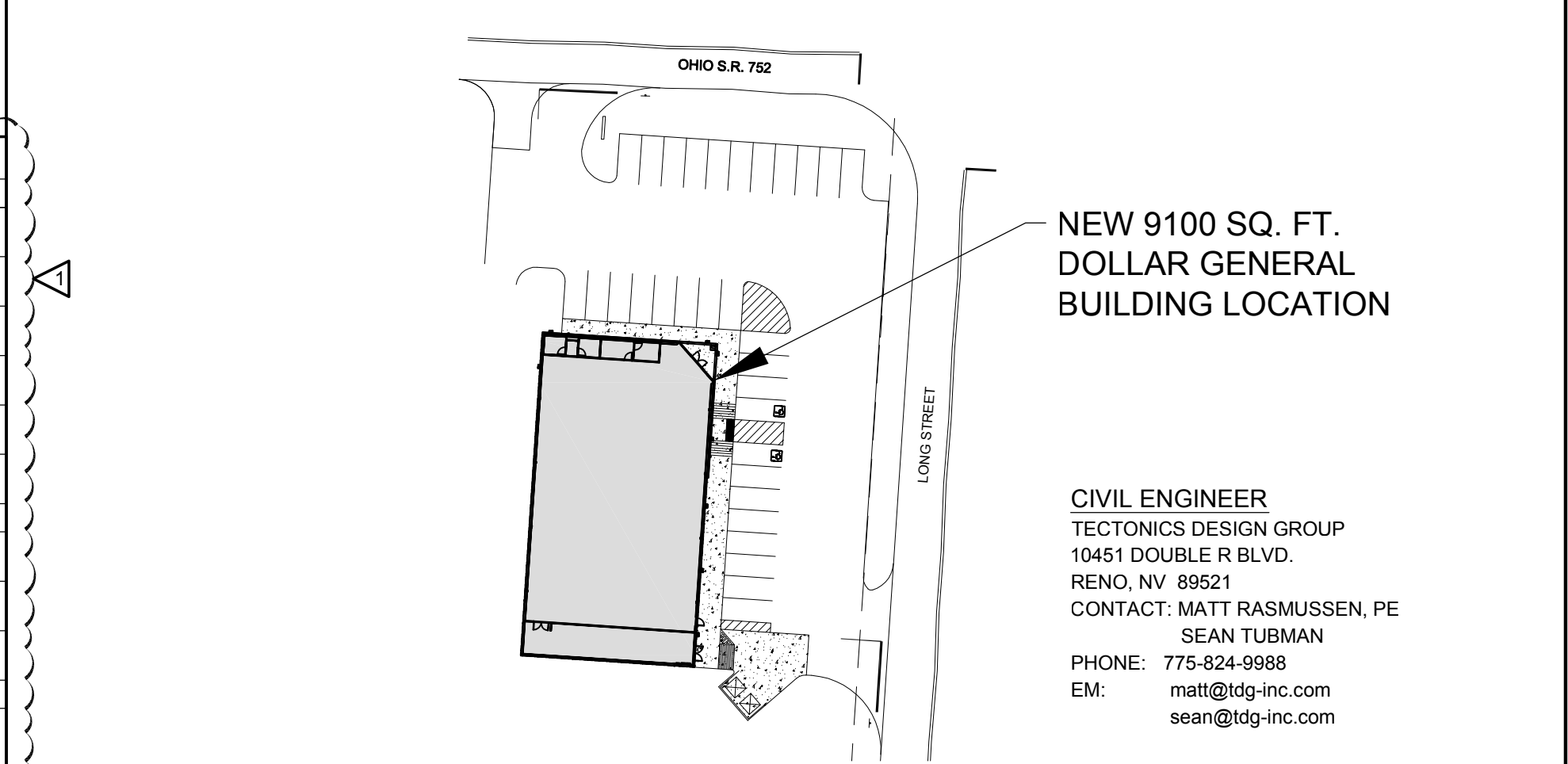
0' 2' 4' 6' 10'

GRAPHIC SCALE

- 1 - PRE-ENGINEERED METAL BUILDING PLANS  
2 - SIGN SHOP DRAWINGS BY TENANT SIGN VENDOR

# SITE PLAN

499 LONG STREET  
ASHVILLE, OHIO



NEW 9100 SQ. FT.  
DOLLAR GENERAL  
BUILDING LOCATION

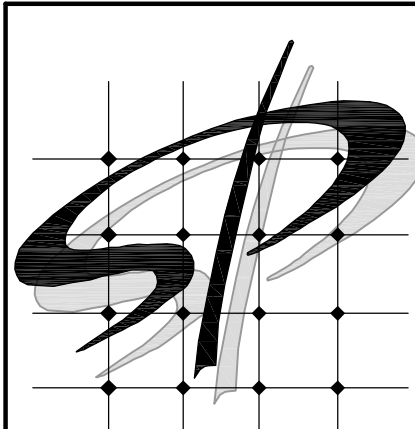
**CIVIL ENGINEER**  
TECTONICS DESIGN GROUP  
10451 DOUBLE R BLVD.  
RENO, NV 89521  
CONTACT: MATT RASMUSSEN, PE  
SEAN TUBMAN  
PHONE: 775-824-9988  
EM: [matt@tdg-inc.com](mailto:matt@tdg-inc.com)  
[sean@tdg-inc.com](mailto:sean@tdg-inc.com)

## PROJECT CONTACTS

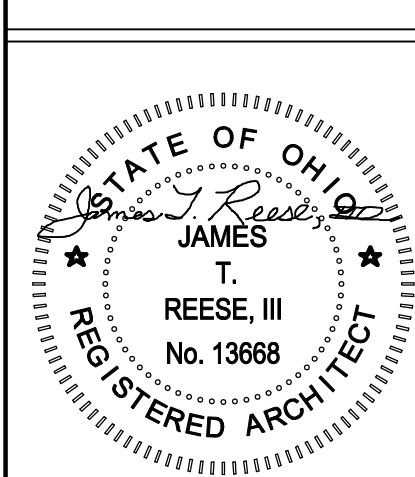
<b>TENANT</b> DOLLAR GENERAL 100 MISSION RIDGE GOODLETTSVILLE, TN 37073 DAVID FLOWERS - Central Region PHONE: 615-855-4841 FAX: 615-855-4705 EM: dflowers@dollargeneral.com	<b>OWNER   DEVELOPER</b> CD DG ASHVILLE, LLC 5317 INVERRARY DRIVE PLANO, TX 75093 CONTACT: JOSH ALLEN PHONE: 765-215-1444 EM: josh@crossdevelopment.net	<b>MAYOR OF ASHVILLE</b> 200 EAST STATION STREET ASHVILLE, OHIO 43103 MAYOR: CHARLES K. WISE PHONE: 740-983-6367 FAX: 740-983-4703 EM: mayorwise@ashvilleohio.gov
<b>ARCHITECTURE</b> STORE PLANNING INC. 3080 SENNA DRIVE MATTHEWS, NC 28105 CONTACT: RAY EDWARDS, RDI PHONE: 704-841-7288 FAX: 704-849-6997 EM: ray@storeplanninginc.com	<b>MECH/PLBG ENGINEER</b> RICK ROTEN, PE CONSULTING ENGINEER 7909 SKYE LOCHS DRIVE WAXHAW, NC 28173 PHONE: 704-651-1311 FAX: 704-362-0904 EM: rick@r3engineering.com	<b>ELECTRICAL ENGINEER</b> BRUCE HOUSER, PE CONSULTING ENGINEER 1900 ABBOTT STREET   SUITE 105 CHARLOTTE, NC 28203 PHONE: 704-395-2705 FAX: 704-362-0904 EM: bhouser@beacon-engr.com
<b>STRUCTURAL ENGINEER</b> H. EUGENE HUNTER, PE CONSULTING ENGINEER P.O. BOX 3210 MATTHEWS, NC 28106 PHONE: 704-574-8083 FAX: 704-442-7290 EM: ghunter@carolinarr.com	<b>BUILDING DEPARTMENT</b> DALE HOOVER ASHVILLE OHIO BUILDING DEPARTMENT 200 EAST STATION STREET ASHVILLE, OH 43103 PHONE: 740-983-6367 FAX: 740-983-4703 EM: dhooover@ashvilleohio.gov	<b>PICKAWAY COUNTY GENERAL HEALTH DISTRICT</b> 110 ISLAND ROAD CIRCLEVILLE, OH 43113 PHONE: 740-477-9667 FAX: 740-474-5523 EM: contact@pchd.org

INDEX TO DRAWINGS
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GENERAL		ORIGINAL DATE	LATEST REVISION DATE
T01	TITLE SHEET	APRIL 18, 2016	
T02	LIFE SAFETY PLAN	APRIL 18, 2016	
ARCHITECTURAL		ORIGINAL DATE	LATEST REVISION DATE
A01	FLOOR PLAN & DETAILS	APRIL 18, 2016	MAY 09, 2016
A02	EXTERIOR ELEVATIONS	APRIL 18, 2016	
A03	SECTIONS & DETAILS	APRIL 18, 2016	
A04	ROOM FINISH SCHEDULE & ELEVATIONS	APRIL 18, 2016	
A05	DOOR SCHEDULE & DETAILS	APRIL 18, 2016	
A06	ENLARGED RESTROOMS & DETAILS	APRIL 18, 2016	
A07	REFLECTED CEILING PLAN	APRIL 18, 2016	
F01	FIXTURE PLAN	APRIL 18, 2016	
GS1	ROOF PLAN AND PEMB CRITERIA	APRIL 18, 2016	
GS2	CONCRETE SUMMARY	APRIL 18, 2016	
GS3	CONCRETE ANALYSIS & MISC. NOTES	APRIL 18, 2016	
STRUCTURAL		ORIGINAL DATE	LATEST REVISION DATE
S01	STATEMENT OF SPECIAL INSPECTIONS	APRIL 28, 2016	
S1	GENERAL NOTES AND SECTIONS	APRIL 28, 2016	
S2	FOUNDATION PLAN	APRIL 28, 2016	
S3	SECTIONS AND DETAILS	APRIL 28, 2016	
PLUMBING		ORIGINAL DATE	LATEST REVISION DATE
P1	PLUMBING PLANS AND SCHEDULES	APRIL 18, 2016	
P2	PLUMBING DETAILS AND DIAGRAMS	APRIL 18, 2016	
MECHANICAL		ORIGINAL DATE	LATEST REVISION DATE
M1	MECHANICAL LAYOUT	APRIL 18, 2016	MAY 09, 2016
M2	MECHANICAL SCHEDULES & NOTES	APRIL 18, 2016	
ELECTRICAL		ORIGINAL DATE	LATEST REVISION DATE
E1	FLOOR PLAN - POWER	APRIL 18, 2016	MAY 09, 2016
E2	FLOOR PLAN - LIGHTING	APRIL 18, 2016	MAY 09, 2016
E3	POWER POLE DETAILS	APRIL 18, 2016	
E4	DATA ROUTING PLAN	APRIL 18, 2016	
E5	PANEL SCHEDULES AND RISER	APRIL 18, 2016	MAY 09, 2016
E6	ELECTRICAL SITE PLAN	APRIL 18, 2016	
EMS1	EMS LOW VOLTAGE PLAN	APRIL 18, 2016	
EMS2	EMS PANEL AND CONTROLS	APRIL 18, 2016	



STORE PLANNING Inc.  
3080 SENNA DRIVE  
Matthews, North Carolina 28105  
Phone: 704-841-7288  
Fax: 704-849-6997



#	DATE	REVISION
1	05-09-16	DG & AHJ Review

DOLLAR GENERAL #17434  
499 LONG STREET  
ASHVILLE, OHIO 43103

**DOLLAR GENERAL**

**TITLE SHEET**

**DOLLAR GENERAL**

TITLE SHEET

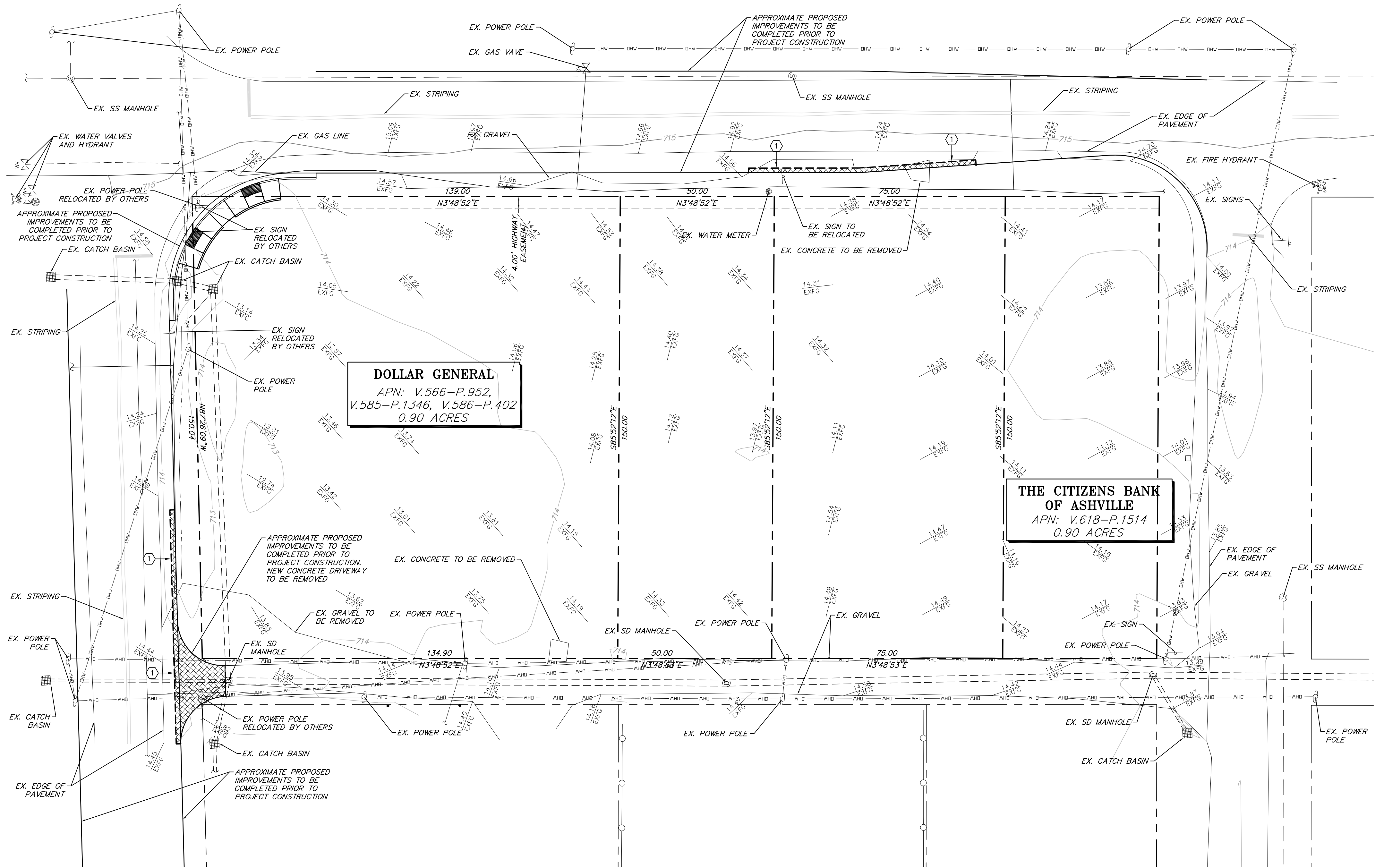
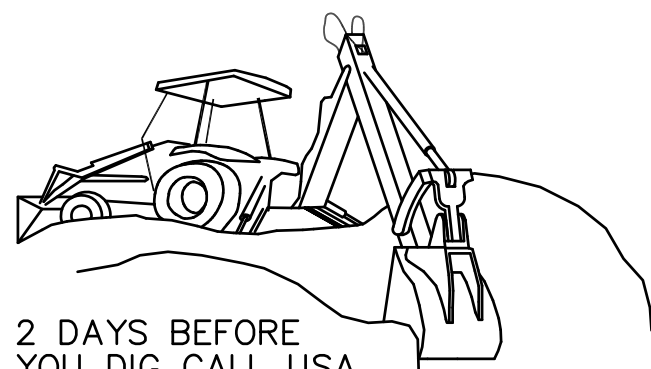
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SPI Client	DATE
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SHEET NUMBER

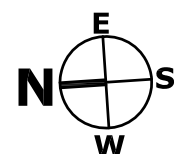
T01

1"=20'-0" DOLLAR GENERAL 16014 C11



# DEMOLITION PLAN

SCALE: 1" = 20'-0"



## CONSTRUCTION NOTES:

1. SAWCUT AS PER DETAIL 1, SHEET C6.2

## NOTES:

1. REFERENCE "GENERAL NOTES" ON SHEET C6.1
2. REFERENCE "ABBREVIATIONS" ON SHEET C6.1
3. REFERENCE "LEGEND" ON SHEET C6.1
4. ADD 700 TO ALL FINISHED GRADE OR INVERT ELEVATIONS
5. COORDINATE WITH POWER COMPANY ON RELOCATION OF EXISTING POWER POLES AND OVERHEAD LINES.
6. EXISTING TREES ONSITE TO BE REMOVED SHALL BE REMOVED WITH ROOTS, NO GRINDING OF STUMP

COPYRIGHT:  
DRAWN: R.W.G.  
DESIGNED: S.W.T.  
CHECKED/STAMPED:  
MATT K. RASMUSSEN, P.E.



STAMP:

4-28-16  
EXP. 12-31-17

**TECTONICS**  
DESIGN GROUP

tel 775-824-9988  
fax 775-824-9986

10451 Double R Boulevard, Reno, NV 89521  
www.tectonicsdesigngroup.com

DESIGNER:

**Dollar General**  
Ashville, Ohio  
**CROSS DEVELOPMENT, LLC**  
420 SOUTHFORK DR. LEWISVILLE, TEXAS 75057

PROJECT/CLIENT:

#1: 16047

SUBMITTAL RECORD:

DATE: SUBMITTAL  
04/18/16 80% REVIEW  
04/28/16 FOR PERMIT

SHEET:

DEMOLITION PLAN

**C1.1**

NOTES:

- PERMANENT STRIPING, BIKE LANES, AND MARKINGS SHALL BE IN ACCORDANCE WITH THE "MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES".
- PARKING SPACE LINES SHALL BE 4-INCH WIDE, YELLOW STRIPES.
- HANDICAP PARKING SPACES SHALL BE MARKED WITH A PAINTED BLUE WHEELCHAIR SYMBOL.
- HANDICAP PARKING AISLE LINES SHALL HAVE 4-INCH WIDE, BLUE STRIPES AT A 45 DEGREE ANGLE AND AT 18-INCHES ON CENTER.
- ALL EXTERIOR CONCRETE EXPOSED TO FREEZING AND THAWING CONDITIONS SHOULD BE RATED AT 4,500 PSI MINIMUM
- REFERENCE "GENERAL NOTES" ON SHEET C6.1
- REFERENCE "ABBREVIATIONS" ON SHEET C6.1
- REFERENCE "LEGEND" ON SHEET C6.1
- ADD 700 TO ALL FINISHED GRADE OF INVERT ELEVATIONS

CONSTRUCTION NOTES:

- CONSTRUCT SIDEWALK PER DETAIL 2, SHEET C6.2
- CONSTRUCT ACCESSIBLE RAMP AND STALL AS PER DETAIL 3, SHEET C6.2
- CONSTRUCT TYPE 1 P.C.C. CURB & GUTTER AS PER DETAIL 6, SHEET C6.2
- CONSTRUCT P.C.C. MEDIAN CURB PER DETAIL 7, SHEET C6.2
- CONSTRUCT 7" CONCRETE SECTION OVER 6" CLASS 2 AGGREGATE BASE AS PER DETAIL 8, SHEET C6.2. FOR JOINTS IN CONCRETE SEE DETAIL 1 & 1A ON SHEET C6.3.
- INSTALL ACCESSIBLE PARKING STALL SIGNAGE/6" BOLLARD AS PER DETAIL 2, SHEET C6.3
- CONSTRUCT HEAVY ASPHALT SECTION OF 3" ASPHALTIC CONCRETE PAVEMENT, PG 64-22 OVER 8" CLASS 2 AGGREGATE BASE AS PER DETAIL 3, SHEET C6.3
- CONSTRUCT LIGHT ASPHALT SECTION OF 3" ASPHALTIC CONCRETE PAVEMENT, PG 64-22 OVER 6" CLASS 2 AGGREGATE BASE AS PER DETAIL 4, SHEET C6.3
- CONSTRUCT DELIVERY RAMP AS PER DETAIL 5, SHEET C6.3

- SITE PYLON SIGN, COORDINATE WITH ELECTRICAL.

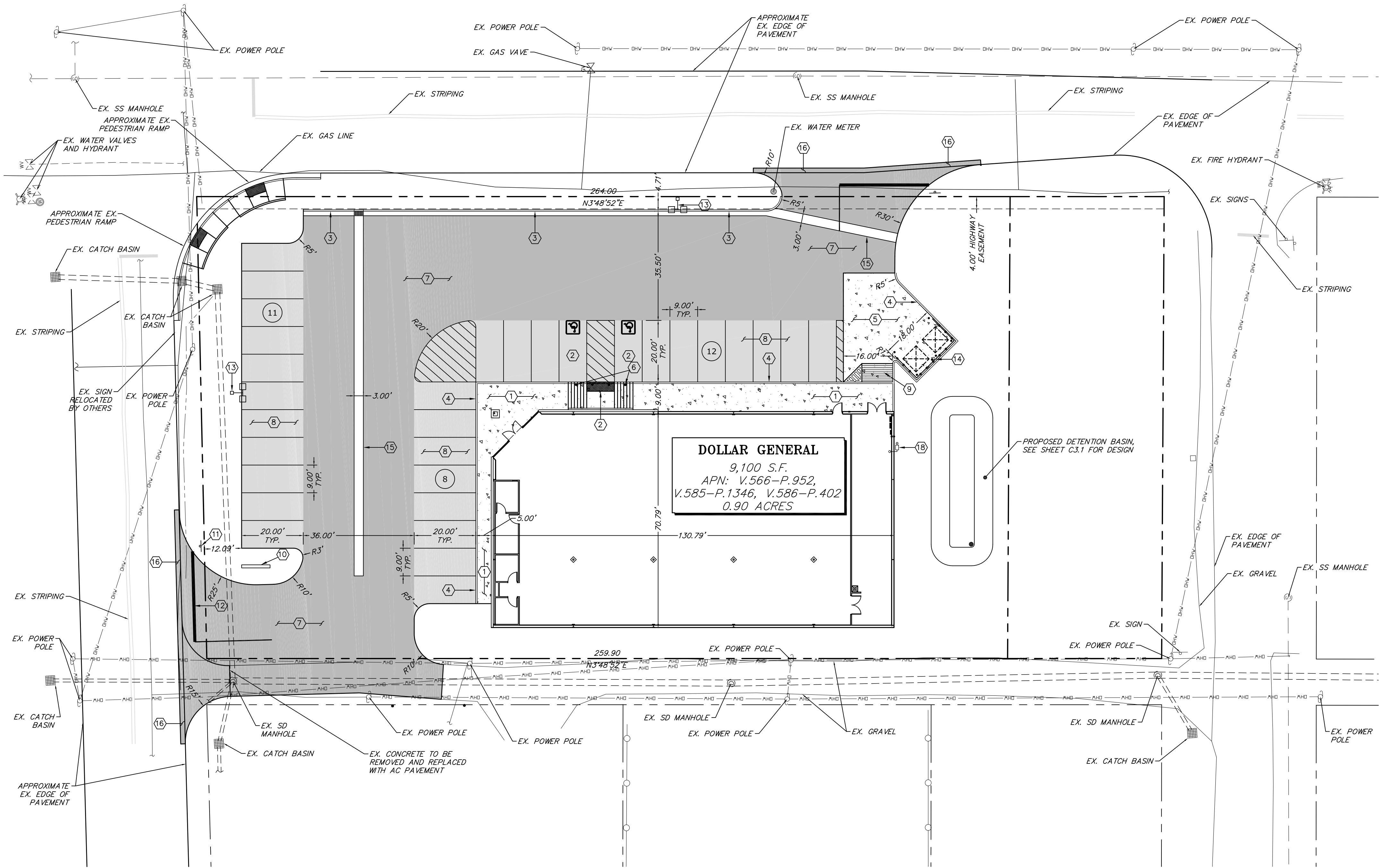
- INSTALL TYPE R1-1 30"x30" STOP SIGN AS PER M.U.T.C.D. STANDARDS AND POST AS PER DETAIL 6, SHEET C6.3. ENGINEER TO LOCATE STOP SIGN AND STOP BAR IN FIELD PRIOR TO CONSTRUCTION
- CONSTRUCT 12" WIDE WHITE STOP BAR AND STOP LEGEND AS PER M.U.T.C.D. STANDARDS
- INSTALL SITE LIGHTING, COORDINATE LOCATION AND SIZE WITH LIGHTING PLANS. SEE STRUCTURAL FOR LIGHT POLE BASE DETAIL.
- INSTALL TRASH AREA, SEE ARCHITECTURAL FOR DESIGN
- INSTALL 3' LONGITUDINAL VALLEY GUTTER AS PER DETAIL 8, SHEET C6.3
- CONSTRUCT PAVEMENT PATCH AS PER DETAIL 7, SHEET C6.3
- INSTALL GAS METER, COORDINATE LOCATION & DESIGN WITH LOCAL GAS PURVEYOR

PROJECT LEGEND

A.P.N.:	V.566-P.952, V.585-P.1346, V.586-P.402
PARCEL ZONING:	GB- GENERAL BUSINESS
SITE SETBACKS:	
FRONT YARD:	= 30 FEET
SIDE YARD:	= 15 FEET
BACK YARD:	= 20 FEET

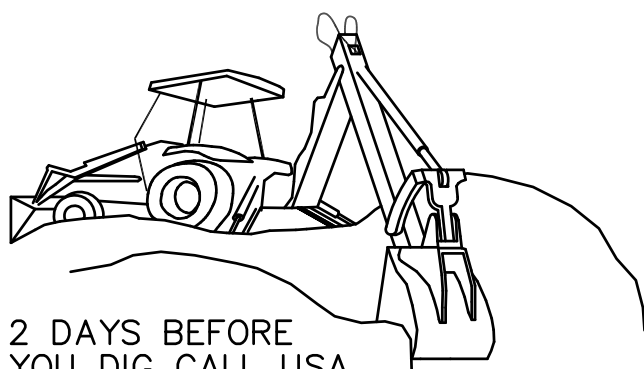
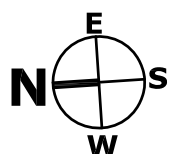
PARKING SUMMARY

PARKING REQUIRED:	
VILLAGE OF ASHVILLE ZONING ORDINANCE - CHAPTER 1169	
INDIVIDUAL PARKING REQUIREMENTS:	
GENERAL/RETAIL	200 S.F./SPACE = 46 SPACES
HANDICAP PARKING REQUIREMENTS:	
1:25 FOR FIRST 100	= 2 SPACES
PARKING PROVIDED:	
STANDARD PARKING PROVIDED:	= 29 SPACES
HANDICAP PARKING PROVIDED:	= 2 SPACES
TOTAL SPACES PROVIDED:	
= 31 SPACES	



SITE PLAN

SCALE: 1" = 20'-0"



2 DAYS BEFORE  
YOU DIG CALL USA  
TOLL FREE 1-800-227-2600

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DESIGNED: S.W.T.  
CHECKED/STAMPED: MATT K. RASMUSSEN, P.E.



STAMP: 4-28-16  
EXP. 12-31-17

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Ashville, Ohio  
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420 SOUTHFORK DR. LEWISVILLE, TEXAS 75057

PROJECT/CLIENT: #1: 16047

DATE: SUBMITTAL  
04/18/16 80% REVIEW  
04/28/16 FOR PERMIT

SUBMITTAL RECORD:

SHEET TITLE: SITE PLAN

SHEET: C2.1

NOTES:

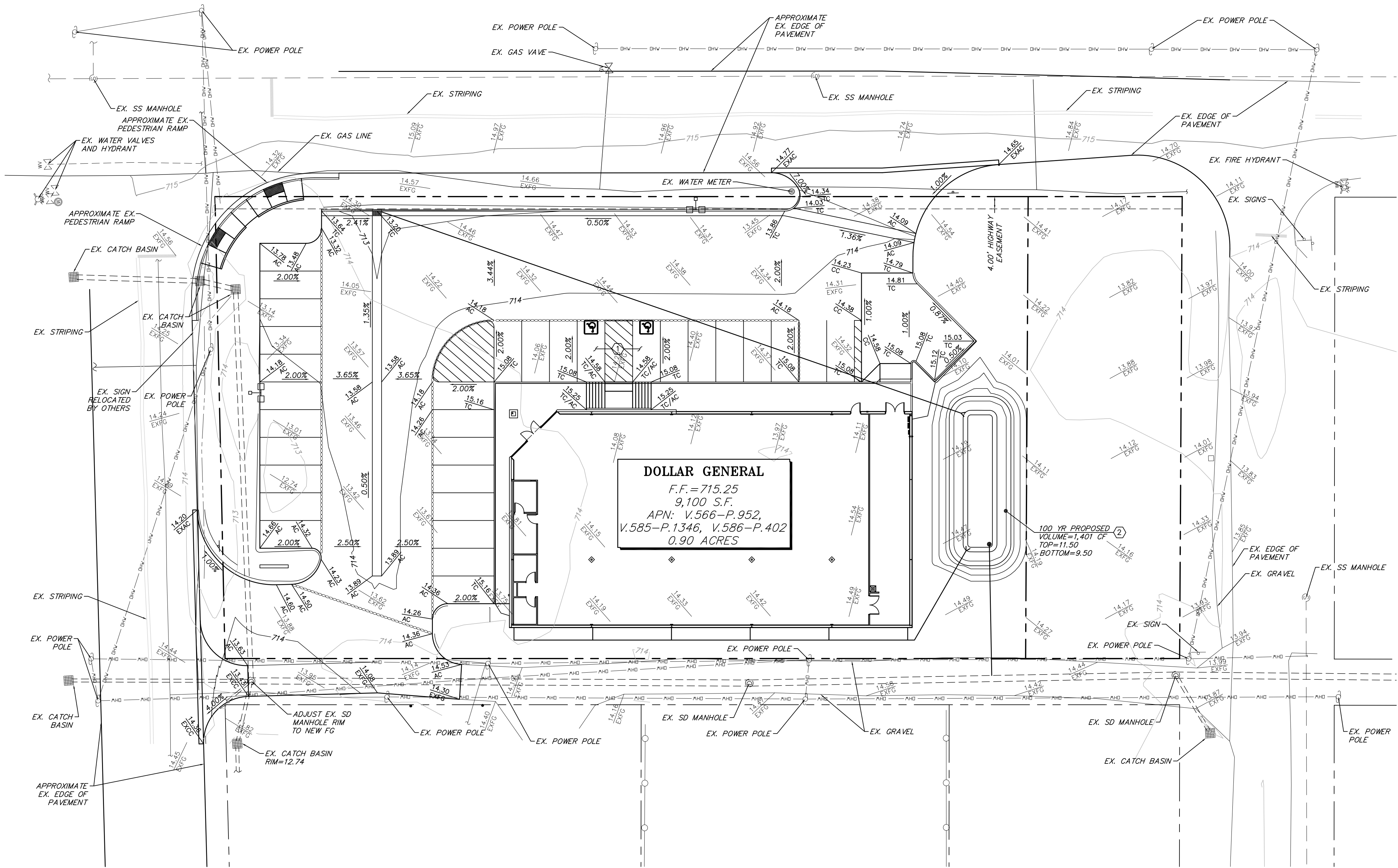
1. REFERENCE "GENERAL NOTES" ON SHEET C6.1
2. REFERENCE "ABBREVIATIONS" ON SHEET C6.1
3. REFERENCE "LEGEND" ON SHEET C6.1
4. ADD 700 TO ALL FINISHED GRADE OR INVERT ELEVATIONS
5. FOR FURTHER SITE SOILS AND CONDITIONS INFORMATION, REFERENCE GEOTECH REPORT "GEOTECHNICAL EXPLORATION REPORT OF PROPOSED DOLLAR GENERAL - ASHVILLE" BY PROFESSIONAL SERVICE INDUSTRIES, DATED FEBRUARY 26, 2016
6. ALL SLOPES GREATER THAN 3:1 SHALL BE TREATED WITH 0.5" DEEP 6"-8" ROCK RIP RAP
7. TOTAL DISTURBED AREA FOR SITE = ±0.81 AC

CONSTRUCTION NOTES:

1. ACCESSIBLE PARKING AND UNLOADING SPACES SHALL HAVE A MAXIMUM 2% SLOPE/CROSS SLOPE
2. CONSTRUCT LANDSCAPE DETENTION BASIN AS PER DETAIL 1, SHEET C6.4

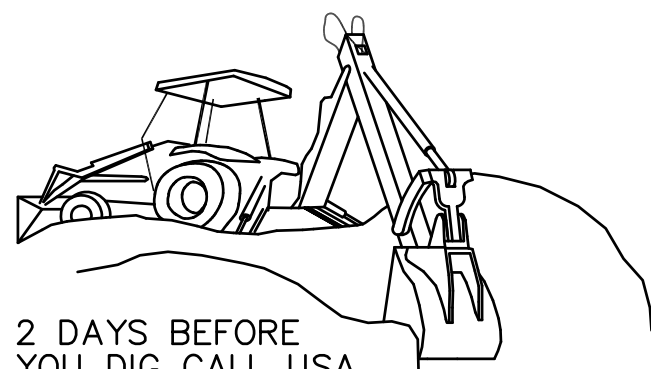
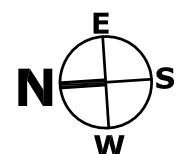
EROSION CONTROL NOTES:

1. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO PROVIDE A QUALIFIED EROSION CONTROL INSPECTOR. CONTRACTOR TO PROVIDE THE EROSION CONTROL INSPECTOR'S NAME AND QUALIFICATIONS TO THE ENGINEER PRIOR TO BEGINNING CONSTRUCTION.
2. INSTALL SEDIMENT FENCE AND PERIMETER EROSION CONTROL MEASURES PRIOR TO BEGINNING CONSTRUCTION.
3. LEAVE NATIVE VEGETATION UNDISTURBED OUTSIDE AREAS OF CONSTRUCTION.
4. MODIFY EROSION CONTROL METHODS AS REQUIRED DUE TO WEATHER OR CONSTRUCTION CHANGES.
5. SEE EROSION CONTROL DETAIL SHEETS FOR ADDITIONAL NOTES AND DETAILS.
6. LOCATION OF ESCP FACILITIES SHOWN ARE APPROXIMATE. ALL FACILITIES TO BE FIELD PLACED PER CONSTRUCTION REQUIREMENTS.
7. CONTRACTOR TO MECHANICALLY REMOVE SEDIMENT FROM ROAD AND SHALL NOT WASH IT DOWN STORM SEWERS.



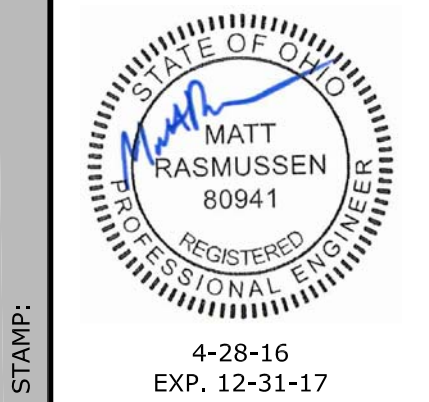
GRADING PLAN

SCALE: 1" = 20'-0"



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PROJECT/CLIENT:  
#: 16047

DATE: SUBMITTAL  
04/18/16 80% REVIEW  
04/28/16 FOR PERMIT

SUBMITTAL RECORD:

SHEET TITLE: GRADING PLAN

SHEET: C3.1

1. REFERENCE "GENERAL NOTES" ON SHEET C6.1
2. REFERENCE "ABBREVIATIONS" ON SHEET C6.1
3. REFERENCE "LEGEND" ON SHEET C6.1
4. ADD 700 TO ALL FINISHED GRADE OR INVERT ELEVATIONS

1. CONTRACTOR SHALL POTHOLE AND VERIFY EXACT LOCATION OF UTILITY PRIOR TO THE CONSTRUCTION OF ANY IMPROVEMENTS. CONTRACTOR SHALL NOTIFY ENGINEER OF ANY EXFACITS FOUND IN THE FIELD
2. CONSTRUCT WATER & SEWER TRENCH AS PER DETAIL 5, SHEET C6.4
3. CONSTRUCT 6" SDR 35 PVC SANITARY SEWER LATERAL AS PER DETAIL 6, SHEET C6.4. LENGTH AND SLOPE AS SHOWN ON PLANS.
4. CONSTRUCT SANITARY SEWER CLEAN OUT AS PER DETAIL 7, SHEET C6.4.
5. FOR INTERNAL CONTINUATION OF SANITARY SEWER, SEE PLUMBING PLANS
6. CONNECT TO EXISTING 6" SANITARY SEWER SUB
7. INSTALL 1" HDPE DOMESTIC WATER SERVICE, PIPE LENGTH AS SHOWN ON PLANS
8. FOR INTERNAL CONTINUATION OF DOMESTIC WATER SERVICE, SEE PLUMBING PLAN
9. CONNECT TO EXISTING WATER METER. REPLACE AS NECESSARY
10. CONSTRUCT DOMESTIC BACKFLOW PREVENTER INSIDE BUILDING, SEE PLUMBING PLANS
11. CONSTRUCT IRRIGATION SUB OUT WITH BACKFLOW PREVENTER. CONTRACTOR TO COORDINATE
12. CONSTRUCT TYPICAL TRENCH EXCAVATION AND BACKFILL AS PER DETAIL 4, SHEET C6.4

- [illegible]

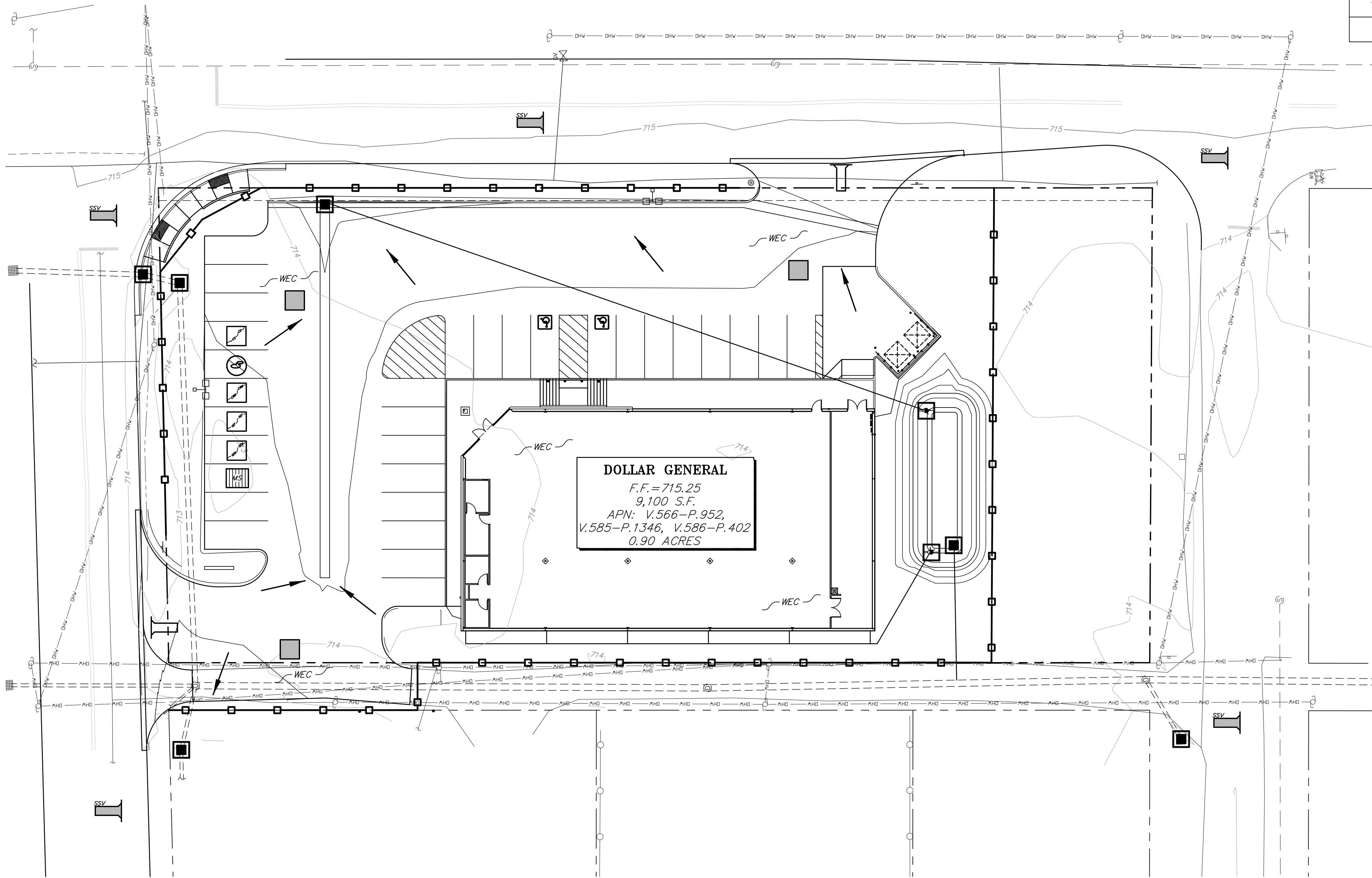
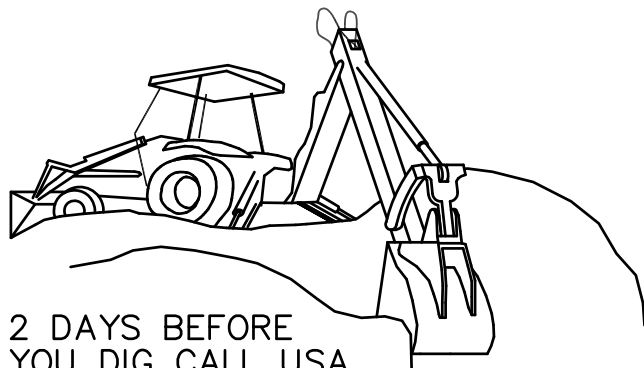
SCALE: 1" = 20'-0"



2 DAYS BEFORE  
YOU DIG CAULISA

## C4.1

1"=20'-0" DOLLAR GENERAL 16047 C51



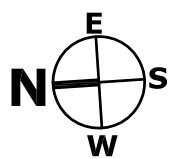
LEGEND		
BMP	#	SYMBOL
REVEGETATION	SS-2	
WIND EROSION AND DUST CONTROL	WE-1	
SILT FENCES	SC-1	
STABILIZED CONSTRUCTION SITE ENTRANCE / EXITS	TC-1	
STORM DRAIN OUTLET PROTECTION	SS-10	
STORM DRAIN INLET PROTECTION	SC-10	
STOCKPILE MANAGEMENT	WM-3	
STREET SWEEPING AND VACUUMING	SC-7	
SPILL PREVENTION AND CONTROL	WM-4	
CONCRETE WASTE MANAGEMENT	WM-8	
VEHICLE AND EQUIPMENT FUELING	NS-9	
VEHICLE AND EQUIPMENT MAINTENANCE	NS-10	
MATERIAL DELIVERY STORAGE	WM-1	
PAVEMENT CONSTRUCTION MANAGEMENT	NS-3	
GRADED FLOW DIRECTION		

STORMWATER NOTES:

1. THE OWNER, SITE DEVELOPER, CONTRACTOR AND/OR THEIR AUTHORIZED AGENTS SHALL EACH DAY REMOVE ALL SEDIMENT, MUD, CONSTRUCTION DEBRIS, OR OTHER POTENTIAL POLLUTANTS THAT MAY HAVE BEEN DISCHARGED TO, OR ACCUMULATE IN, THE PUBLIC RIGHT OF WAYS OF THE VILLAGE OF ASHVILLE AS A RESULT OF CONSTRUCTION ACTIVITIES ASSOCIATED WITH THIS SITE DEVELOPMENT OR CONSTRUCTION PROJECT. SUCH MATERIALS SHALL BE PREVENTED FROM ENTERING THE STORM SEWER SYSTEM.
2. ADDITIONAL CONSTRUCTION SITE DISCHARGE BEST MANAGEMENT PRACTICES MAY BE REQUIRED OF THE OWNER AND HIS OR HER AGENTS DUE TO UNFORESEEN EROSION PROBLEMS OR IF THE SUBMITTED PLAN DOES NOT MEET THE PERFORMANCE STANDARDS SPECIFIED BY THE VILLAGE OF ASHVILLE.
3. TEMPORARY OR PERMANENT STABILIZATION PRACTICES WILL BE INSTALLED ON DISTURBED AREAS AS SOON AS PRACTICABLE AND NO LATER THAN 14 DAYS AFTER THE CONSTRUCTION ACTIVITY IN THAT PORTION OF THE SITE HAS TEMPORARILY OR PERMANENTLY CEASED.
4. AT A MINIMUM, THE CONTRACTOR OR HIS AGENT SHALL INSPECT ALL DISTURBED AREAS, AREAS USED FOR STORAGE OF MATERIALS AND EQUIPMENT THAT ARE EXPOSED TO PRECIPITATION, VEHICLE ENTRANCE AND EXIT LOCATIONS AND ALL BMPs WEEKLY, PRIOR TO A FORECASTED RAIN EVENT AND WITHIN 24 HOURS AFTER ANY ACTUAL RAIN EVENT. THE CONTRACTOR OR HIS AGENT SHALL UPDATE OR MODIFY THE STORMWATER POLLUTION PREVENTION PLAN AS NECESSARY. SOME EXCEPTIONS TO WEEKLY INSPECTION MAY APPLY, SUCH AS FROZEN GROUND CONDITIONS OR SUSPENSION OF LAND DISTURBANCE ACTIVITIES.
5. ACCUMULATED SEDIMENT IN BMPs SHALL BE REMOVED WITHIN SEVEN DAYS AFTER A STORMWATER RUNOFF EVENT OR PRIOR TO THE NEXT ANTICIPATED STORM EVENT WHICHEVER IS EARLIER. SEDIMENT MUST BE REMOVED WHEN BMP DESIGN CAPACITY HAS BEEN REDUCED BY 50 PERCENT OR MORE.
6. REFER TO THE VILLAGE OF ASHVILLE EROSION AND SEDIMENT CONTROL BEST MANAGEMENT PRACTICES MANUAL FOR FURTHER CONSTRUCTION SITE BEST MANAGEMENT PRACTICES DEFINITIONS.

BMP PLAN

SCALE: 1" = 20'-0"

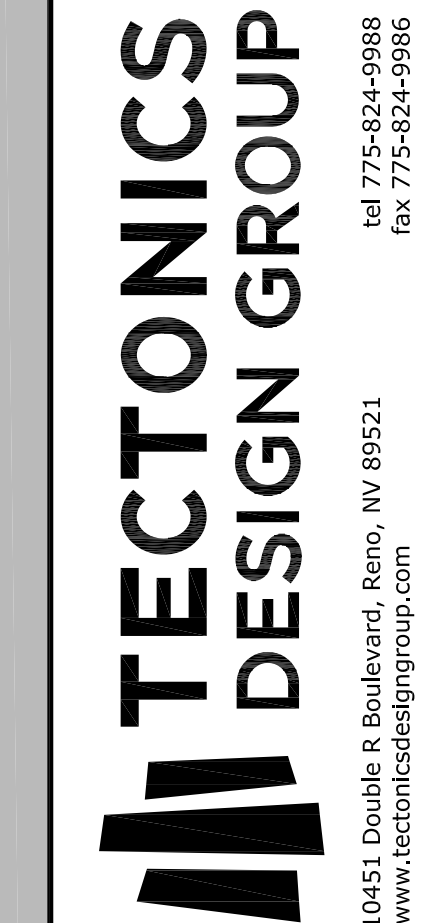


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DESIGNED: S.W.T.  
CHECKED/STAMPED: MATT K. RASMUSSEN, P.E.



STAMP: 4-28-16  
EXP. 12-31-17



DESIGNER: Dollar General  
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CROSS DEVELOPMENT, LLC  
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PROJECT/CLIENT: # 16047  
DATE: 04/18/16  
SUBMITTAL: 80% REVIEW  
04/28/16 FOR PERMIT

SUBMITTAL RECORD:

SHEET TITLE: BMP PLAN

SHEET: C5.1

## GENERAL NOTES

- ALL CONSTRUCTION SHALL MEET THE VILLAGE OF ASHVILLE PUBLIC WORKS DESIGN MANUAL.
- THE CONTRACTOR SHALL ASSUME SOLE AND COMPLETE RESPONSIBILITY FOR JOB SITE CONDITIONS DURING THE COURSE OF CONSTRUCTION FOR THIS PROJECT, INCLUDING SAFETY OF ALL PERSONS AND PROPERTY; THAT THIS REQUIREMENT SHALL APPLY CONTINUOUSLY, AND NOT BE LIMITED TO NORMAL WORKING HOURS; AND THAT THE CONTRACTOR SHALL DEFEND, INDEMNIFY, AND HOLD THE OWNER AND ENGINEER OF RECORD HARMLESS FROM ANY AND ALL LIABILITY, REAL OR ALLEGED, IN CONNECTION WITH THE PERFORMANCE OF WORK ON THIS PROJECT, EXCEPTING FOR LIABILITY ARISING FROM THE SOLE NEGLIGENCE OF THE OWNER OR THE ENGINEER OF RECORD.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL EXCAVATION AND SHORING PROCEDURES AND CONFORM TO THE LATEST O.S.H.A. REQUIREMENTS.
- THE CONTRACTOR SHALL MAINTAIN AN ON-GOING DUST CONTROL PROGRAM, INCLUDING WATERING OF OPEN AREAS, IN ORDER TO CONFORM WITH THE LATEST FEDERAL, STATE, AND COUNTY AIR POLLUTION REGULATIONS. THE CONTRACTOR SHALL SUBMIT FOR APPROVAL, A DUST CONTROL PLAN TO VILLAGE OF ASHVILLE DISTRICT HEALTH DEPARTMENT AIR POLLUTION CONTROL DIVISION PRIOR TO COMMENCEMENT OF ANY WORK.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR DAILY REMOVAL OF ALL CONSTRUCTION MATERIALS LOST ON PAVED STREETS, ONSITE OR OFFSITE. AT THE CLOSE OF EACH DAY THE CONTRACTOR SHALL LEAVE THE SITE IN A CLEAN AND ORDERLY FASHION. ALL DEBRIS SHALL BE REMOVED FROM THE SITE OR PLACED IN A GARBAGE RECEPTACLE.
- THE CONTRACTOR SHALL PURSUE THE WORK IN A CONTINUOUS AND DILIGENT MANNER, CONFORMING TO ALL THE PERTINENT SAFETY REGULATIONS, TO INSURE A TIMELY COMPLETION OF THE PROJECT.
- THE CONTRACTOR SHALL NOTIFY THE DESIGN PROFESSIONAL, ALL GOVERNING AGENCIES HAVING JURISDICTION OVER THE WORK, UTILITY COMPANIES, TELEPHONE COMPANIES, CABLE TELEVISION COMPANIES, AND ANY OTHER ENTITY IMPACTED BY THE WORK 48 HOURS PRIOR TO BEGINNING CONSTRUCTION. THE CONTRACTOR SHALL GIVE 24 HOURS PRIOR NOTICE FOR ALL CONSTRUCTION STAKING AND INSPECTIONS REQUIRED DURING CONSTRUCTION.
- ALL AREAS DISTURBED AND LEFT UNDEVELOPED FOR A PERIOD OF MORE THAN 30 DAYS SHALL BE STABILIZED BY THE APPLICATION OF AN APPROVED DUST PALLIATIVE AT NO EXPENSE TO THE OWNER.
- THE CONTRACTOR SHALL OBTAIN AND PAY ALL FEES REQUIRED TO SECURE ANY AND ALL PERMITS NECESSARY TO PERFORM WORK WITHIN THE PUBLIC RIGHT-OF-WAY.
- ALL UTILITY LOCATIONS, SIZES, AND DESCRIPTIONS AS SHOWN ARE FROM SURFACE OBSERVATIONS USED IN CONJUNCTION WITH REFERENCE MAPS, DRAWINGS, AND VERBAL STATEMENTS SUPPLIED BY UTILITY COMPANIES, AND MAY NOT BE WHOLLY ACCURATE OR RELIABLE. IT IS THE CONTRACTOR'S RESPONSIBILITY TO VERIFY ALL UTILITIES IN THE FIELD EITHER BY ACTUAL POTHOLING OR VISUALLY, AND NOTIFY THE ENGINEER OF RECORD OF ANY DISCREPANCIES. THE CONTRACTOR SHALL NOTIFY ALL UTILITY COMPANIES WHICH MAY BE AFFECTED BY THE WORK TO OBTAIN ASSISTANCE IN THE LOCATION OF EXISTING MAINS AND SERVICE CONNECTIONS. THE CONTRACTOR SHALL ALSO CALL U.S.A. (1-800-245-4848) PRIOR TO BEGINNING WORK.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL CONSTRUCTION SIGNING, BARRICADES AND TRAFFIC DELINEATION TO CONFORM TO THE MANUAL FOR UNIFORM TRAFFIC CONTROL DEVICES CURRENT EDITION.
- THE WORK IN THIS CONTRACT INCLUDES ALL ONSITE AND OFFSITE WORK SHOWN ON THESE DRAWINGS, DESCRIBED IN THE SPECIFICATIONS, OR REASONABLY IMPLIED.
- SHOULD ANY PREHISTORIC OR HISTORIC REMAINS/ARTIFACTS BE DISCOVERED DURING CONSTRUCTION, WORK SHALL TEMPORARILY BE HALTED AT THE SPECIFIC SITE AND THE CONTRACTOR SHALL NOTIFY THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES, DIVISION OF HISTORIC PRESERVATION AND ARCHEOLOGY FOR THEIR INVESTIGATION OF THE DISCOVERY. THE PERIOD OF TEMPORARY DELAY SHALL BE LIMITED TO A MAXIMUM OF TWO WORKING DAYS FROM THE DATE OF NOTIFICATION.
- ALL DIMENSIONS AND DISTANCES ARE TO FRONT FACE OF CURB, CURB RETURN, FACE OF BUILDING, FACE OF WALL, FLOW LINE, PROPERTY LINE, CENTER OF STRIPING, CENTER LINE OF PIPE OR MANHOLE, OR END OF IMPROVEMENTS.
- THE CONTRACTOR SHALL PROTECT FROM DAMAGE EXISTING IMPROVEMENTS ON AND AROUND THE SITE INCLUDING, BUT NOT LIMITED TO, PAVEMENT, CURB & GUTTER, SIDEWALK, LANDSCAPING, SIGNAGE, STORM & SANITARY SEWERS, UTILITIES, TELEPHONE, AND CABLE TELEVISION. THE CONTRACTOR SHALL ASSUME SOLE RESPONSIBILITY FOR THE REPAIR AND/OR REPLACEMENT OF ANY IMPROVEMENTS (NEW OR EXISTING) DAMAGED THROUGHOUT THE COURSE OF CONSTRUCTION, EITHER AS A DIRECT RESULT OF HIS ACTIVITIES OR HIS FAILURE TO ADEQUATELY PROTECT THE IMPROVEMENT.
- THE CONTRACTOR SHALL UPON COMPLETION OF THE PROJECT, PREPARE AND SUBMIT TO THE OWNER OR HIS REPRESENTATIVE, RECORD DRAWINGS INDICATING BY DIMENSION AND DESCRIPTION ANY FACILITY CONSTRUCTED CONTRARY TO THAT SHOWN ON THE DRAWINGS OR DESCRIBED IN THE SPECIFICATIONS.
- PRIOR TO THEIR INCORPORATION INTO THE WORK, THE CONTRACTOR SHALL SUBMIT FOR THE ENGINEER OF RECORD'S APPROVAL, SHOP DRAWINGS AND MATERIAL SPECIFICATIONS FOR ALL MATERIALS TO BE USED ON THE PROJECT TO INCLUDE, BUT NOT BE LIMITED TO, ASPHALTIC CONCRETE AND PORTLAND CEMENT CONCRETE MIX DESIGN, AGGREGATE BASE QUALIFICATIONS, PIPE BEDDING, SELECT BACKFILL, PRECAST CONCRETE, CAST IRON GRATES AND COVERS, PIPING, FENCING, AND SIGNS.
- THE CONTRACTOR SHALL AT ALL TIMES, PROVIDE AND MAINTAIN EMERGENCY ACCESS TO THE PROJECT SITE IN ACCORDANCE WITH THE REQUIREMENTS OF THE FIRE PROTECTION AGENCY HAVING JURISDICTION OVER THE PROJECT SITE.
- ALL QUANTITIES SHOWN ON THE DRAWINGS ARE APPROXIMATE AND USED ONLY FOR PERMIT AND BOND PURPOSES ONLY. THEY SHALL NOT BE USED IN ANY WAY FOR BIDDING OR CONSTRUCTION PURPOSES. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO MAKE HIS OWN QUANTITY ESTIMATES FOR BIDDING AND CONSTRUCTION PURPOSES.
- INSPECTION REQUIREMENTS SHALL BE IN ACCORDANCE WITH THE VILLAGE OF ASHVILLE STANDARDS OR THE STANDARD SPECIFICATIONS, WHICHEVER IS THE MORE STRINGENT.
- THE CONTRACTOR SHALL SUBMIT A SCHEDULE OF EVENTS TO THE ENGINEER OF RECORD AND UPDATE IT EVERY TWO WEEKS, OR SUSTAIN WORK UNTIL IT IS COMPLETED, WITH NO TIME DELAYS IN THE CONTRACT PERIOD. THE SCHEDULE IS FOR THE OWNER AND HIS COORDINATION OF THE OVERALL OPERATION OF THE CONSTRUCTION. THE CONTRACTOR SHALL IN NO WAY IMPEDE THE OVERALL PERFORMANCE OF THE OWNER'S OPERATIONS.
- THE CONTRACTOR SHALL SUBMIT TO THE ENGINEER OF RECORD PRIOR TO ITS INCORPORATION INTO THE WORK SHOP DRAWINGS, MATERIAL SPECIFICATIONS FOR ALL MATERIALS TO BE USED IN THE PROJECT TO INCLUDE, BUT NOT LIMITED TO, ASPHALTIC CONCRETE AND PORTLAND CEMENT MIX DESIGN, AGGREGATE BASE QUALIFICATIONS, PIPE BEDDING, SELECT BACKFILL, CAST CONCRETE, CAST IRON GRATES AND COVERS, PIPING, FENCING, BOXES AND COVERS, AND SIGNS.

### DEMOLITION NOTES:

- THE CONTRACTOR MAY SALVAGE ITEMS NOT SPECIFICALLY DESIGNATED AS NON-SALVAGEABLE WITH WRITTEN PERMISSION FROM THE ENGINEER OF RECORD. THE NON-SALVAGEABLE MATERIALS SHALL BE DISPOSED OF AT THE APPROPRIATE LOCATIONS.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROPER OFF-SITE DISPOSAL OF MATERIALS TO BE REMOVED AND DISPOSED OF. THE CONTRACTOR SHALL COORDINATE WITH THE ENGINEER OF RECORD, AREAS TO BE USED FOR THE TEMPORARY STOCKPILING OF MATERIALS TO BE REMOVED.
- THE CONTRACTOR SHALL WET-DOWN AND TARP EVERY TRUCK LOADS LEAVING THE SITE FOR A DISPOSAL AREA. THIS PROCEDURE IS CRITICAL TO THE DUST ABATEMENT PLAN AND WILL BE STRICTLY ENFORCED.
- THE CONTRACTOR SHALL APPLY AND PAY FOR ALL PERMITS REQUIRED FOR THIS PROJECT, UNLESS SPECIFIED OTHERWISE.
- IF STRUCTURE REMOVAL CREATES SIGNIFICANT DEPRESSIONS, THE CONTRACTOR SHALL ROUND OFF THE SIDES TO 3:1 SLOPE, AND COMPACT TO 85% M.D.D.
- ALL SAWCUT LINES SHALL BE NEATLY DONE, PARALLEL AND PERPENDICULAR TO EXISTING IMPROVEMENTS. SAWCUT LINES SHALL BE ADJUSTED TO REASONABLY INCORPORATE AREAS OF DAMAGED CURB, GUTTER, SIDEWALK, AND PAVEMENT.
- REMOVE AND DISPOSE OF ANY DEBRIS THAT IS WITHIN THE CONSTRUCTION LIMITS AND IS NOT SPECIFICALLY CALLED OUT.

### SITE NOTES:

- REFERENCE ARCHITECTURAL, ELECTRICAL, MECHANICAL, AND UTILITY PLANS FOR FURTHER IMPROVEMENTS WITHIN THIS CONTRACT.
- REFERENCE LANDSCAPING PLANS FOR MOUNDING, PLANTING, AND IRRIGATION CONSTRUCTION.
- ALL INSPECTION AND TESTING WILL BE TO THE VILLAGE OF ASHVILLE'S STANDARDS OR OHIO STANDARDS, WHICHEVER IS MORE STRINGENT.
- ALL P.C.C. CURB, GUTTER, SIDEWALK, AND SLOPE PAVING SHALL BE CLASS AA OR DA CONCRETE (4000 PSI), WITH BROOM FINISH, UNLESS OTHERWISE INDICATED.
- ALL CONCRETE CURB AND GUTTER SHALL HAVE 1/2" EXPANSION JOINTS EVERY 30 FOOT INTERVAL, AT ALL POINTS ABUTTING BUILDINGS OR STRUCTURES, AND AT ALL CURB RETURNS UNLESS OTHERWISE APPROVED IN WRITING BY THE ENGINEER OF RECORD. EXPANSION JOINTS ABUTTING BUILDINGS AND STRUCTURES SHALL HAVE SILICONE APPLIED TO THE JOINT TO PREVENT WATER INTRUSION. WEAKENED PLANE JOINTS SHALL BE EVERY 10 FEET AND STRUCK-THRU AS THE SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION INDICATES.
- CONCRETE SIDEWALKS SHALL HAVE 1/2" EXPANSION JOINTS AT ALL POINTS ABUTTING BUILDINGS AND STRUCTURES, EVERY 30 FOOT INTERVAL, AT ALL SIDEWALK RETURNS, AND OPPOSITE EXPANSION JOINTS IN ADJACENT CURB. EXPANSION JOINTS ABUTTING BUILDINGS AND STRUCTURES SHALL HAVE SILICONE APPLIED TO THE JOINT TO PREVENT WATER INTRUSION. WEAKENED PLANE JOINTS SHALL BE LOCATED AT INTERVALS NOT EXCEEDING 1.2 TIMES THE WIDTH AND NO MORE FREQUENTLY THAN 0.8 TIMES THE WIDTH. IN NO CASE SHALL REGULAR INTERVALS OF WEAKENED PLANE JOINTS IN EITHER DIRECTION EXCEED 10 FEET.
- THE CONTRACTOR SHALL INSTALL PAVEMENT STRIPING AS ILLUSTRATED ON THE PLANS PER THE STANDARD SPECIFICATIONS. PARKING STALLS SHALL BE MARKED WITH A 4" SOLID "TRAFFIC WHITE" PAINTED LINES. FIRE LANES SHALL BE MARKED WITH SOLID "TRAFFIC RED" PAINTED CURBS (TOP AND FRONT FACE) OR 4" PAINTED LINES IF INDICATED. ALL SIGNAGE SHALL BE IN CONFORMANCE WITH THE MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES.
- IN ALL AREAS WHERE NEW A.C. PAVEMENT OR PATCH IS TO MATCH EXISTING PAVEMENT, THE CONTRACTOR SHALL SAWCUT AND REMOVE THE EXISTING PAVEMENT 24" FROM SUCH IMPROVEMENTS OR AS INDICATED ON THE PLANS. NEW PAVEMENT OR PAVEMENT PATCH SHALL CONFORM TO THE EXISTING PAVEMENT AT THIS POINT AND TRANSITION SMOOTHLY TO THE NEW IMPROVEMENTS.
- IN AREAS WHERE NEW CURB, GUTTER OR SIDEWALK IS TO MATCH EXISTING, THE CONTRACTOR SHALL REMOVE THE EXISTING CURB, GUTTER OR SIDEWALK TO THE CLOSEST JOINT.
- THE CONTRACTOR SHALL CLOSELY COORDINATE CONSTRUCTION WITH OTHER TRADE CONTRACTORS, TO INSURE ADEQUATE ACCESS TO THE BUILDING SITE.
- THE CONTRACTOR SHALL MAINTAIN FIRE ACCESS TO ALL THE BUILDINGS TO THE SATISFACTION OF THE CITY'S FIRE DEPARTMENT.
- ALL DIMENSIONS AND DISTANCES ARE TO FRONT FACE OF CURB, CURB RETURNS, FACE OF BUILDINGS, FACE OF WALL, FLOWLINE, PROPERTY LINE, CENTER OF STRIPING, CENTERLINE OF PIPE OR MANHOLES, CENTER OF FENCING, OR END OF IMPROVEMENTS.
- ALL QUANTITIES SHOWN ON THESE DRAWINGS ARE APPROXIMATE AND SHOULD BE USED FOR PERMIT PURPOSES ONLY. THEY SHALL NOT BE USED IN ANY WAY FOR BIDDING PURPOSES OR CONSTRUCTION PURPOSES. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO MAKE HIS OWN QUANTITY ESTIMATES FOR BIDDING AND CONSTRUCTION PURPOSES

### WATER AND SANITARY SEWER CROSSING OR PARALLEL NOTES:

- WHEN THE SEWER MAIN CROSSES THE WATER MAIN, THE SEWER MAIN MUST BE LOCATED AT LEAST 18 INCHES LOWER THAN THE WATER MAIN.
- WHEN THE SEWER MAIN CROSSES A WATER SERVICE LATERAL, THE SEWER MAIN MUST BE LOCATED AT LEAST 18 INCHES LOWER THAN THE WATER SERVICE LATERAL.
- WHEN THE SEWER SERVICE LATERAL CROSSES A WATER MAIN OR WATER SERVICE LATERAL, THE SEWER SERVICE LATERAL MUST BE LOCATED AT LEAST 12 INCHES LOWER THAN THE WATER MAIN OR WATER SERVICE LATERAL.
- WHEN A SEWER OR STORM DRAIN MAIN PARALLELS A WATER MAIN OR WATER SERVICE LATERAL, THE SEWER MAIN MUST BE IN A SEPARATE TRENCH AND MUST HAVE A 10 FOOT HORIZONTAL SEPARATION.
- WHEN A SEWER SERVICE LATERAL PARALLELS A WATER MAIN OR WATER SERVICE LATERAL, THE SEWER SERVICE LATERAL MUST BE IN A SEPARATE TRENCH, BE LOCATED 12 INCHES LOWER, AND MUST HAVE A 48 INCH HORIZONTAL SEPARATION.

### UTILITY NOTES:

- THE CONTRACTOR SHALL PERFORM A SEWER MANDREL TEST IN THE PRESENCE OF THE ENGINEER AND OWNER.
- THE CONTRACTOR SHALL BALL AND FLUSH ALL SEWER AND STORM DRAIN LINES IN THE PRESENCE OF THE ENGINEER AND OWNER.
- THE CONTRACTOR SHALL PERFORM AN AIR PRESSURE TEST ON ALL SEWER LINES.
- THE CONTRACTOR SHALL AT ALL TIMES, PROVIDE AND MAINTAIN EMERGENCY ACCESS TO THE PROJECT SITE IN ACCORDANCE WITH THE REQUIREMENTS OF THE FIRE PROTECTION AGENCY HAVING JURISDICTION OVER THE PROJECT SITE.
- THE CONTRACTOR SHALL ADJUST ALL UTILITY BOXES, MANHOLE COVERS, DRAIN INLETS, VALVE COVERS, ETC. TO MATCH FINISH GRADE IN THE CONSTRUCTION AREA UNLESS OTHERWISE APPROVED BY THE ENGINEER.
- THE CONTRACTOR SHALL EXCAVATE FOR AND EXPOSE EXISTING UNDERGROUND UTILITIES WHERE CONNECTIONS ARE TO BE MADE PRIOR TO ANY CONSTRUCTION. SHOULD ANY ADJUSTMENTS IN LINE OR GRADE BE NECESSARY, THE CONTRACTOR SHALL BRING IT TO THE ATTENTION OF THE ENGINEER IMMEDIATELY.
- THE CONTRACTOR SHALL COORDINATE UNDERGROUND UTILITY CONSTRUCTION IN SUCH A MANNER AS TO PREVENT ANY CONFLICT WHERE UTILITY LINES CROSS.
- THE CONTRACTOR SHALL COORDINATE PRE-CONSTRUCTION MEETINGS WITH ALL GOVERNING AGENCIES AND UTILITY COMPANIES PRIOR TO THE COMMENCEMENT OF ANY CONSTRUCTION.
- ALL PVC SANITARY SEWER PIPE SHALL BE SDR 35 UNLESS OTHERWISE NOTED; ALL PVC STORM DRAIN PIPE SHALL BE SERIES 46 UNLESS OTHERWISE NOTED; ALL RCP SHALL BE CLASS III UNLESS OTHERWISE NOTED.
- ALL CATCH BASIN OUTLETS SHALL BE FITTED WITH A "SUR-TRAP" AS PER THE DETAILS INDICATE. ALL CATCH BASINS SHALL HAVE A MINIMUM OF 12" DEEP SILT TRAP IN THE BOTTOM.
- GAS AS SHOWN IS SCHEMATIC ONLY. FINAL DESIGN SHALL BE PERFORMED BY LOCAL PURVEYOR. CONSTRUCTION SHALL FOLLOW THOSE PLANS AND SPECIFICATIONS.
- THE CONTRACTOR SHALL INSTALL A BLUE REFLECTOR IN THE STREET CENTERLINE ADJACENT TO ALL FIRE HYDRANTS AND PAINT THE CURB "RED" PER THE REQUIREMENTS OF THE FIRE DEPARTMENT.
- IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE AND SUPPLY ALL MECHANICAL JOINTS REQUIRED TO OBTAIN SUFFICIENT DEPTHS AT ALL SEWER, STORM DRAIN, AND ELECTRICAL CROSSINGS. HE SHALL ALSO BE RESPONSIBLE TO DETERMINE AND SUPPLY ALL MECHANICAL JOINTS DUE TO GRADE CHANGES AT ALL SLOPES.
- ELECTRICAL, TELEPHONE, AND CABLE TV DESIGN SHALL BE PROVIDED BY THE RESPECTIVE UTILITY COMPANIES. CONSTRUCTION SHALL FOLLOW THEIR PLANS AND SPECIFICATIONS.

### GENERAL WATER NOTES:

- ALL CONSTRUCTION SHALL CONFORM TO VILLAGE OF ASHVILLE PUBLIC WORKS CONSTRUCTION STANDARDS.
- THE WATER SYSTEM SHALL CONFORM TO THE LATEST EDITION OF THE STANDARD SPECIFICATIONS FOR THE PUBLIC WORKS CONSTRUCTION. THE STANDARD DETAILS FOR PUBLIC WORKS ADOPTED BY VILLAGE OF ASHVILLE (EXCEPT AS MODIFIED BY THESE PLANS OR SPECIAL PROVISIONS) AND VILLAGE OF ASHVILLE UTILITY DIVISION STANDARDS.
- ALL PIPE PLUGS ARE TO BE EXTENDED 20' BEYOND END OF PAVEMENT OR 40' BEYOND VALVE, (WHICHEVER IS GREATER) WITH FLUSH VALVES AND AIR RELEASE ASSEMBLY, IF AT HIGH POINT.
- VALVES SHALL BE SPACED AT 500' MAXIMUM.
- ALL WATER SERVICE LATERALS SHALL HAVE A METER BOX INSTALLED.
- THE CONTRACTOR SHALL INSTALL A WATER METER BOX AND METER.
- WATER PIPE SHALL BE CLASS 150 PER AWWA C-900, UNLESS OTHERWISE SHOWN ON PLANS.
- SUBMITTALS FOR ALL WATER PIPE AND APPURTENANCES SHALL BE SUBMITTED AND APPROVED BY VILLAGE OF ASHVILLE UTILITY SERVICES DIVISION PRIOR TO CONSTRUCTION
- WATER PIPE FITTINGS SHALL BE D.I. OR C.I. IN ACCORDANCE WITH AWWA C-111 AND C-110 OR C-153.
- THE CONTRACTOR SHALL MEET WITH THE UTILITY SERVICES DIVISION PRIOR TO STARTING CONSTRUCTION ON THE WATER SYSTEM.
- WATER LINES SHALL BE CHLORINATED AND FLUSHED IN ACCORDANCE WITH AWWA STANDARDS AND TO THE SATISFACTION OF THE UTILITY DIVISION INSPECTOR PRIOR TO EXISTING WATER SYSTEM TIE IS MADE.
- NEW WATER LINES MUST PASS THE BACTERIOLOGICAL TEST AND THE PRESSURE TEST TO THE SATISFACTION OF THE UTILITY DIVISION INSPECTOR.
- THE VILLAGE OF ASHVILLE INSPECTOR MUST APPROVE TIES TO EXISTING WATER LINES.
- THE CONTRACTOR SHALL NOTIFY THE VILLAGE OF ASHVILLE SERVICES DIVISION 48 HOURS PRIOR TO STARTING CONSTRUCTION ON THE WATER OR SEWER SYSTEM.
- VALVES INSTALLED UNDERGROUND SHALL BE EQUIPPED WITH A VALVE BOX, COVER AND CONDUCTOR PIPE. THE COVER SHALL BE MARKED "WATER".
- VALVES SHALL BE RESILIENT-SEATED GATE VALVES. IRON BODY, BRONZE-MOUNTED, AND NON-RISING MEETING THE REQUIREMENTS OF AWWA C-509. VALVES SHALL BE INSTALLED WITH THE STEMS IN A VERTICAL POSITION. VALVES SHALL OPEN "COUNTER-CLOCKWISE" AND SHALL HAVE 2" SQUARE OPERATING NUTS. VALVES SHALL BE INSTALLED IN ACCORDANCE WITH AWWA C-600 AND THE STANDARD SPECIFICATIONS.
- UNDERGROUND DETECTABLE WARNING TAPE SHALL BE AT LEAST 3" WIDE AND SHALL BE BLUE IN COLOR AND SHALL BE MARKED "CAUTION WATER LINE BURIED BELOW" AT LEAST EVERY 36".
- ALL METALLIC PARTS INSTALLED UNDERGROUND THAT DO NOT HAVE A FACTORY APPLIED PROTECTIVE COATING SHALL BE PROTECTED WITH A FIELD APPLIED BITUMINOUS COATING SUCH AS TAPE COAT, MASTIC OR EQUAL.
- REPRODUCIBLE AS-BUILT DRAWINGS SHALL BE SUPPLIED TO THE UTILITY SERVICES DIVISION PRIOR TO ACCEPTANCE OF PROJECT WITH THE FOLLOWING IDENTIFIED:

- GENERAL:  
A) CHANGE IN SLOPE OR ALIGNMENT  
B) CHANGE IN SIZE OR TYPE OF SEWER AND WATER PIPE
- SEWER:  
A) DIMENSION FROM DOWN-STREAM SSMH TO EACH LATERAL  
B) CHANGES IN DIMENSION BETWEEN SSMH'S  
C) CHANGES IN I.E.'S
- WATER:  
A) CHANGES IN DIMENSIONS BETWEEN FITTINGS AND VALVES  
B) CHANGES IN DIMENSIONS BETWEEN VALVES  
C) CHANGES IN TYPES OF FITTINGS AND VALVES

## 1 ABBREVIATIONS

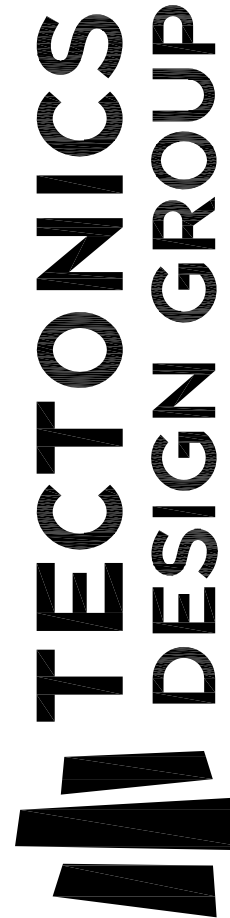
SCALE: N.T.S.

	PROPOSED TYPE 1 CURB AND GUTTER		STREET SIGN
	EXISTING TYPE 1 CURB AND GUTTER		PIPE BOLLARD
	PROPOSED MEDIAN CURB		BARBED WIRE FENCE
	EXISTING MEDIAN CURB		CHAIN LINK FENCE
	EXISTING MAJOR CONTOUR		ASPHALT CONCRETE PAVEMENT
	PROPOSED MAJOR CONTOUR		CONCRETE
	EXISTING MINOR CONTOUR		AIR RELEASE VALVE ASSEMBLY
	PROPOSED MINOR CONTOUR		PROPOSED DRAINAGE SWALE
	GRADE BREAK		EXISTING DRAINAGE SWALE
	EXISTING		RECLAIMED WATER MAIN (DASHED IF EXISTING)
	SLOPE IN PERCENT		FIRE WATER MAIN (DASHED IF EXISTING)
	ELEVATION @ FINISH GRADE		WATER MAIN (DASHED IF EXISTING)
	ELEVATION @ TOP OF CURB		SANITARY SEWER LATERAL
	ELEVATION @ GRADE BREAK		GAS MAIN (DASHED IF EXISTING)
	ELEVATION @ FLOW LINE		SPCC ELEC CONDUIT
	CATCH POINT		THRUST BLOCK
	STORM DRAIN MANHOLE (DASHED IF EXISTING)		CLEANOUT (DASHED IF EXISTING)
	CATCH BASIN		FIRE HYDRANT
	PROPERTY LINE		WATER VALVE
	LIGHT STANDARD		STORM DRAIN MAIN (DASHED IF EXISTING)
	HEADWALL		SANITARY SEWER MAIN (DASHED IF EXISTING)
	FLARED END SECTION		SINGLE WATER SERVICE (METER & BACKFLOW PREVENTER)
	UTILITY POLE		SANITARY SEWER MANHOLE (DASHED IF EXISTING)
	ELBOW, TEE, CROSS		

## 2 LEGEND

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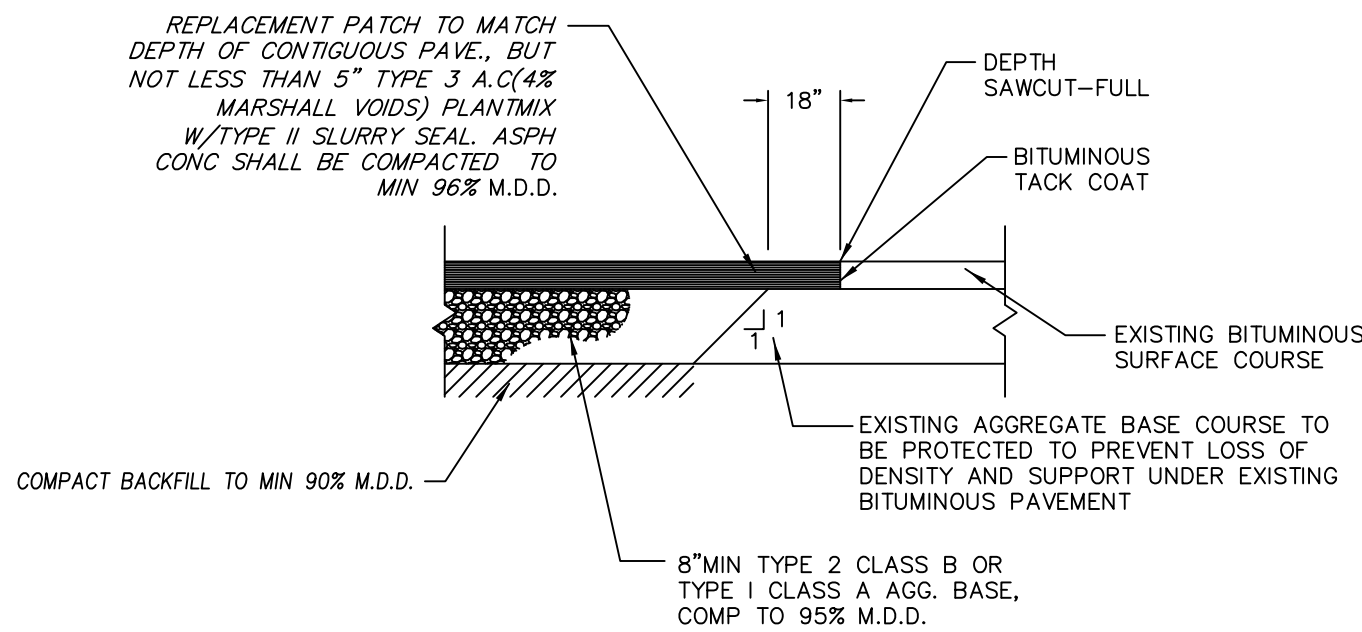
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04/28/16	FOR PERMIT

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GENERAL NOTES  
ABBREVIATIONS  
LEGEND

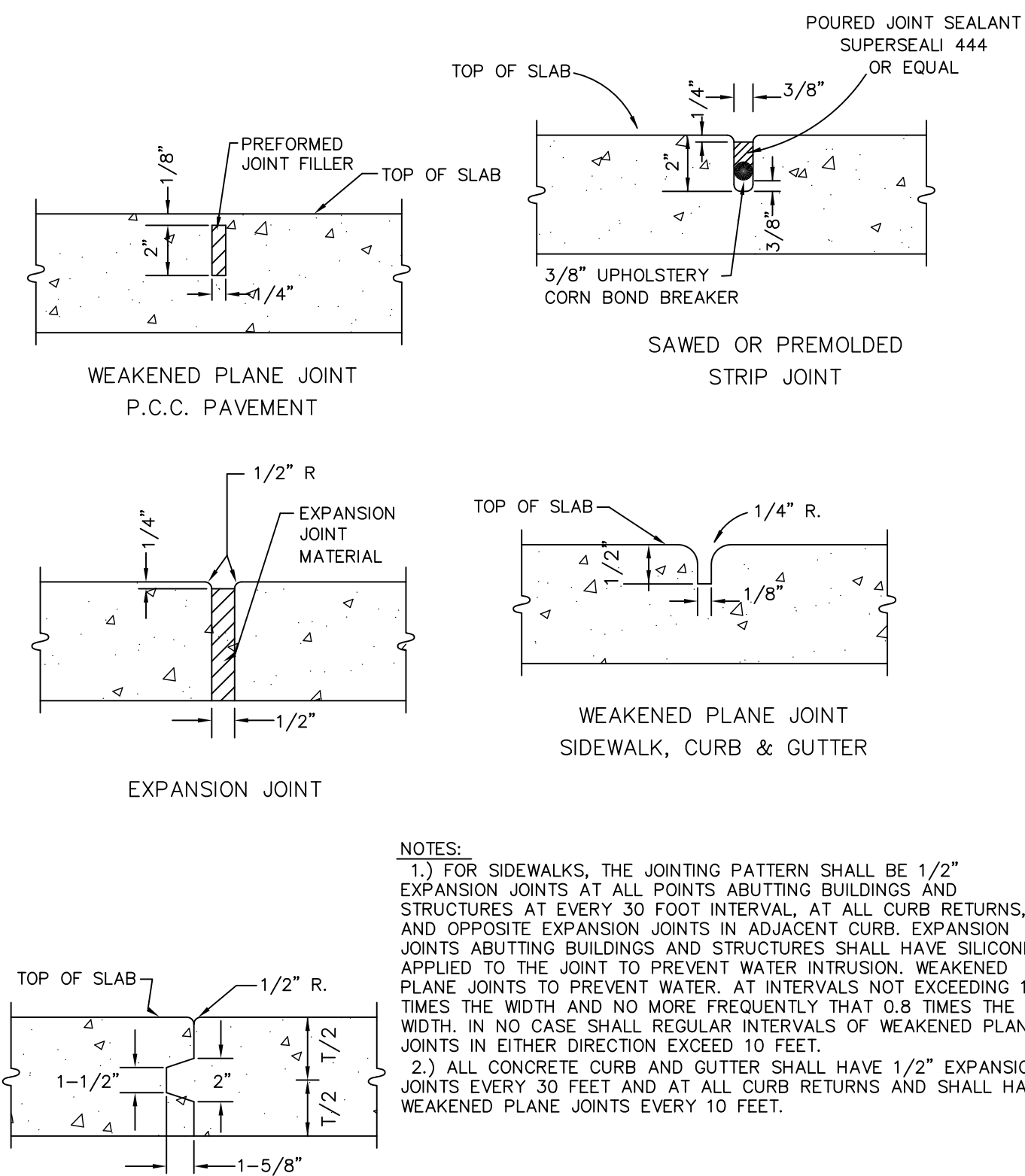
C6.1

AS SHOWN DOLLAR GENERAL 15012 C62



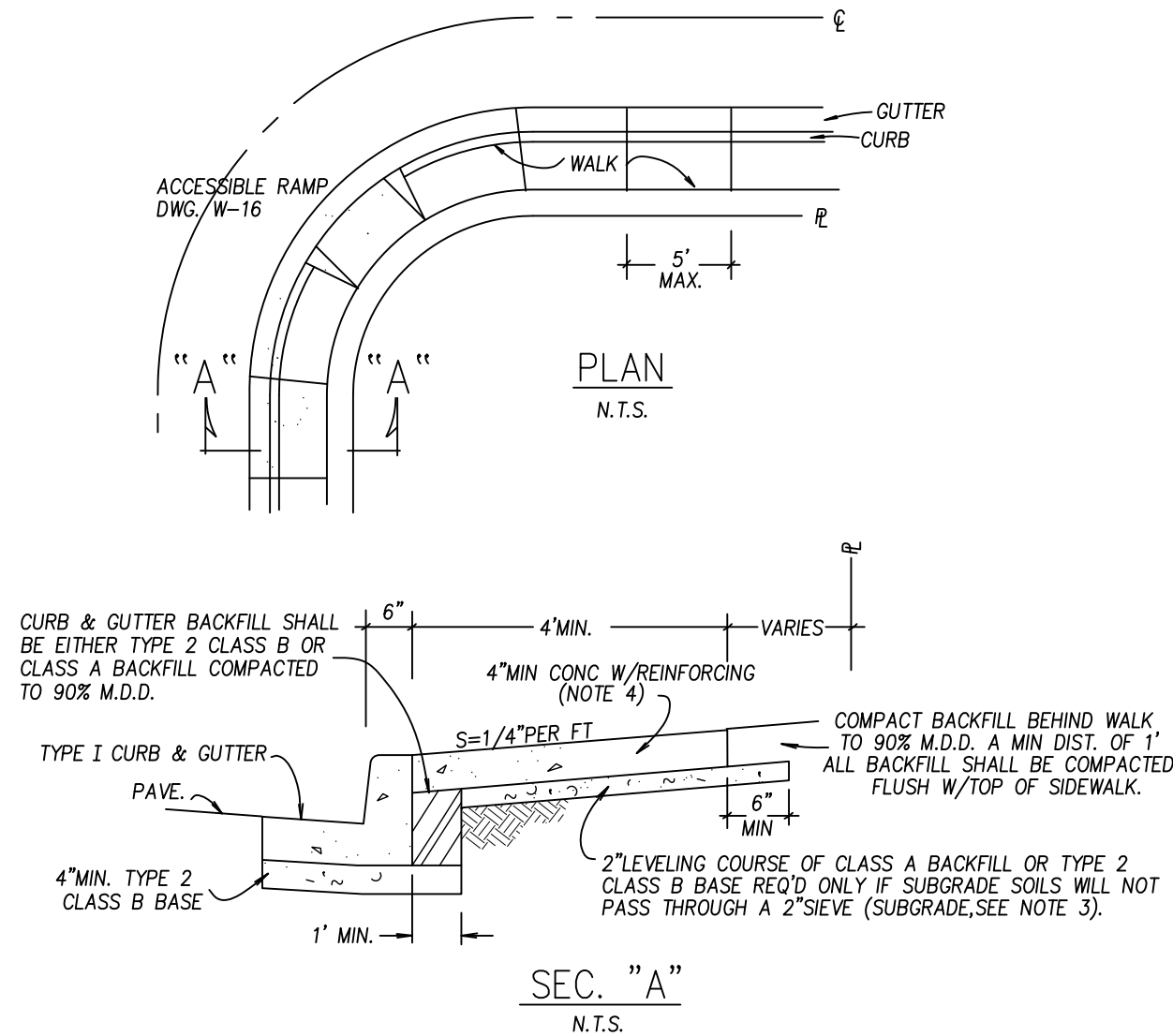
## 1 SAWCUT DETAIL

SCALE: N.T.S.



## 5 P.C.C. JOINTING DETAILS

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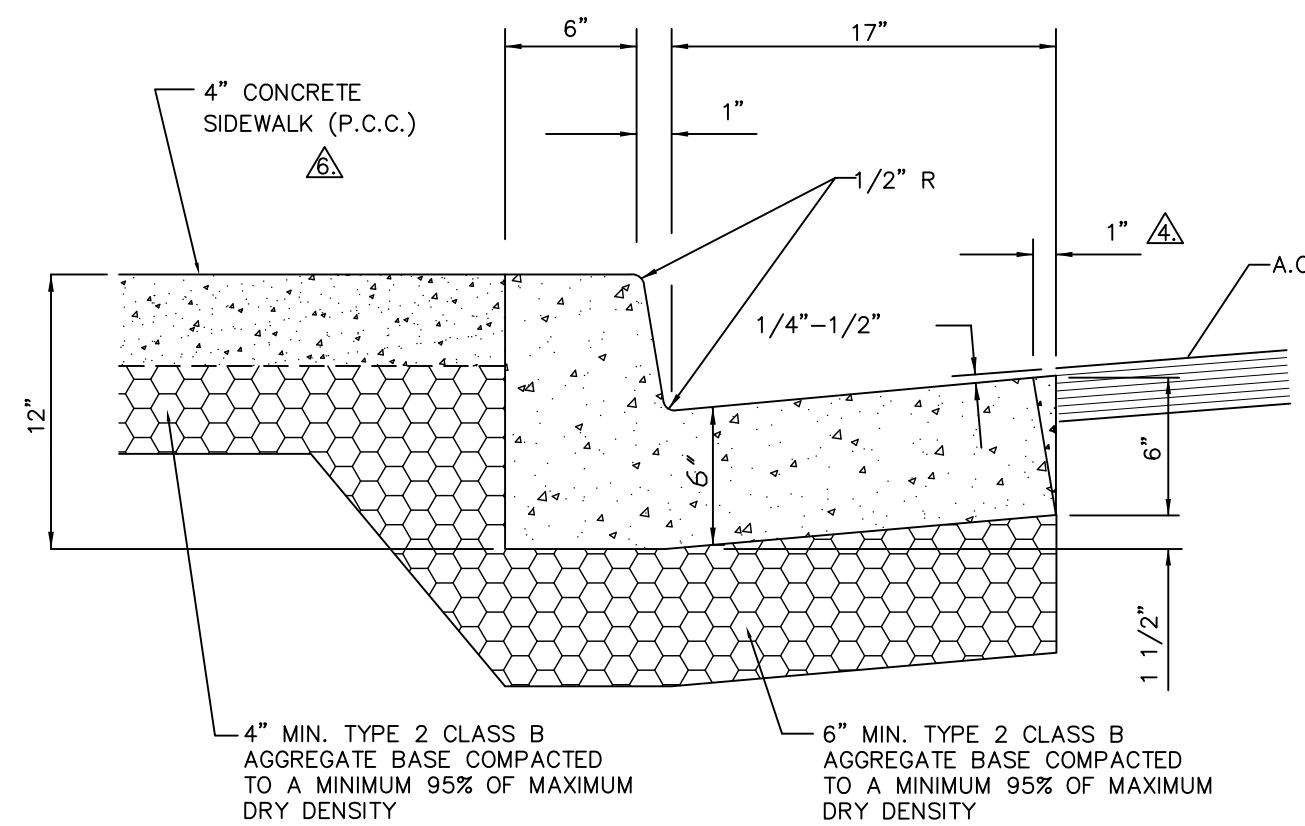


### NOTES

1. PORTLAND CEMENT CONCRETE (P.C.C.) SHALL HAVE THE FOLLOWING CHARACTERISTICS: 4000 psi MIN COMPRESSIVE STRENGTH @ 28 DAYS, MIN 6 SACKS OF CEMENT PER CUBIC YARD WITH A MAX WATER/CEMENT RATIO OF 0.45, AIR ENTRAINMENT 6% = 1.5% SLUMP AT 1 TO 4 INCHES, OR APPROVED EQUAL.
2. SEE ROADWAY SECTIONS FOR SIDEWALK WIDTHS.
3. SIDEWALK SUBGRADE SHALL BE COMPACTED TO 90% M.D.D. IF EXPANSIVE OR UNSTABLE SOILS ARE ENCOUNTERED AT SIDEWALK SUBGRADE ELEV., THE SOILS SHALL BE OVEREXCAVATED TO CONFORM WITH THE SOILS REPORT OR REQUIREMENTS OF LOCAL JURISDICTION.
4. REINFORCING SHALL CONSIST OF COLLATED, FIBRILLATED, POLYPROPYLENE FIBER AS MFD. BY FIBERMESH OR APPROVED EQUAL. ADD 1-1/2 LBS. PER CU.YD. OF CONCRETE.
5. INSTALL EXPANSION JOINTS AT BEGINNINGS & ENDS OF CURVES & EVERY 200' ON TANGENT.

## 2 SIDEWALK DETAIL

SCALE: N.T.S.

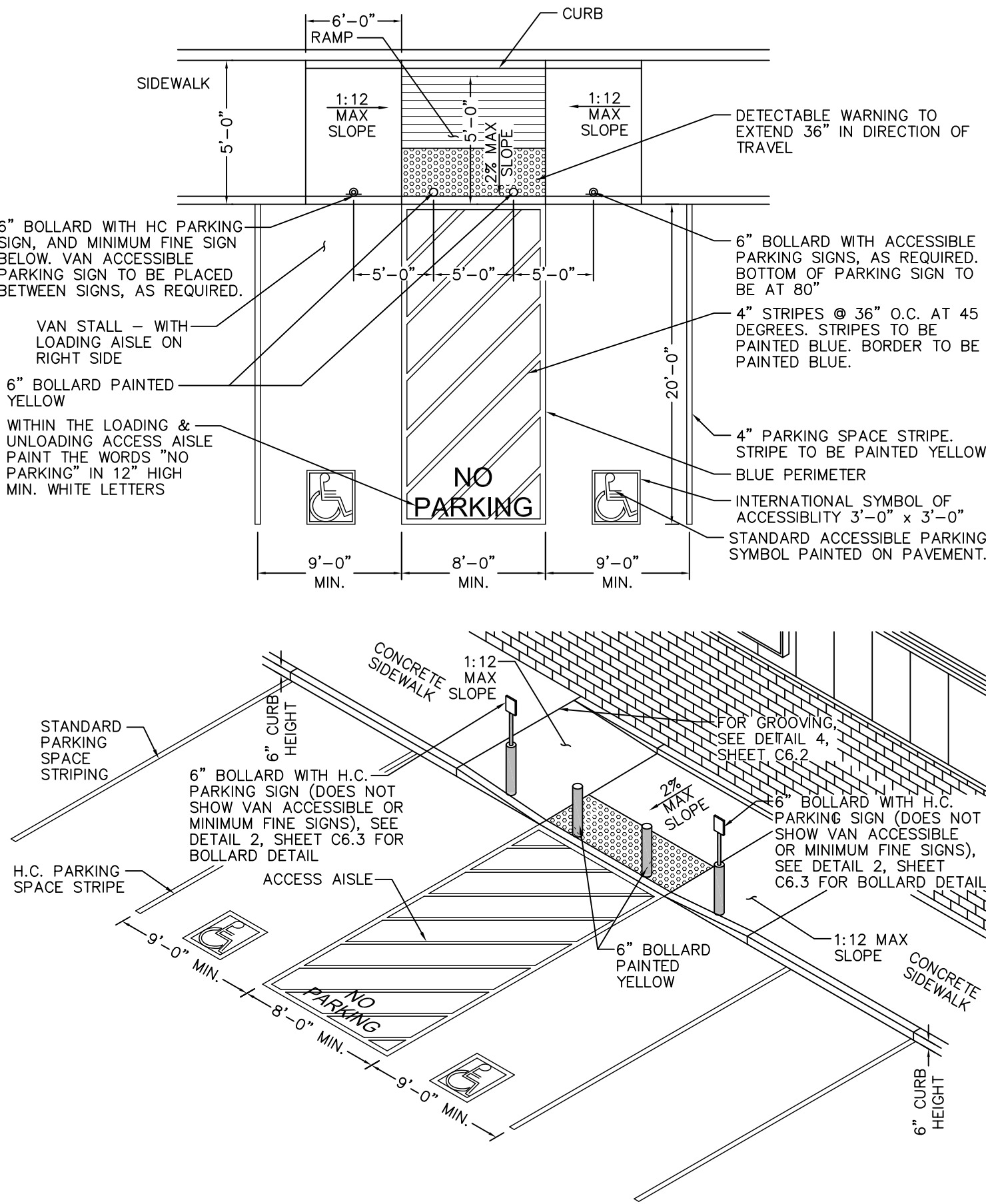


### NOTES

1. PORTLAND CEMENT CONCRETE (P.C.C.) SHALL HAVE THE FOLLOWING CHARACTERISTICS: 4000 psi MIN COMPRESSIVE STRENGTH @ 28 DAYS, MIN 6 SACKS OF CEMENT PER CUBIC YARD WITH A MAX WATER/CEMENT RATIO OF 0.45, AIR ENTRAINMENT 6% = 1.5% SLUMP AT 1 TO 4 INCHES, OR APPROVED EQUAL.
2. EXPANSION JOINTS 1/2-INCH WIDE SHALL BE LOCATED IN CURBS AND GUTTERS AT EACH SIDE OF STRUCTURES, AT THE ENDS OF ALL CURB RETURNS, AND ABUTTING HARDENED IN-PLACE CURB AND GUTTER, EXCEPT THAT EXPANSION JOINTS SHALL NOT BE INSTALLED WITHIN 20 FEET OF AN ISLAND NOSE. EXPANSION JOINTS SHALL BE 1/2-INCH THICK, SHAPED TO THE CROSS SECTION OF THE CURB AND GUTTER, AND CONSTRUCTED AT RIGHT ANGLES TO THE CURB AND GUTTER WITH JOINT FILLER MATERIAL. WEAKENED PLANE JOINTS SHALL BE EVERY 10 FEET AND LOCATED ON THE BACK, TOP AND FACE OF THE CURB AND THE TOP OF THE GUTTER PAN.
3. CURB & GUTTER SECTIONS SHALL BE PLACED SEPARATELY FROM SIDEWALK SECTIONS.
4. "BATTERED" CONSTRUCTION ALLOWED FOR NEW CONSTRUCTION, WHILE "VERTICAL" CONSTRUCTION PERMITTED FOR RECONSTRUCTION.
5. WHERE ALTERNATE STANDARDS OF CURB AND GUTTER EXIST, AND THE REPLACEMENT CURB AND GUTTER IS GREATER THAN 20 CONTINUOUS FEET IN LENGTH, TYPE 1 CURB AND GUTTER SHALL BE INSTALLED WITH THE APPROPRIATE TRANSITIONS TO MATCH INTO THE EXISTING CURB AND GUTTER, IF DIRECTED BY THE CITY ENGINEER.
6. WHEN SIDEWALK IS NOT REQUIRED, BACKFILL BEHIND THE CURB TO THE TOP FOR A HORIZONTAL DISTANCE OF 12" FROM BACK FACE OF CURB, WITH A MATCH TO EXISTING GRADE OF NOT EXCEEDING A 3:1 SLOPE.

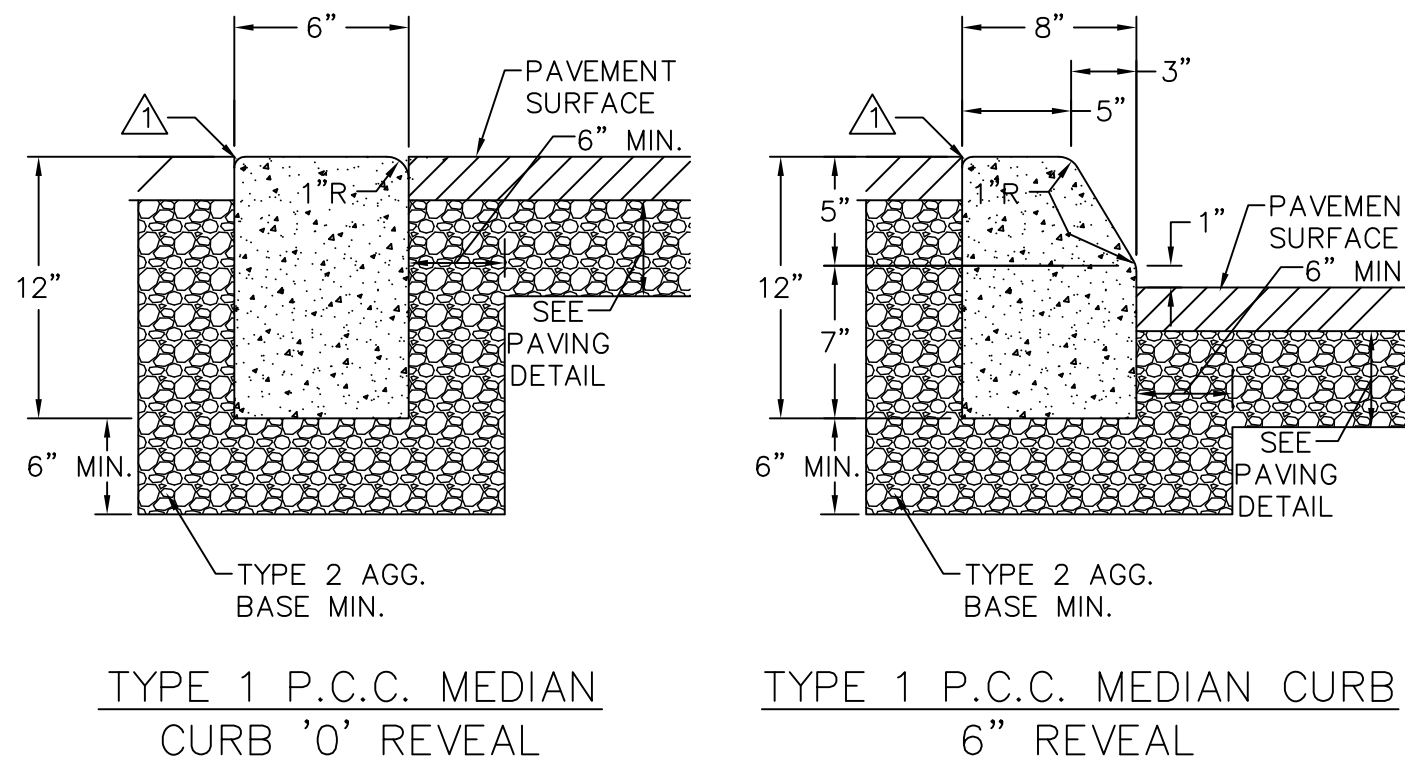
## 6 TYPE I P.C.C. CURB & GUTTER DETAIL

SCALE: N.T.S.



## 3 ACCESSIBLE RAMP & STALL DETAIL

SCALE: N.T.S.



### NOTES

1. RADIUS TO BE 1/2 INCH, OMIT ROUNDING IF CURBS ARE BACK TO BACK.

2. PORTLAND CEMENT CONCRETE (P.C.C.) SHALL HAVE THE FOLLOWING CHARACTERISTICS: 4000 psi MIN COMPRESSIVE STRENGTH @ 28 DAYS, MIN 6 SACKS OF CEMENT PER CUBIC YARD WITH A MAX WATER/CEMENT RATIO OF 0.45, AIR ENTRAINMENT 6% = 1.5% SLUMP AT 1 TO 4 INCHES, OR APPROVED EQUAL.

## 7 TYPE I P.C.C. MEDIAN CURB DETAIL

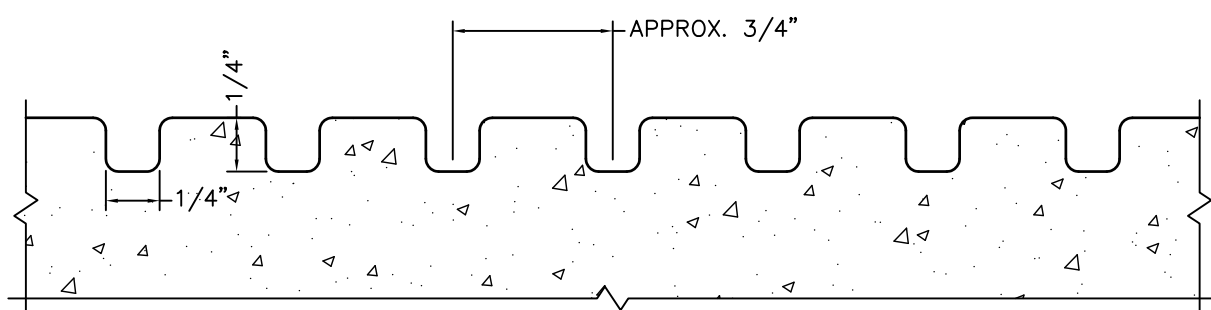
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STRIPING LEGEND	
YELLOW CURBING AND BOLLARDS	SURFACES SHOULD BE CLEAN, DRY AND METAL SURFACES FREE OF HEAVY RUST, 2 COATS SHERWIN WILLIAMS - KEM 4000 ACRYLIC ALKYD ENAMEL SAFETY YELLOW B55Y300
STRIPING - PARKING LOT	SURFACES SHOULD BE CLEAN, DRY. TOP COAT SHERWIN WILLIAMS - PROMAR TRAFFIC MARKING PAINT YELLOW TM5495
HANDICAP STRIPING - PARKING LOT	SURFACES SHOULD BE CLEAN, DRY. TOP COAT SHERWIN WILLIAMS - PROMAR TRAFFIC MARKING PAINT "H.C." BLUE.

CONTRACTOR IS RESPONSIBLE FOR ALL PUBLIC UTILITY CONNECTIONS (ELECTRIC, WATER, GAS, SEPTIC, SEWER) AS WELL AS PROVIDING ALL INFRASTRUCTURES REQUIRED BY UTILITY COMPANY.

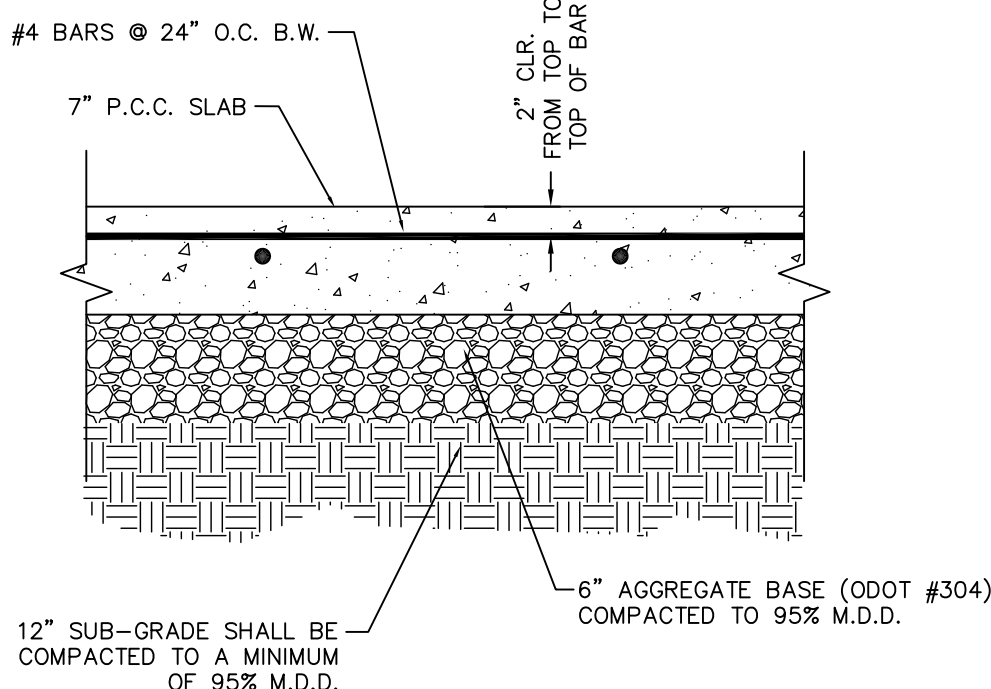
## 4A STRIPING DETAIL

SCALE: N.T.S.



## 4 GROOVING DETAIL

SCALE: N.T.S.



NOTE: SAW JOINTS @ 12.5' O.C. MAX (EQUAL SPACE) AND DOWEL JOINTS EVERY OTHER JOINT AS PER DETAIL 1 & 1A SHEET C6.3.

## 8 CONCRETE APRON DETAIL

SCALE: N.T.S.

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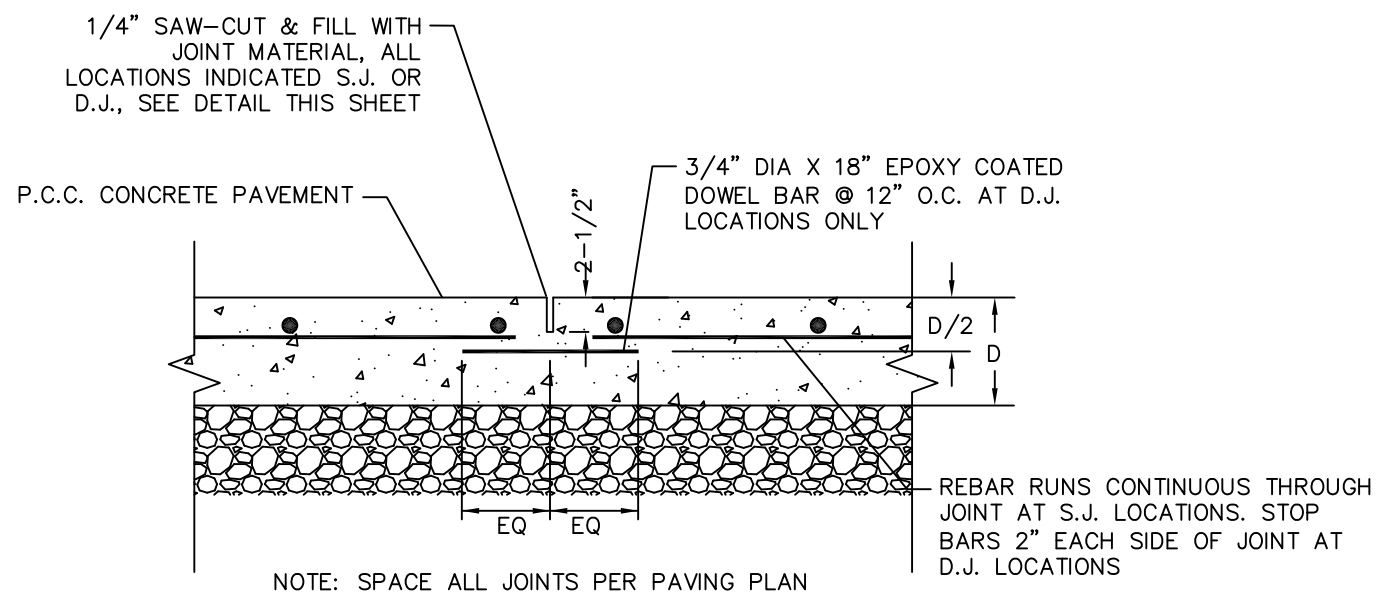
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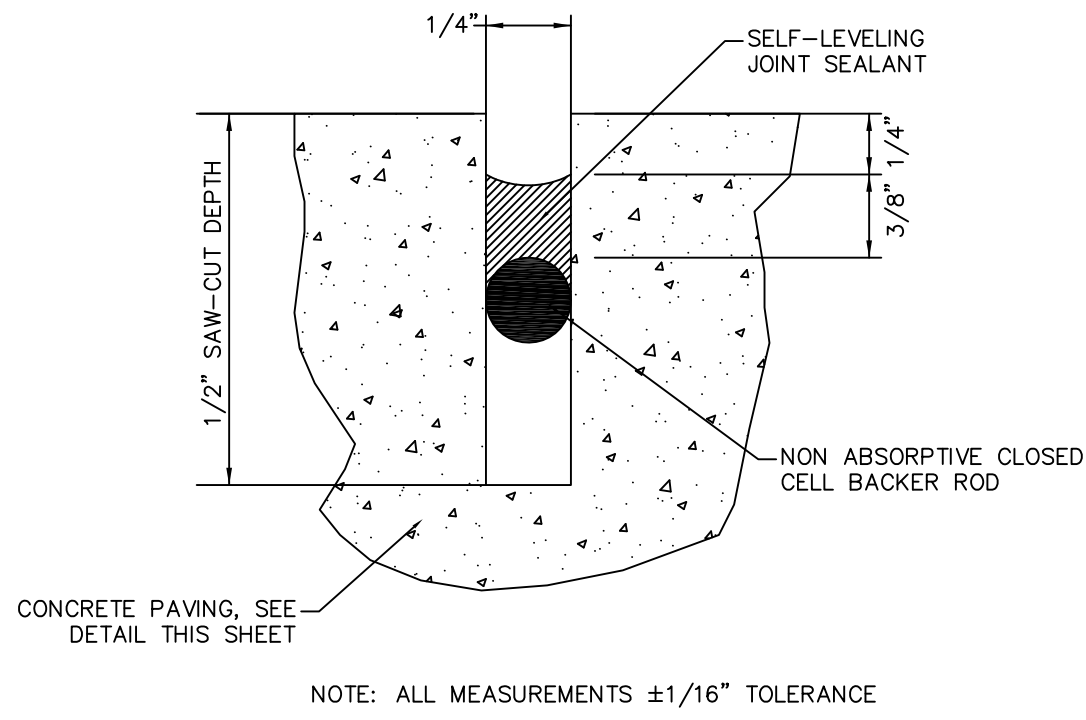
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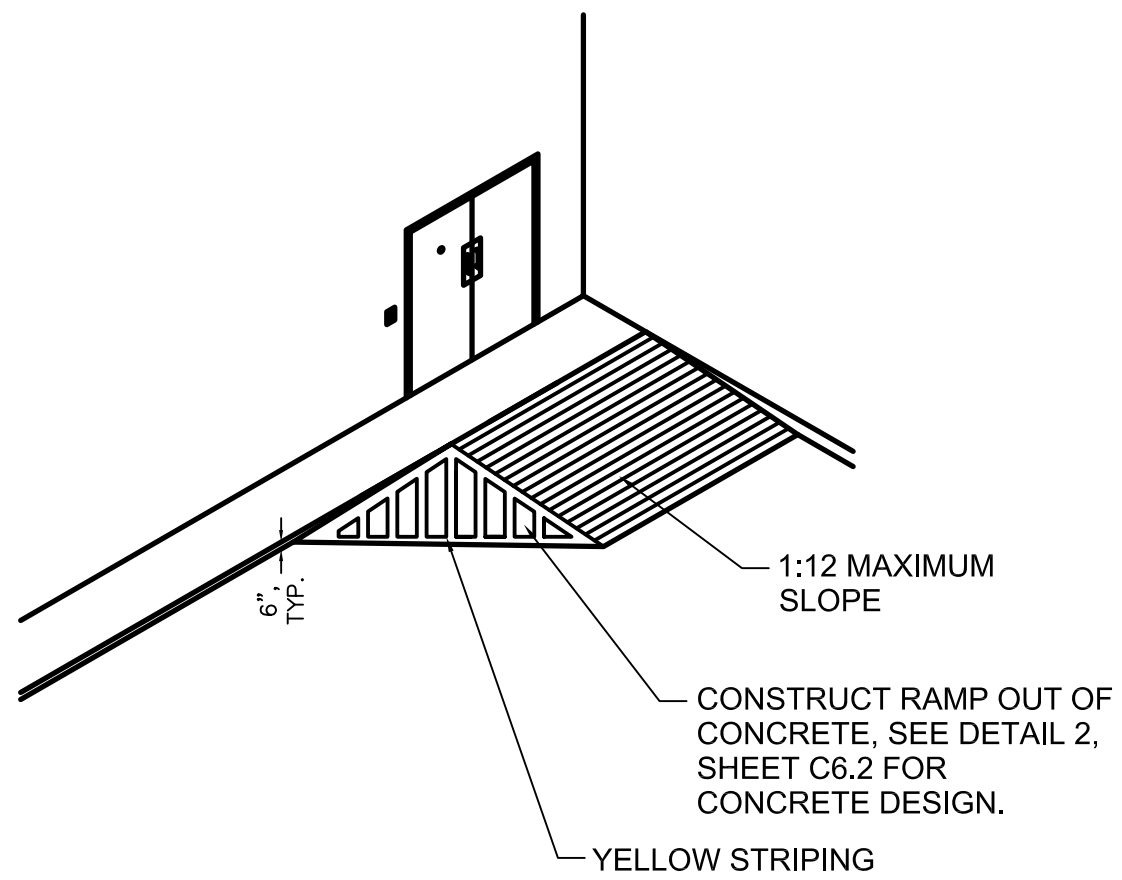
SHEET: C6.2



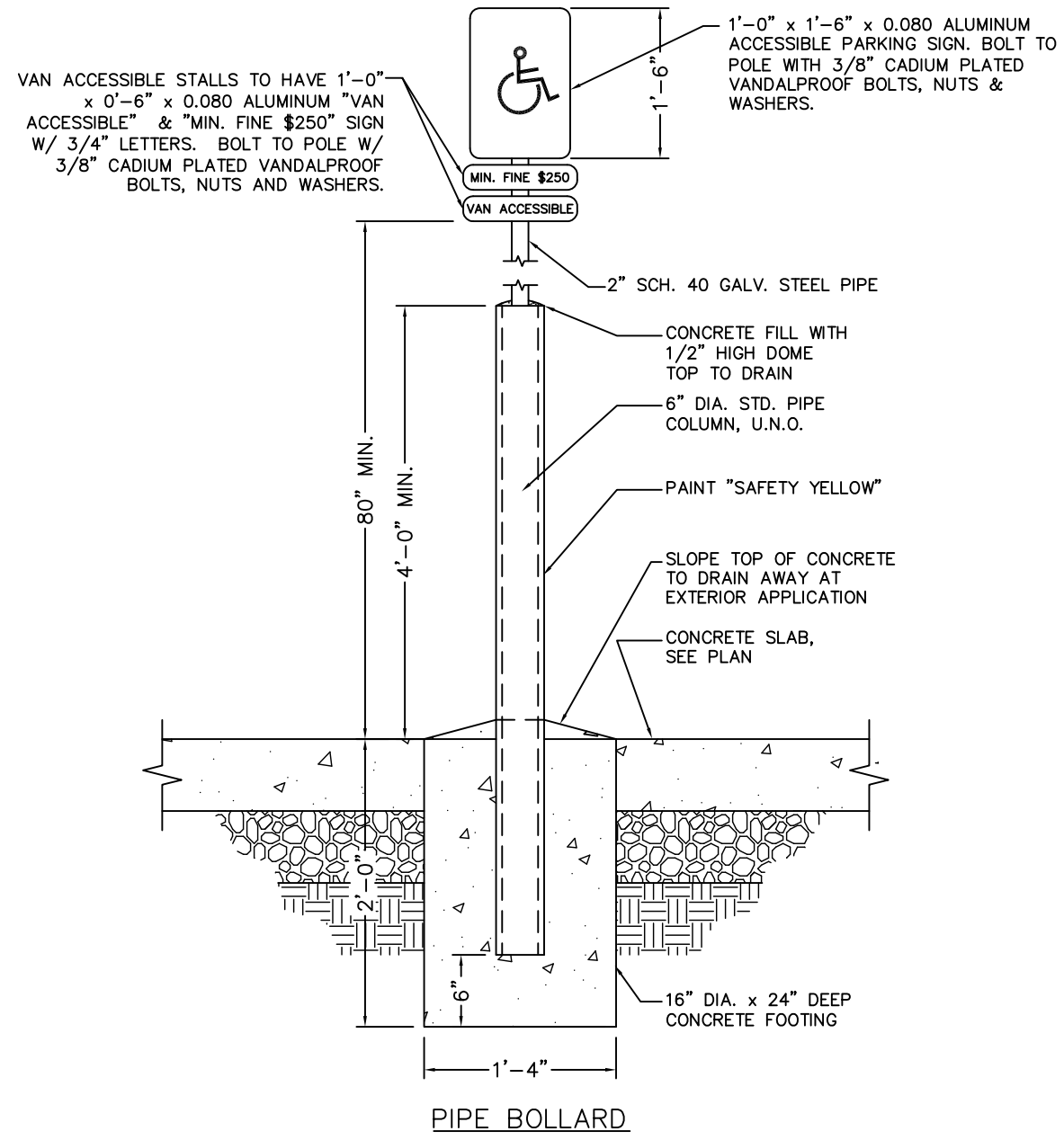
1A TRANSVERSE / LONGITUDINAL WEAKENED PLANE JOINT  
SCALE: N.T.S.



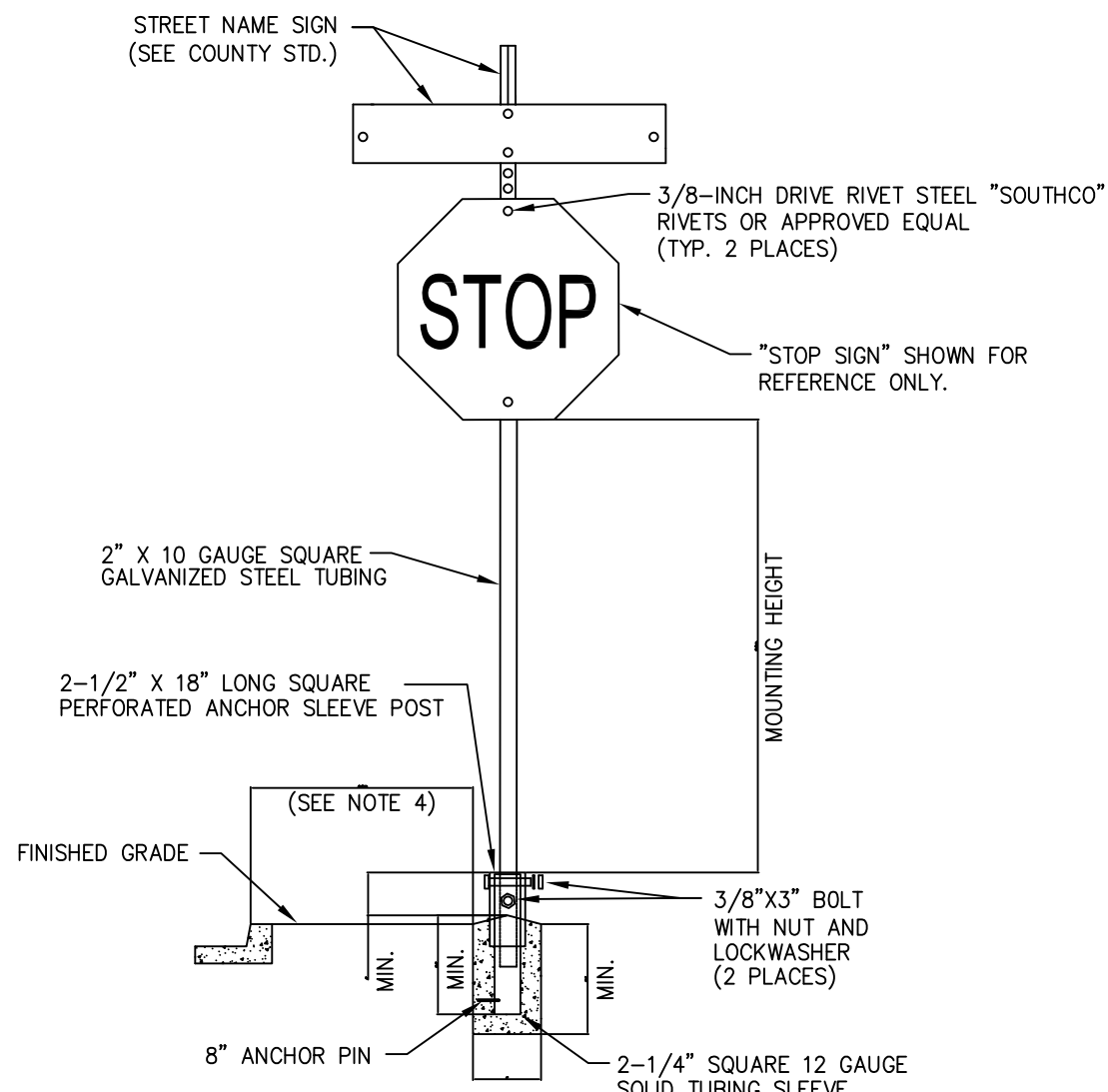
1 WEAKENED PLANE JOINT SINGLE SAWCUT  
SCALE: N.T.S.



5 DELIVERY RAMP DETAIL  
SCALE: N.T.S.

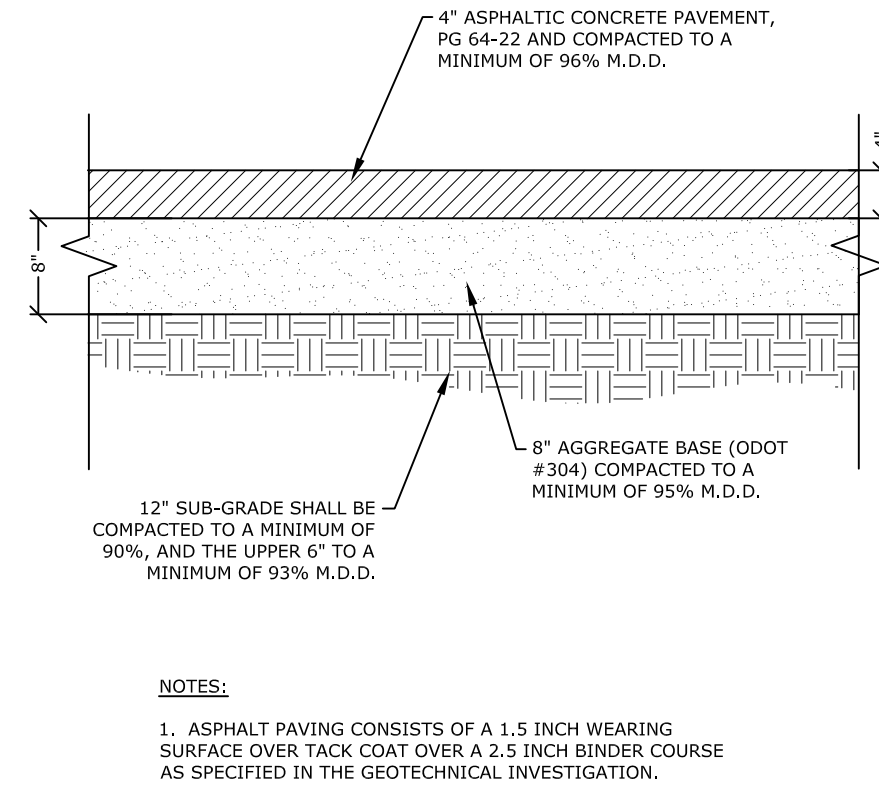


2 ACCESSIBLE PARKING STALL SIGNAGE / BOLLARD  
SCALE: N.T.S.

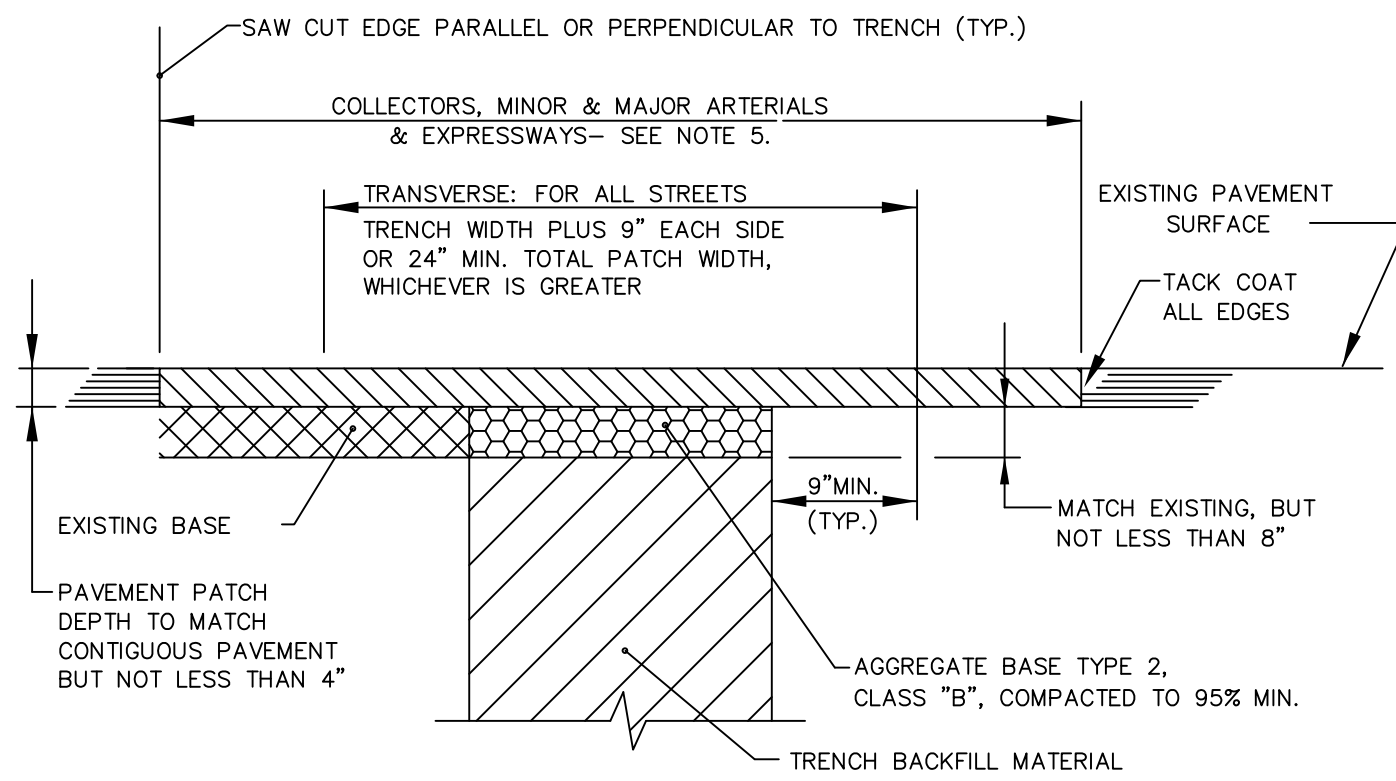


NOTES:  
1. SIGN MATERIALS, CONSTRUCTION AND PLACEMENT SHALL BE IN CONFORMANCE WITH THE LATEST EDITION OF THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES.  
2. ON STREETS WHERE CURBING DOES NOT EXIST, SET SIGN 6 FEET MINIMUM FROM PAVEMENT EDGE.  
3. CONCRETE BASE SHALL BE LOCATED AT BACK OF SIDEWALK, UNLESS OTHERWISE DIRECTED BY THE CITY ENGINEER.  
4. ALL REGULATORY SIGNS SHALL USE ASTM TYPE 3 OR 4 INTENSITY SHEETING.

6 TRAFFIC SIGN INSTALLATION DETAIL  
SCALE: N.T.S.

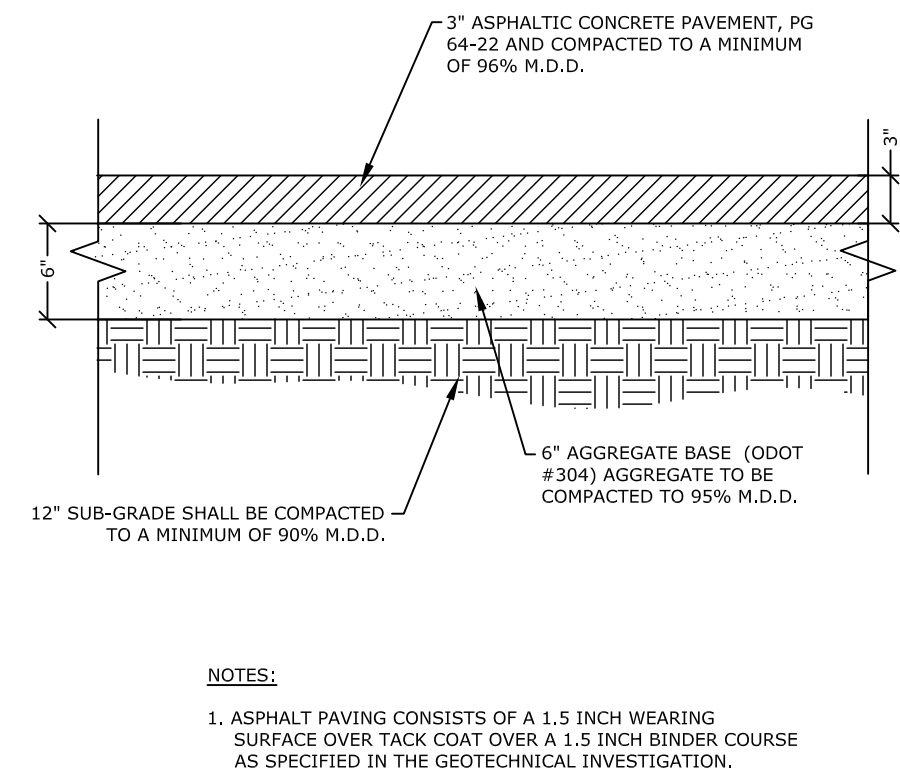


3 HEAVY AC PAVING SECTION  
SCALE: N.T.S.

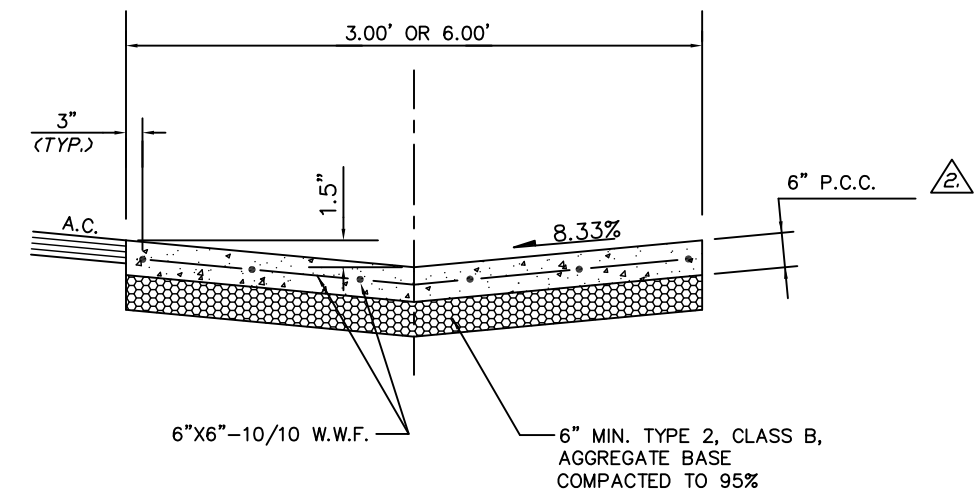


NOTES:  
1. A PERMIT MUST BE OBTAINED FROM THE CITY ENGINEER PRIOR TO CUTTING ANY PUBLIC RIGHT-OF-WAY. 24 HOURS PRIOR TO TRENCH EXCAVATION, THE PERMITTEE MUST NOTIFY THE CITY EXCAVATION PERMIT INSPECTOR OR APPLICABLE ENGINEER OF RECORD.  
2. ALL PERMANENT PATCH WORK SHALL BE THE RESPONSIBILITY OF THE JURISDICTION UNLESS OTHERWISE AUTHORIZED BY THE CITY.  
3. IF SAW CUT IS WITHIN 2 FEET OF AN EXISTING PAVEMENT EDGE OR EXISTING PAVEMENT PATCH, REMOVE EXISTING PAVEMENT TO THAT EDGE AND REPLACE ENTIRE SECTION.  
4. ALL A.C. REPLACEMENT REQUIREMENTS ARE MINIMUM WIDTHS ONLY. THE CITY ENGINEER MAY REQUIRE WIDER PATCH SECTIONS OR OTHERWISE ALTER THESE REQUIREMENTS.  
5. LONGITUDINAL TRENCH PATCH WIDTH: FOR COLLECTORS, MINOR AND MAJOR ARTERIALS AND EXPRESSWAYS: IF SAW CUT EDGES FOR LONGITUDINAL OR TRANSVERSE EXCAVATIONS FALL WITHIN A TRAVEL LANE, SAW CUT SHALL BE EXTENDED TO, AND REMOVAL MADE TO EDGE OF THE TRAVEL LANE, OR THE FULL DEPTH PATCH SHALL BE MADE PER THE SPECIFICATIONS FOR TRANSVERSE PATCHES AND THE ENTIRE TRAVEL LANE ROTOMILLED TO A DEPTH OF TWO INCHES AND OVERLAYED WITH TWO INCHES OF BITUMINOUS PLANTMIX AS DIRECTED BY THE ENGINEER.  
6. EDGE OF 4" ROCK WHEEL TRENCHES FOR CONDUIT SHALL BE LOCATED A MINIMUM OF 9" FROM GUTTER LIP AND SHALL BE PATCHED AS PER THE ABOVE DETAIL.  
7. AGGREGATE BASE AND BITUMINOUS PAVEMENT SHALL BE IN ACCORDANCE WITH STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION, LATEST REVISION.  
8. CONTRACTOR SHALL BE RESPONSIBLE FOR REPLACEMENT OF LOOP DETECTORS, ADJUSTMENT OF UTILITIES AND SURVEY MONUMENTS TO GRADE AND INSTALLATION OF TEMPORARY PAVEMENT MARKERS.  
9. FOR P.C.C. CURB REPLACEMENT, SAW CUT EXISTING PAVEMENT 18 INCHES MIN. FROM GUTTER LIP LINE, REMOVE AND REPLACE PAVEMENT TO SAW CUT EDGES. CONCRETE MAY BE POURED NEAT AGAINST EXISTING EDGE OF ASPHALT IF APPROVED BY CITY ENGINEER.

7 BITUMINOUS PAVEMENT PATCH  
SCALE: N.T.S.



4 LIGHT AC PAVING SECTION  
SCALE: N.T.S.



NOTES:  
1. THIS GUTTER DESIGN IS NOT FOR USE ON CITY STREETS, FOR PRIVATE USE ONLY.  
2. FOR CONCRETE MIX DESIGN SEE DETAIL 4 ON SHEET S5.1 OF THE STRUCTURAL IMPROVEMENT PLANS.  
3. LONGITUDINAL VALLEY GUTTER SHALL HAVE EXPANSION JOINTS EVERY 30 FEET AND WEAKENED PLANE JOINTS EVERY 10 FEET.  
4. FOR INDUSTRIAL AREAS, AN ENGINEERED DESIGN IS REQUIRED.  
5. AGGREGATE BASE SHALL BE ENGINEERED TYPE 2, CLASS B, COMPACTED TO A MINIMUM OF 95%.

8 LONGITUDINAL VALLEY GUTTER DETAIL  
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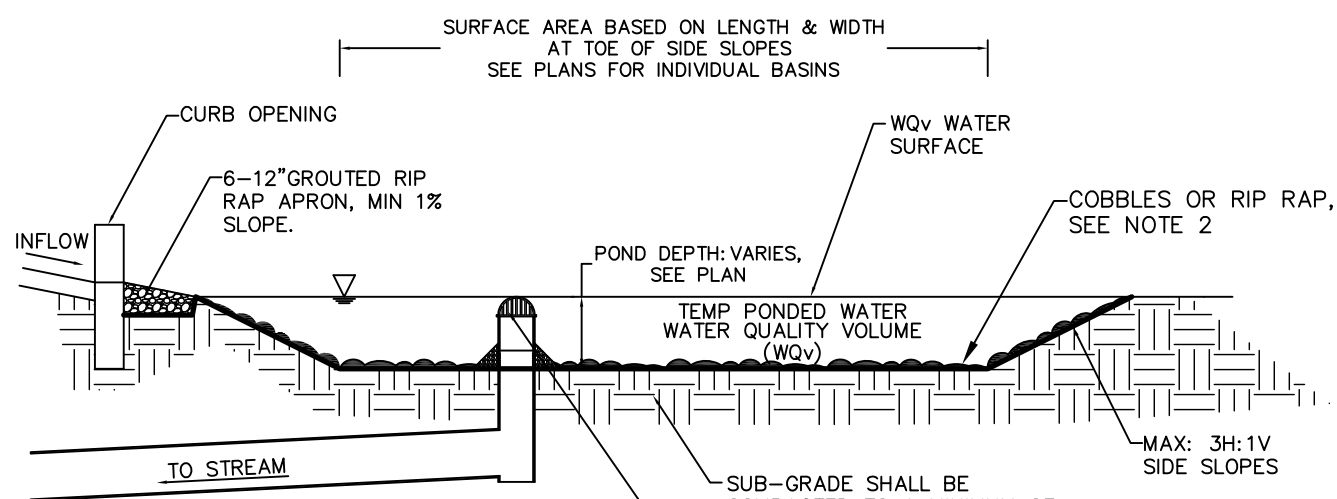
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04/28/16 FOR PERMIT

SUBMITTAL RECORD:

SHEET TITLE: DETAIL SHEET

SHEET: C6.3

AS SHOWN DOLLAR GENERAL 15012 C64

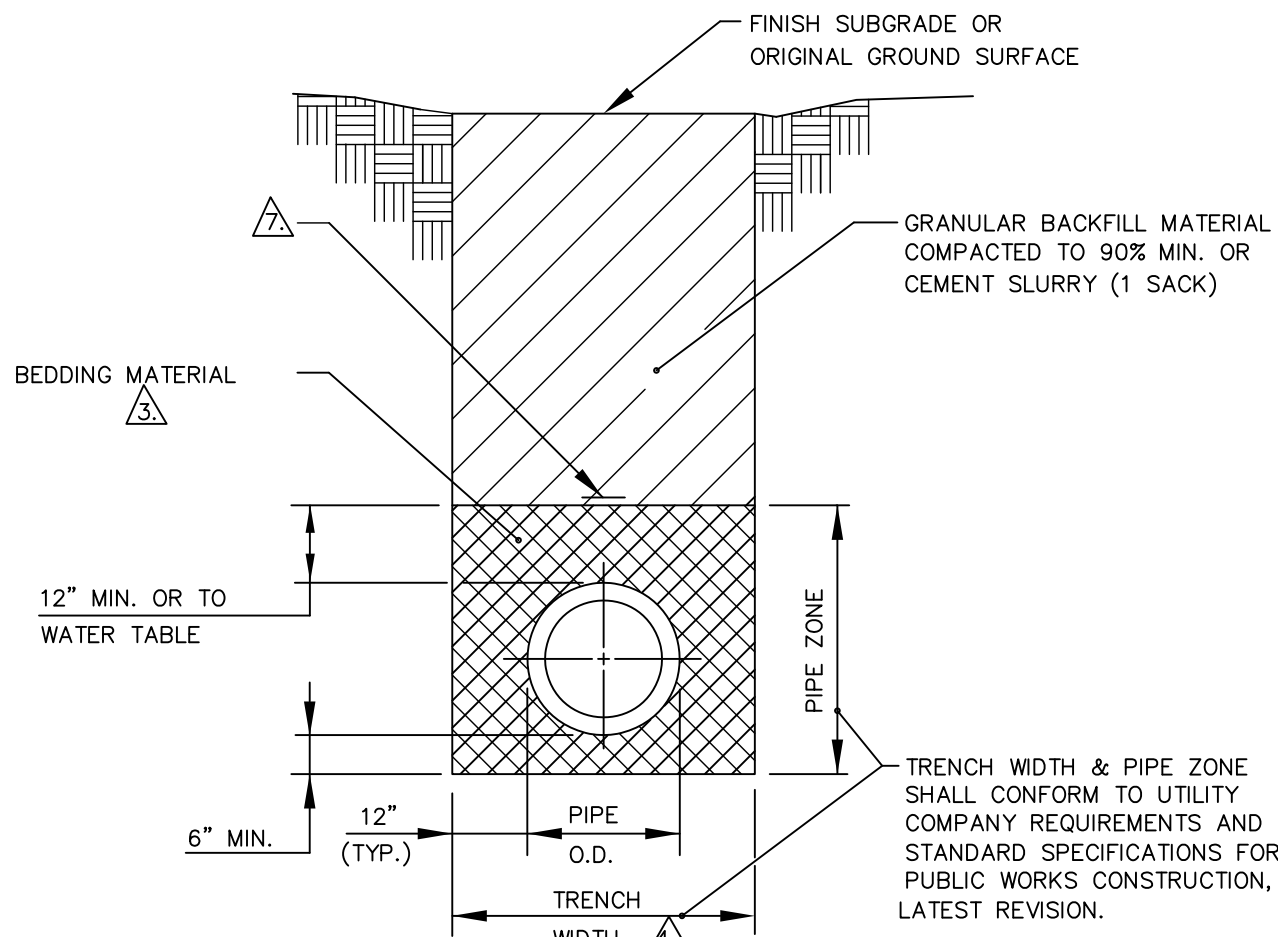


NOTES:

1. ALL VEGETATION, DEBRIS AND BLOCKAGES SHALL REQUIRE REMOVAL IN THE BOTTOM OF THE DETENTION BASIN INCLUDING ONE FOOT UP THE SIDE SLOPES AT A MINIMUM OF ONCE EVERY TWO YEARS WHICH SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNER (DETENTION BASIN SHALL BE PRIVATE).
2. ANY SLOPE OVER 3:1 SHALL BE 6" - 12" ROCK RIP RAP OVER FILTER FABRIC & ANY SLOPE UNDER 4:1 SHALL BE 4" MINUS COBBLE OR ROCK RIP RAP.

1 LANDSCAPE DETENTION POND

SCALE: N.T.S.

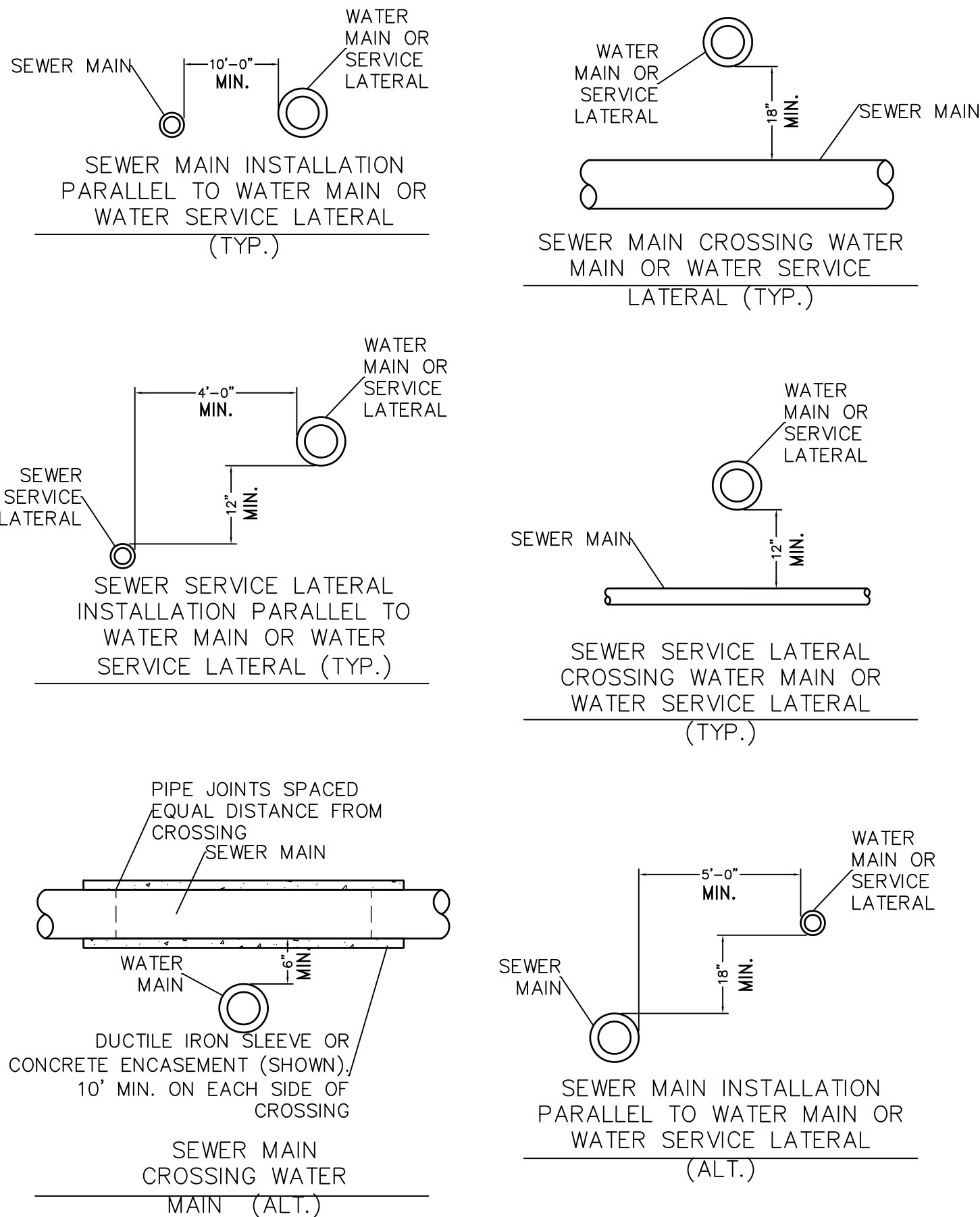


NOTES:

1. A PERMIT MUST BE OBTAINED FROM THE CITY ENGINEER PRIOR TO CUTTING ANY PUBLIC RIGHT-OF-WAY. 24 HOURS PRIOR TO TRENCH EXCAVATION, THE PERMITTEE MUST NOTIFY THE CITY EXCAVATION PERMIT INSPECTOR OR APPLICABLE ENGINEER OF RECORD.
2. ALL MATERIALS AND INSTALLATION PROCEDURES SHALL BE IN ACCORDANCE WITH STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION, LATEST REVISION. BEDDING MATERIAL SHALL CONFORM TO OWNING-UTILITY COMPANY REQUIREMENTS AS APPROVED BY THE COUNTY. FOR CITY-OWNED UTILITIES, BEDDING MATERIAL SHALL BE CLASS "A", "B", OR "C", COMPACTED TO 90% MINIMUM. FOR TRAFFIC/ELECTRICAL CONDUIT TRENCHES LESS THAN 12" IN WIDTH, INCLUDING VERMIER TRENCHES, BEDDING SHALL BE CLASS "A" MATERIAL. BACKFILL SHALL BE CEMENT SLURRY (ONE SACK). CEMENT SLURRY BEDDING/BACKFILL MAY BE USED AS AN ALTERNATE TO CLASS "A", "B" OR "C" MATERIAL WITH WRITTEN APPROVAL FROM THE CITY ENGINEER FOR EACH SPECIFIC APPLICATION.
3. ALL EXCAVATIONS SHALL CONFORM TO THE LATEST O.S.H.A. REQUIREMENTS. SHORING OR SLOPED CUT MAY BE NECESSARY, BUT THERE WILL BE NO PAYMENT FOR ADDITIONAL EXCAVATION, BEDDING, BACKFILL, OR SHORING.
4. NOT USED
5. EDGE OF 4" ROCK WHEEL TRENCHES FOR CONDUIT SHALL BE LOCATED A MINIMUM OF 9" FROM GUTTER LIP.
6. PIPE TAPE IDENTIFICATION OF UTILITY SHALL BE INSTALLED.

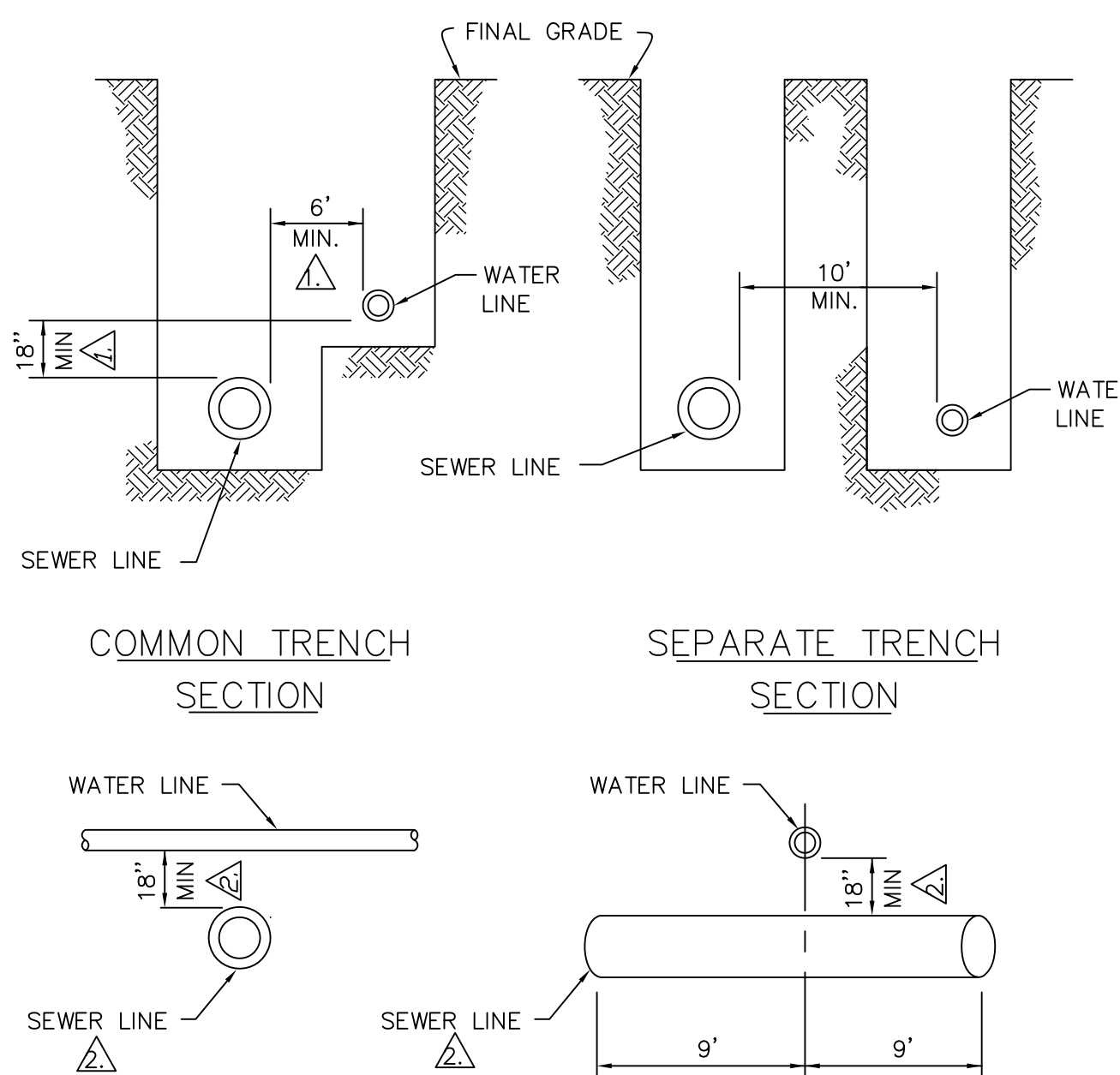
4 TRENCH EXCAVATION & BACKFILL

SCALE: N.T.S.



2 WATER/SEWER CROSSING DETAIL

SCALE: N.T.S.



NOTES:

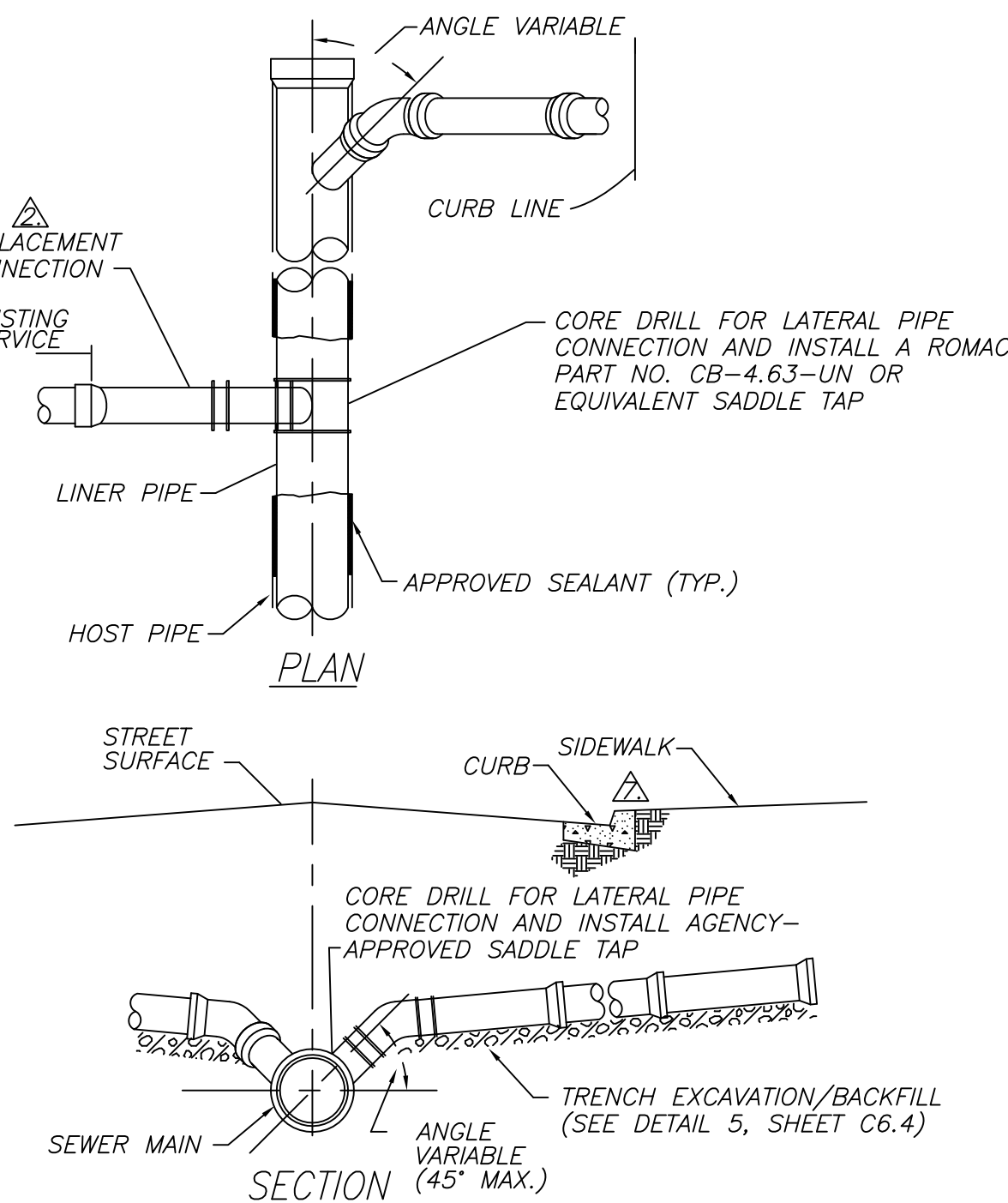
1. IF WATER LINE IS LOCATED 18" OR MORE ABOVE THE SEWER, THE DISTANCE BETWEEN LINES CAN BE REDUCED TO A MIN. OF 6 FEET.
2. LESS THAN 18" CLEARANCE REQUIRES THE SEWER LINE TO BE SLEEVED WITH DUCTILE IRON PIPE OR BE ENCASED IN REINFORCED CONCRETE TO A LENGTH OF 9 FEET IN EITHER DIRECTION FROM THE WATER MAIN.

5 WATER & SEWER TRENCHING DETAIL

SCALE: N.T.S.

NOTES:

1. INSTALLATION OF SEWER LINES AND LATERALS SHALL BE IN CONFORMANCE WITH ALL WATER/SEWER SYSTEM SEPARATION REGULATIONS.
2. WHENEVER POSSIBLE, SEWER LINES AND LATERALS SHALL BE INSTALLED IN SEPARATE TRENCHES IN THE TYPICAL CONFIGURATIONS SHOWN ABOVE.
3. IF THE PIPE CANNOT BE INSTALLED IN THE TYPICAL OR ALTERNATIVE CONFIGURATIONS, THE CONTRACTOR SHALL HAVE WRITTEN APPROVAL FROM THE DIVISION OF HEALTH FOR ANY OTHER INSTALLATION CONFIGURATION.
4. WHEN THE SEWER MAIN CROSSES THE WATER MAIN, THE SEWER MAIN MUST BE LOCATED AT LEAST 18" LOWER THAN THE WATER MAIN.
5. WHEN THE SEWER MAIN CROSSES A WATER SERVICE LATERAL, THE SEWER MAIN MUST BE LOCATED AT LEAST 18" LOWER THAN THE WATER SERVICE LATERAL.
6. WHEN THE SEWER SERVICE LATERAL CROSSES A WATER MAIN OR WATER SERVICE LATERAL, THE SEWER SERVICE LATERAL MUST BE LOCATED AT LEAST 12" LOWER THAN THE WATER MAIN OR WATER SERVICE LATERAL.
7. WHEN A SEWER MAIN PARALLELS A WATER MAIN OR WATER SERVICE LATERAL, THE SEWER SERVICE LATERAL MUST BE IN A SEPARATE TRENCH AND MUST HAVE A 10' HORIZONTAL SEPARATION.
8. WHEN A SEWER SERVICE LATERAL PARALLELS A WATER MAIN OR WATER SERVICE LATERAL, THE SEWER SERVICE LATERAL MUST BE IN A SEPARATE TRENCH, BE LOCATED 12" LOWER, AND MUST HAVE A 48" HORIZONTAL SEPARATION.
9. WHEN SEPARATIONS ABOVE CANNOT BE ACHIEVED, WATERLINE SHALL BE CONCRETE ENCASED A MINIMUM OF 10' BEYOND EACH SIDE OF CROSSING WITH 4" P.C.C. CONCRETE PER ORANGE BOOK STDS.
10. INSTALL RED MUD AT WATER - SEWER CROSSING.

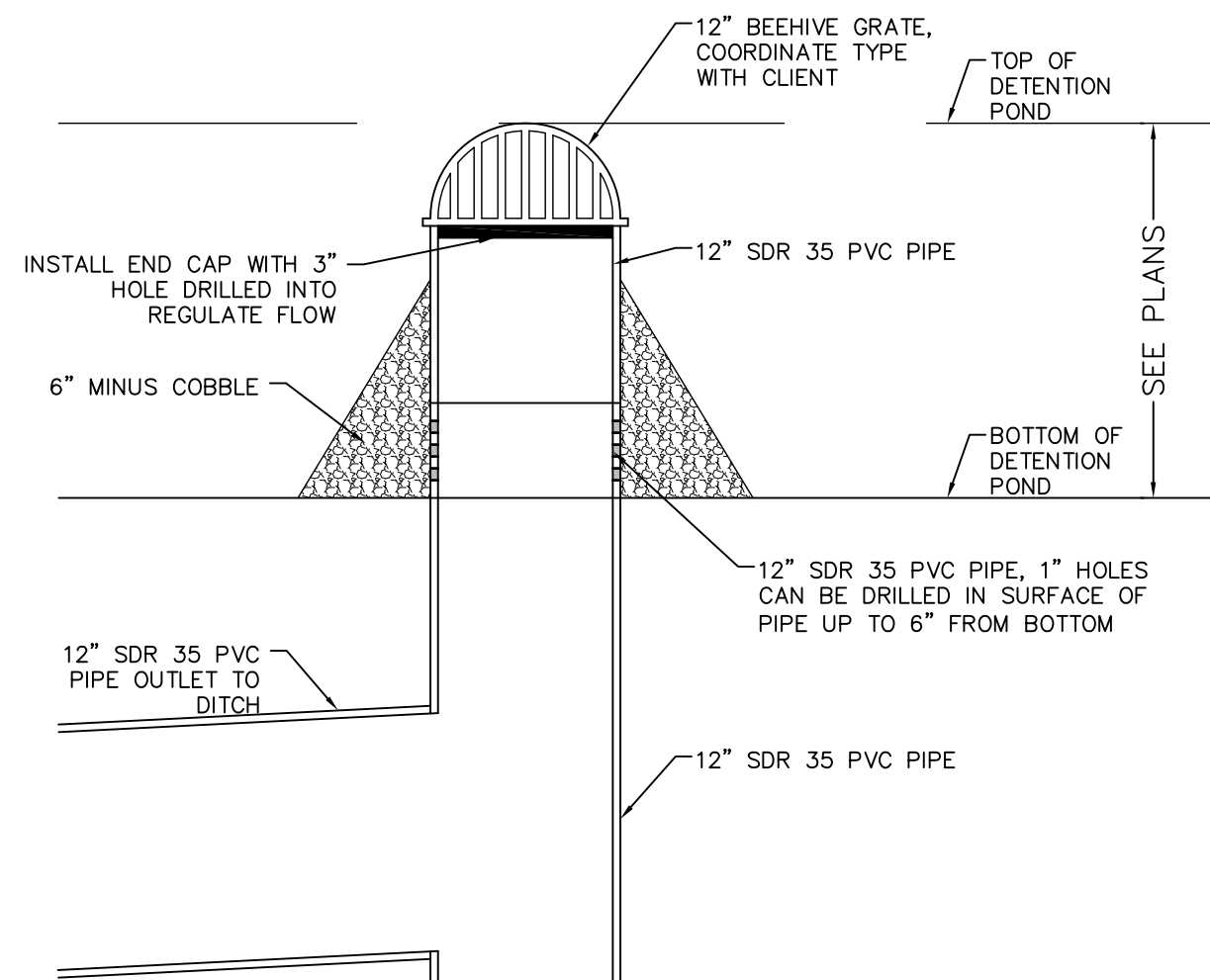


NOTES:

1. SEWER LATERALS SHALL HAVE A MINIMUM SLOPE OF 2%, UNLESS APPROVED OTHERWISE BY THE CITY ENGINEER.
2. LATERAL SHALL BE CUT BACK TO SOUND MATERIAL FOR COUPLING.
3. ALL CONNECTIONS TO THE CITY SEWER MAINS MUST BE CORE DRILLED.
4. ENCASE LATERAL CONNECTION IN CEMENT, STABILIZED SAND OR 2000 PSI CONCRETE FOLLOWING INSTALLATION. CONNECTION MUST BE INSPECTED BY CITY PRIOR TO BACKFILL.
5. NO LATERAL CONNECTIONS SHALL BE MADE TO SANITARY SEWER "INTERCEPTOR" LINES WITHOUT THE APPROVAL OF THE CITY ENGINEER.
6. ALL APPLICABLE SANITARY SEWER PIPE INSTALLATION WORK SHALL BE IN ACCORDANCE WITH THE UNIFORM PLUMBING CODE.
7. THE LOCATION OF EACH LATERAL SHALL BE PERMANENTLY IDENTIFIED BY STAMPING AN "S" IN THE TOP OF THE CURB AT THE LOCATION WHERE THE LATERAL CROSSES THE CURB LINE.

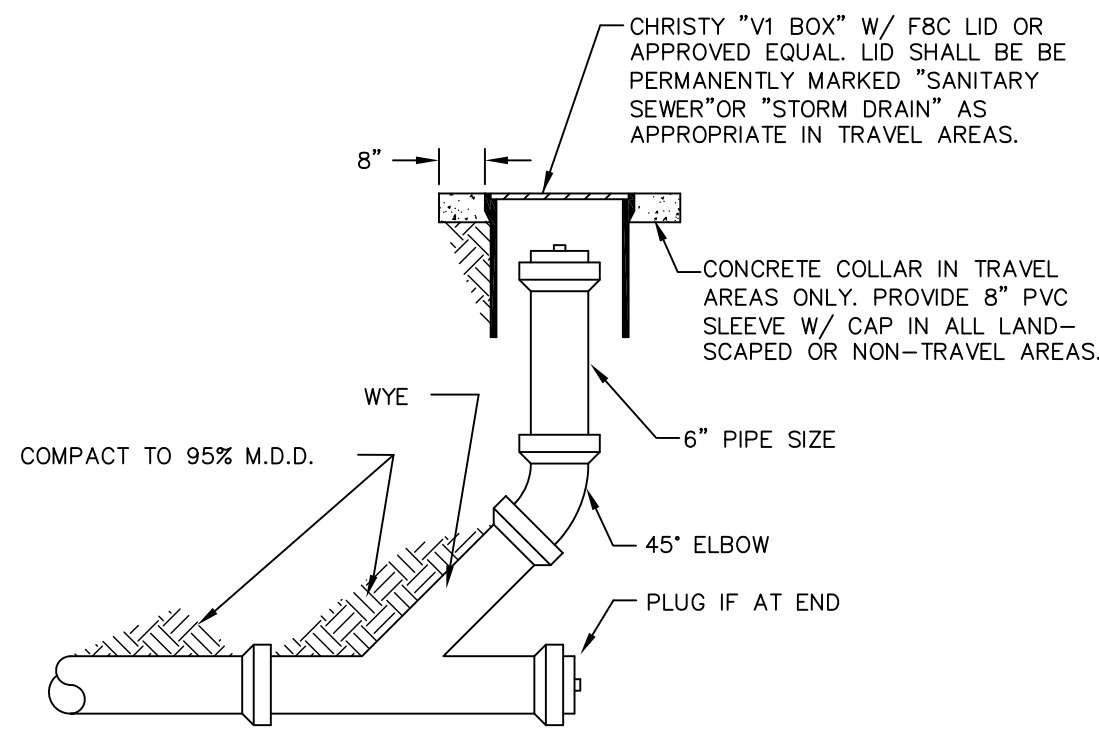
6 SANITARY SEWER LATERAL

SCALE: N.T.S.



3 DETENTION POND OUTLET DETAIL

SCALE: N.T.S.

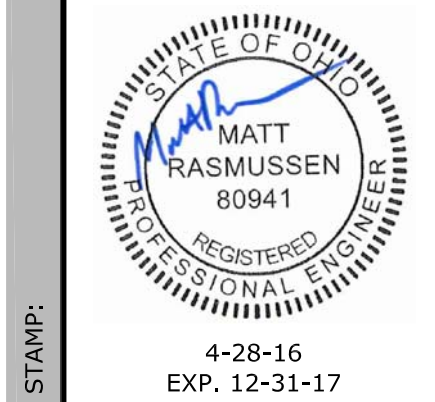


7 SANITARY SEWER CLEAN OUT

SCALE: N.T.S.

COPYRIGHT:  
DRAWN:  
DESIGNED:  
CHECKED/STAMPED:

R.W.G.  
S.W.T.



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**Dollar General**  
Ashville, Ohio  
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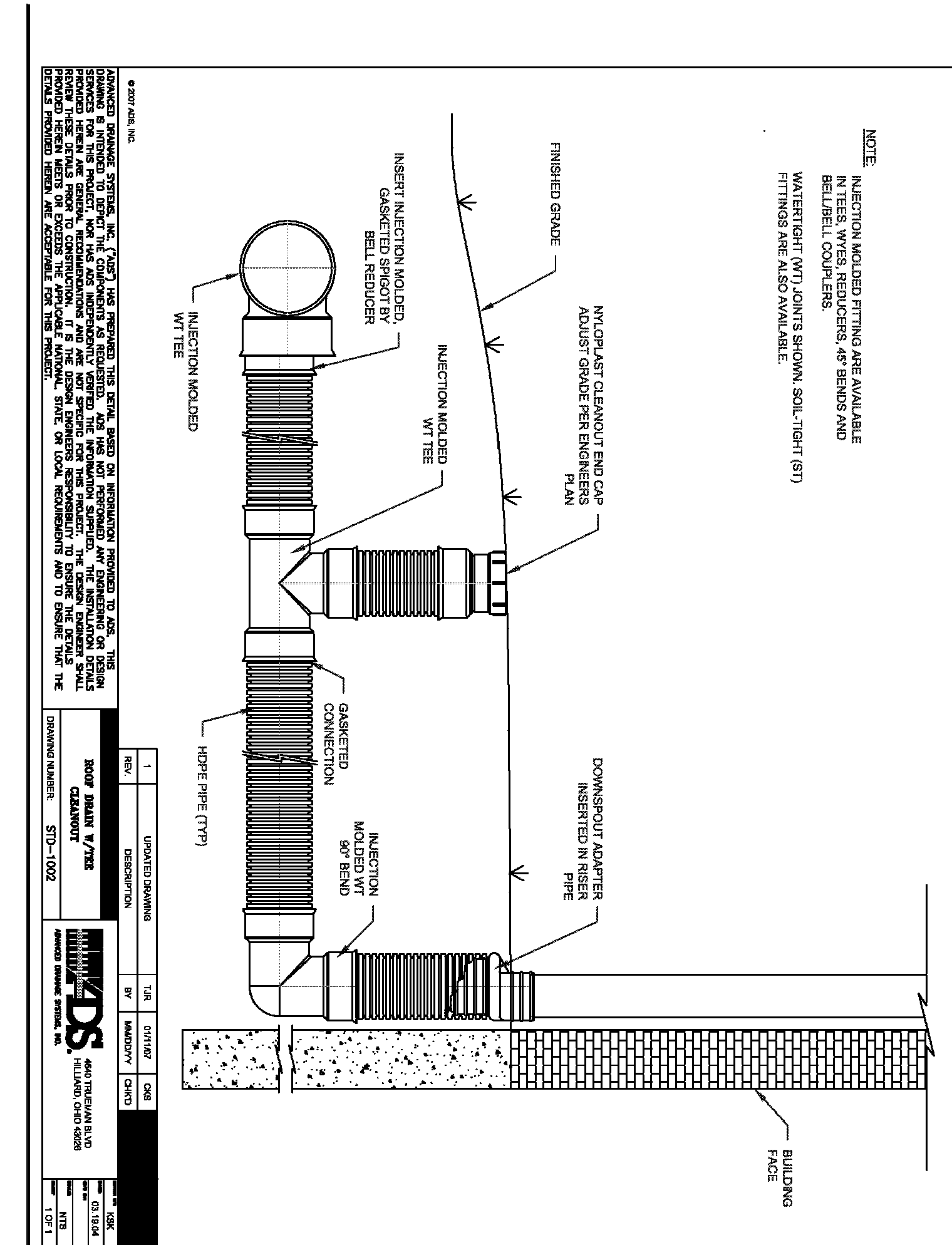
PROJECT/CLIENT:  
#: 15047

DATE: 04/18/16  
SUBMITTAL: 04/28/16  
80% REVIEW  
FOR PERMIT

SUBMITTAL RECORD:

SHEET TITLE:  
DETAIL SHEET

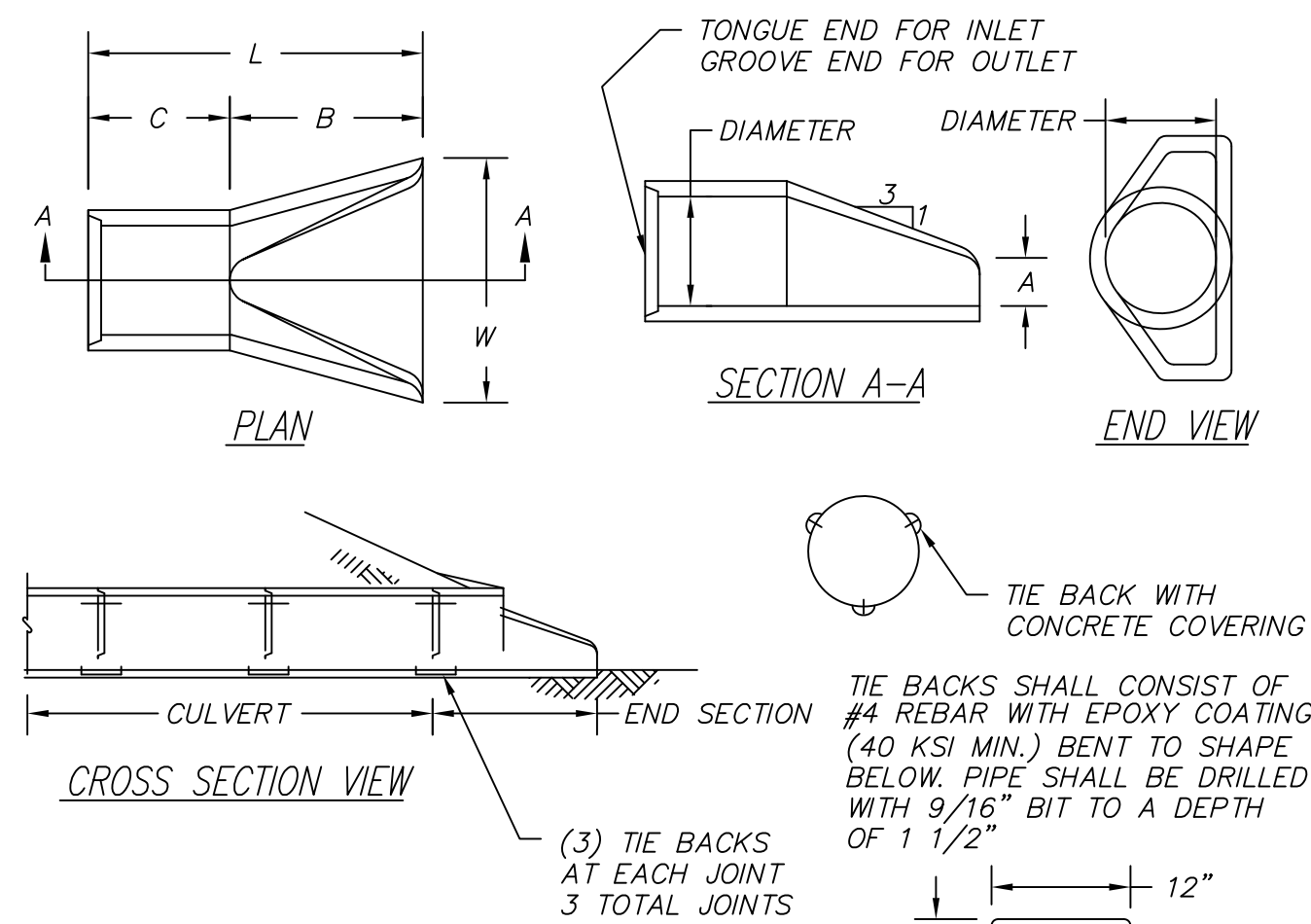
SHEET:  
C6.4



# 1 ROOF DRAIN TEE CONNECTION

SCALE: N.T.S.

5 NOT USED  
SCALE: N.T.S.



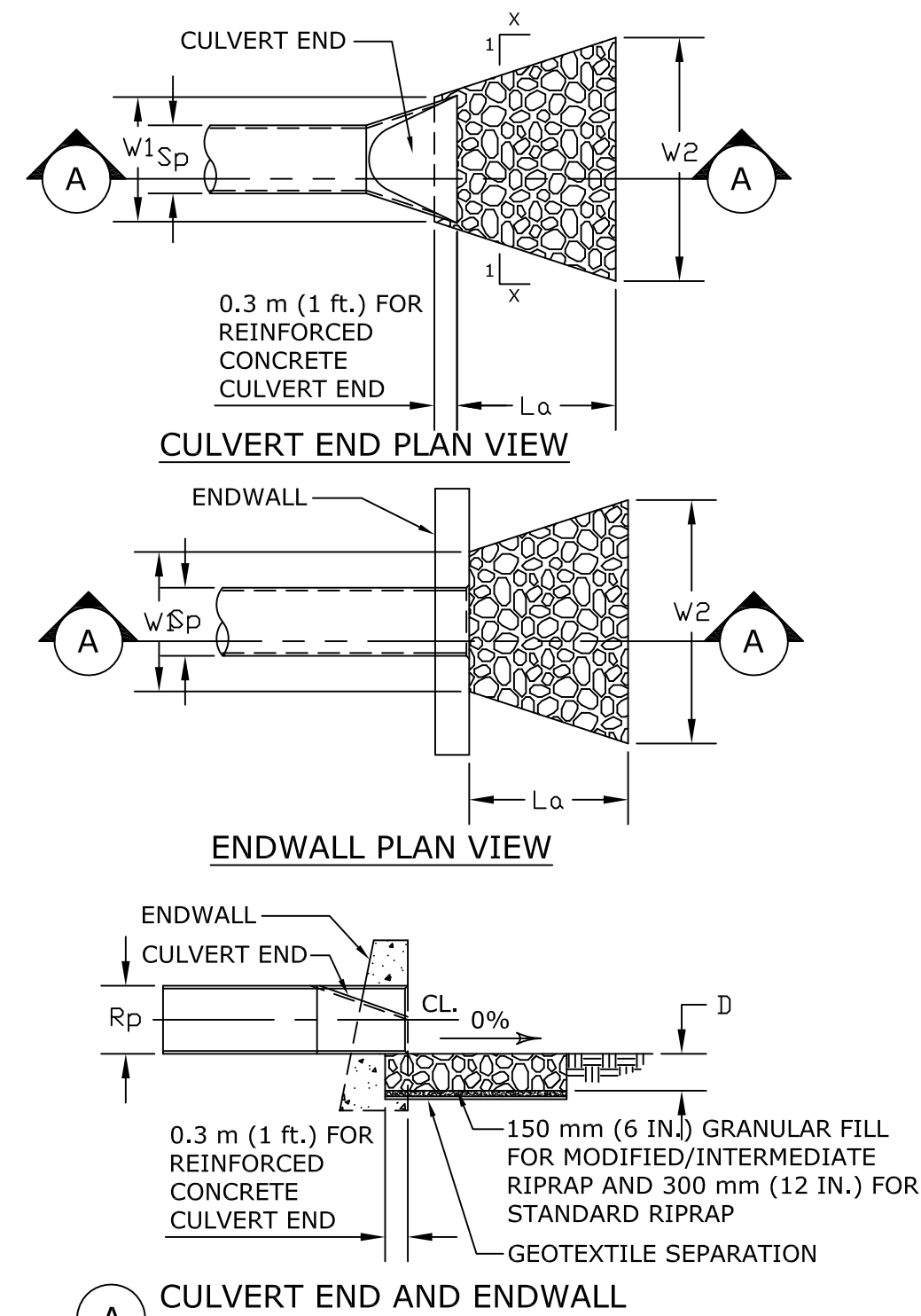
DIAMETER	WEIGHT	A	B	C	L	W
12"	340	4"	1' - 10"	2' - 0"	3' - 10"	2' - 0"
18"	670	9"	2' - 1"	2' - 1"	4' - 2"	3' - 0"
21"	1300	9 1/2"	3' - 6"	2' - 6"	6' - 0"	4' - 0"
24"	1300	9 1/2"	3' - 6"	2' - 6"	6' - 0"	4' - 0"
30"	1850	1' - 0"	4' - 5"	1' - 8"	6' - 1"	5' - 0"
36"	3500	1' - 3"	5' - 2"	2' - 11"	8' - 1"	6' - 0"
42"	4930	1' - 9"	5' - 3"	2' - 11"	8' - 2"	6' - 6"
48"	6700	2' - 0"	6' - 0"	2' - 2"	8' - 2"	7' - 0"
54"	7150	2' - 3"	5' - 6"	2' - 9"	8' - 3"	6' - 10"

NOTES:

1. CLASS AND TYPE OF CONCRETE SHALL BE AS SPECIFIED FOR REINFORCED CONCRETE PIPE.
2. STRUCTURAL DESIGN OF END SECTION SHALL CONFORM TO THAT OF STANDARD REINFORCED CONCRETE CULVERT PIPE.
3. LENGTH OF PIPE SHOWN ON THE PLANS DOES NOT INCLUDE CONNECTOR SECTION (LENGTH C).

## 2 RCP FLARED END SECTION DETAIL

6 NOT USED  
SCALE: N.T.S.



① CULVERT END AND ENDWALL

LEGEND

Sp = MAX. INSIDE PIPE SPAN (NON-CIRCULAR SECTIONS)  
INSIDE PIPE DIAMETER (CIRCULAR SECTIONS)

$$R_p = \begin{matrix} \text{MAX. INSIDE PIPE RISE (NON-CIRCULAR SECTIONS)} \\ \text{INSIDE PIPE DIAMETER (CIRCULAR SECTIONS)} \end{matrix}$$

$L_a$  = LENGTH OF RIPRAP APRON MEASURED FROM THE END OF  
CULVERT END SECTION OR FACE OF ENDWALL

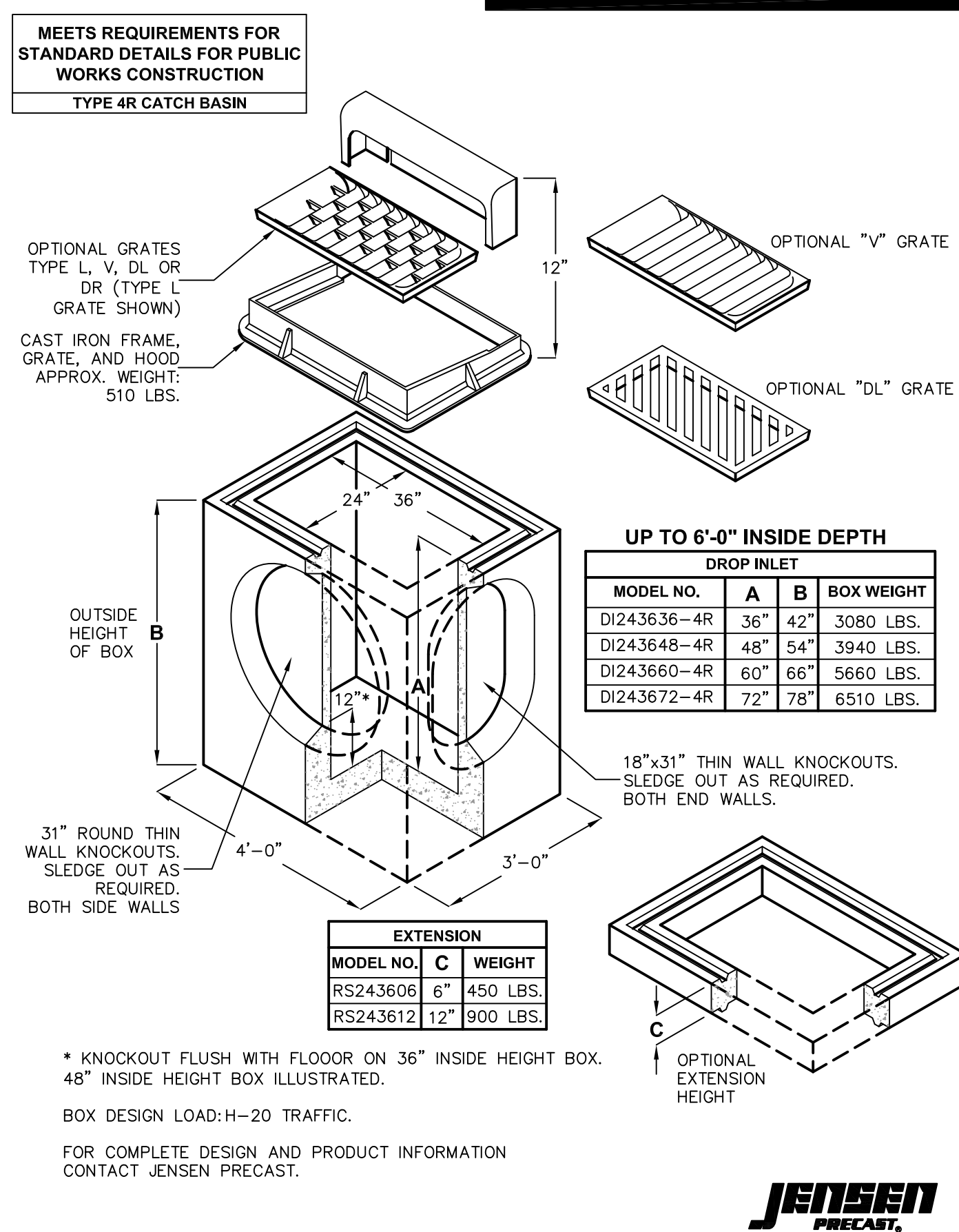
d = 300 mm (12 IN.) MODIFIED RIPRAP  
450 mm (18 IN.) INTERMEDIATE RIPRAP  
900 mm (36 IN.) STANDARD RIPRAP

	X	W1	W2
TYPE A RIPRAP APRON	3	3Sp	3Sp + 0.7 La
TYPE A RIPRAP APRON	5	3Sp	3Sp + 0.4 La

### 3 TYPE A RIP RAP APRON

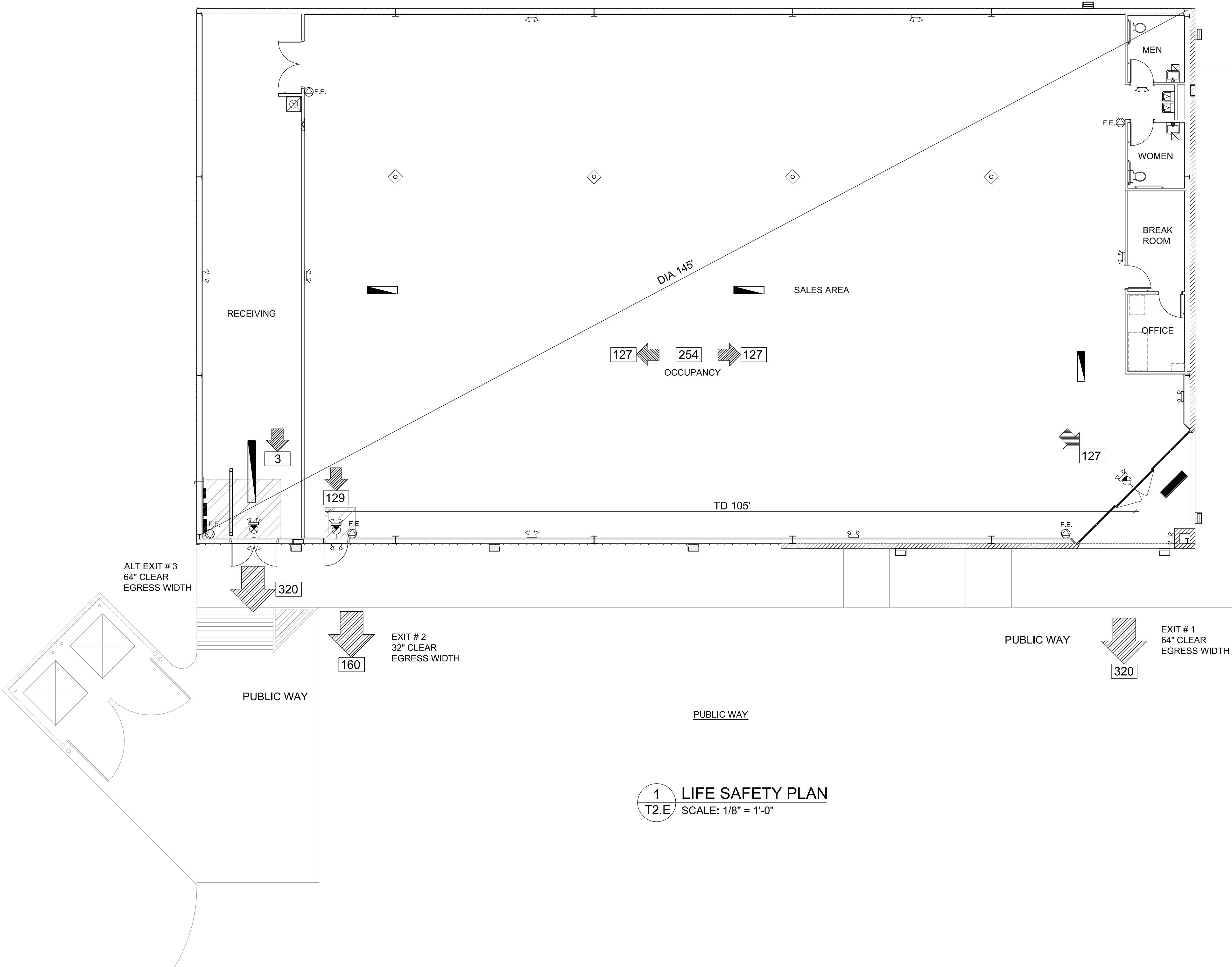
SCALE: N.T.S.

7 NOT USED  
SCALE: N.T.S.



**4** TYPE 4R CATCH BASIN DETAIL  
SCALE: N.T.S.

8 NOT USED  
SCALE: N.T.S.



1 LIFE SAFETY PLAN  
T2.E SCALE: 1/8" = 1'-0"

CODE SUMMARY

CODE STUDY: 9,100 SF RETAIL SPACE | ASHVILLE, OH  
2012 INTERNATIONAL BUILDING CODE  
SUMMARY OF WORK: NEW CONSTRUCTION  
USE GROUP: M-MERCANTILE  
BUILDING TYPE: TYPE II B  
CLIMATE ZONE: 5  
SEISMIC ZONE: B

GENERAL REQUIREMENTS:  
FIRE SPRINKLER SYSTEM: NO  
FIRE ALARM SYSTEM: NO  
FIRE EXTINGUISHERS: YES

OCCUPANT LOADING:			
AREA	SQ. FT.	DIVIDER:	# PERSONS:
GROSS (Entire Bldg.)	9,100	SF / PERSON	
SALES	7,428	30	248
RECEIVING	911	300	3
OFFICE/TLTS	305	100	3
Fir Area Gross	8,644		254

MEANS OF EGRESS:			
1-500	OCCUPANCY	REQUIRED:	MAX PERSONS:
		2	UNSPRINKLED
EXITS PROVIDED	# EXITS:	UNITS/EXIT:	UNITS:
EXIT # 1	1	32	2 64 320
EXIT # 2	1	32	1 32 160
	2		96 480
(BETWEEN EXITS)			
	TD'	DIAGONAL'	DIA/2=
DIAGONAL RULE:	104	145	73 TD>DIA/2 OK

PLUMBING FIXTURE COUNT (IPC) AREA #1			
# PERSONS:	258	50% M:	129
		50% F:	129
MALES	1 PER 500:	REQUIRED:	(PROVIDED)
	1 PER 750:	1M # WC	(1M WC)
		1M # LAV	(1M LAV)
FEMALES	1 PER 500:	1F # WC	(1F WC)
	1 PER 750:	1F # LAV	(1F LAV)
DRINKING FOUNTAINS	1 PER 1000:	1 D.F.	(2 D.F.'s)
JANITOR	1 PER 1000:	1 SS	(1SS)

APPLICABLE CODES

BUILDING:	2011 OHIO BUILDING CODE
PLUMBING:	2011 OHIO PLUMBING CODE
MECHANICAL:	2011 OHIO MECHANICAL CODE
ELECTRICAL:	2011 NATIONAL ELECTRIC CODE NFPA 70
GAS:	2009 INTERNATIONAL FUEL GAS CODE
ACCESSIBILITY:	2011 OBC CHAPTER 11 / 2009 ANSI A117.1
ENERGY:	2009 IECC / 2007 ASHRAE 90.1
FIRE SAFETY:	NATIONAL FIRE ALARM AND SIGNALING CODE NFPA 72-10 AUTOMATIC SPRINKLER SYSTEMS NFPA 13-10
	2009 OHIO FIRE CODE

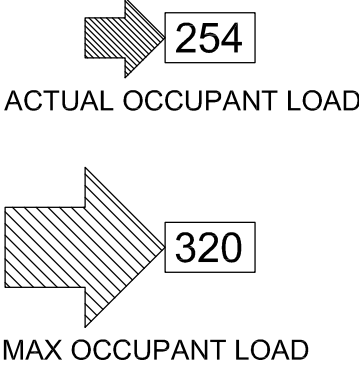
FIRE EXTINGUISHER SPEC.

SYMBOL GENERAL CONTRACTOR SHALL FURNISH AND INSTALL NEW FIRE EXTINGUISHERS PER LOCAL FIRE MARSHAL SPECIFICATIONS. QUANTITY AND LOCATIONS MAY VARY FROM SHOWN ON THIS PLAN.

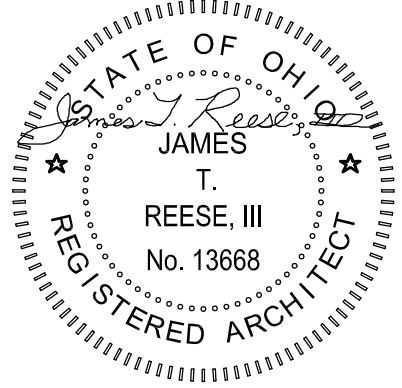
F.E. ALL FIRE EXTINGUISHERS SHALL BE TAGGED AND CERTIFIED BY G.C. PRIOR TO STORE OPENING.

GENERAL FIRE EXTINGUISHER CRITERIA:  
FIRE EXTINGUISHER: DRY CHEMICAL, 2-A MIN. RATING. WALL MOUNT WITH BOTTOM OF EXTINGUISHER AT 30" A.F.F. UNLESS OTHERWISE INSTRUCTED BY THE FIRE MARSHAL.

LEGEND



STORE PLANNING Inc  
3080 SENNA DRIVE  
Matthews, North Carolina 28105  
Phone: 704-841-7288  
Fax: 704-849-6997



#	DATE	REVISION

DOLLAR GENERAL #17434  
499 LONG STREET  
ASHVILLE, OHIO 43103

DOLLAR GENERAL

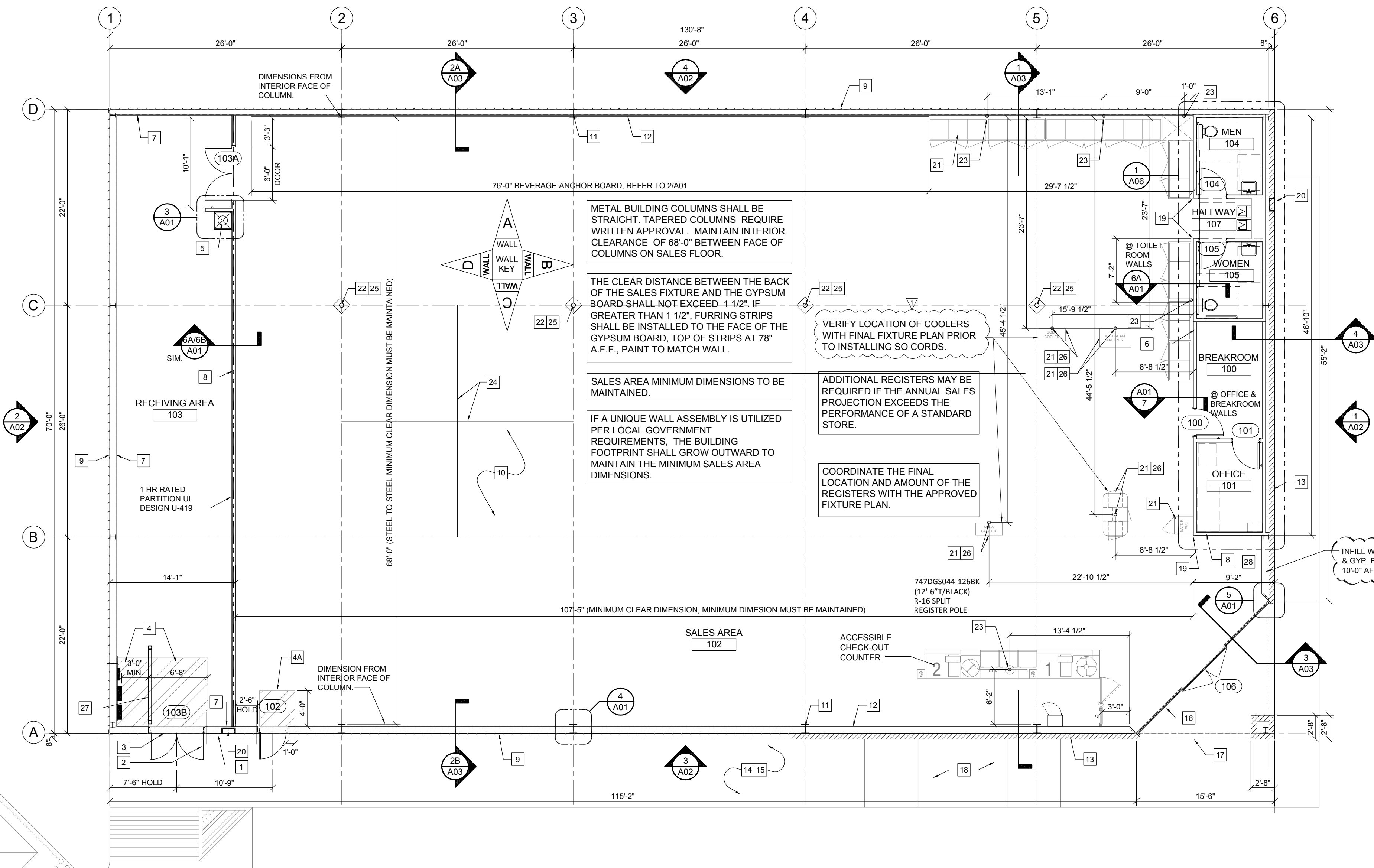
LIFE SAFETY PLAN

SHEET TITLE

SPI Client	DATE
16137	04-18-16

SHEET NUMBER

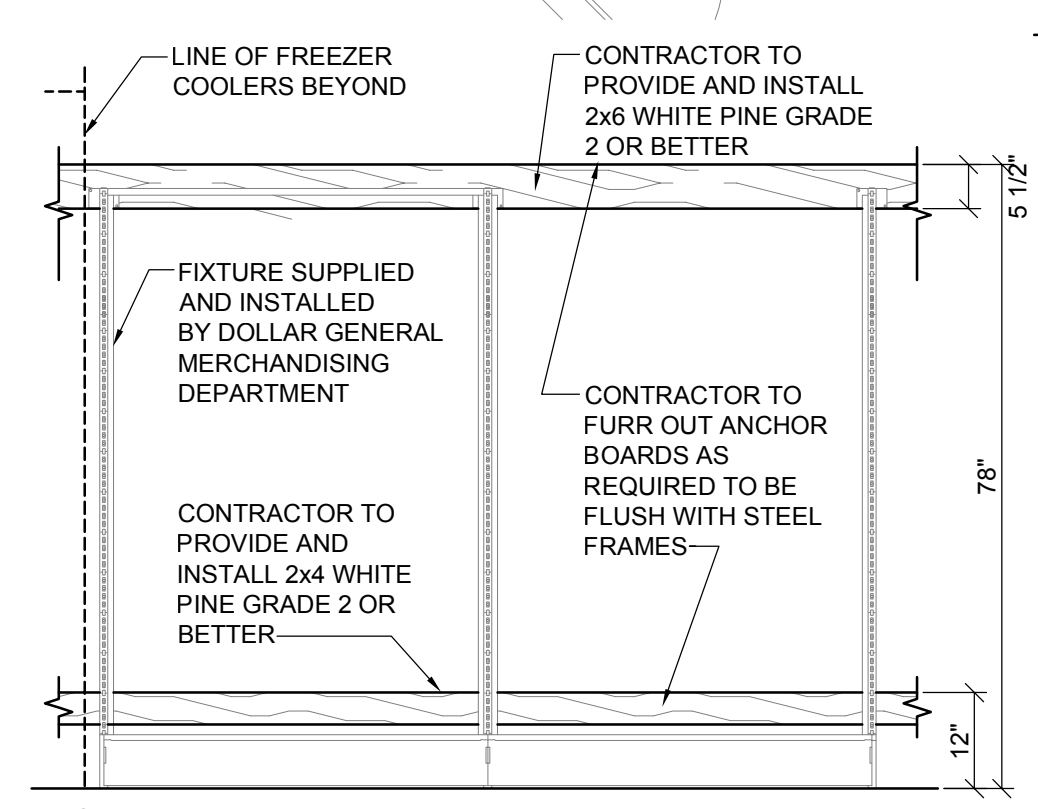
T02



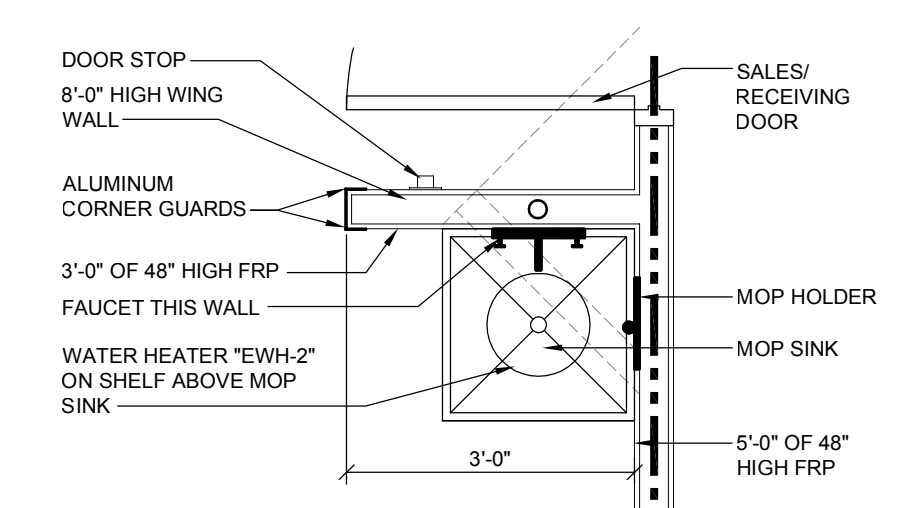
1 FLOOR PLAN  
SCALE: NTS (1/8"=1'-0")



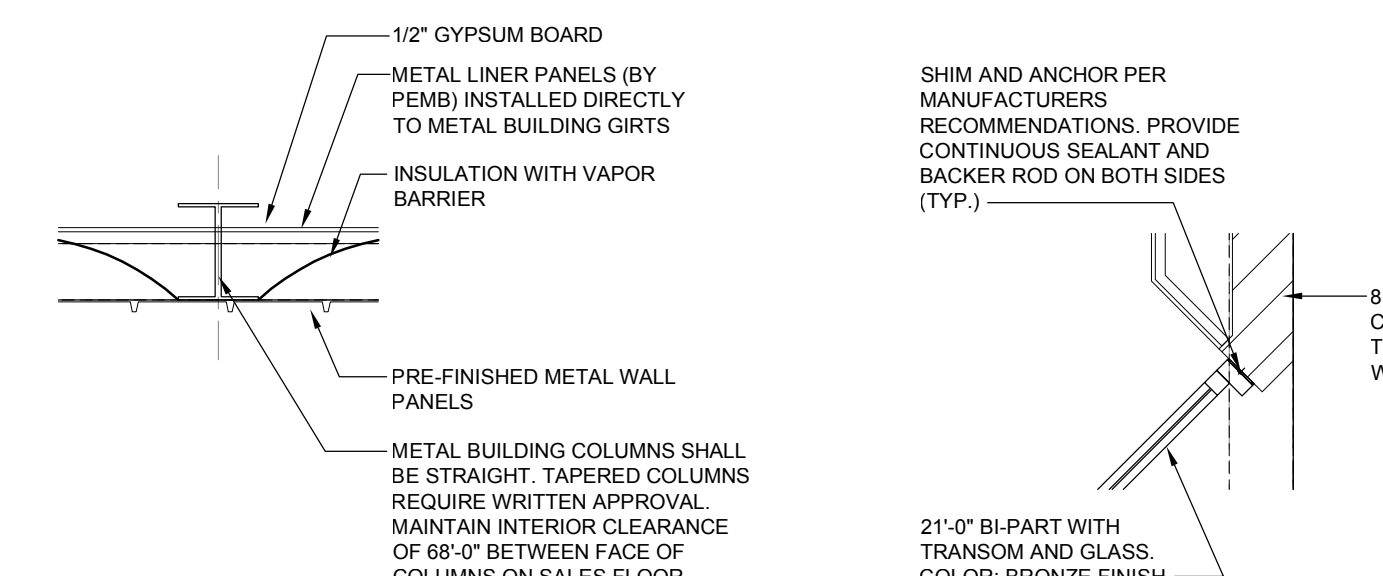
NOTE:  
VERIFY LOCATION OF  
ANCHOR BOARDS WITH  
FINAL DG FIXTURE PLAN



2 ANCHOR BOARD DETAIL  
SCALE: 1/2"=1'-0"



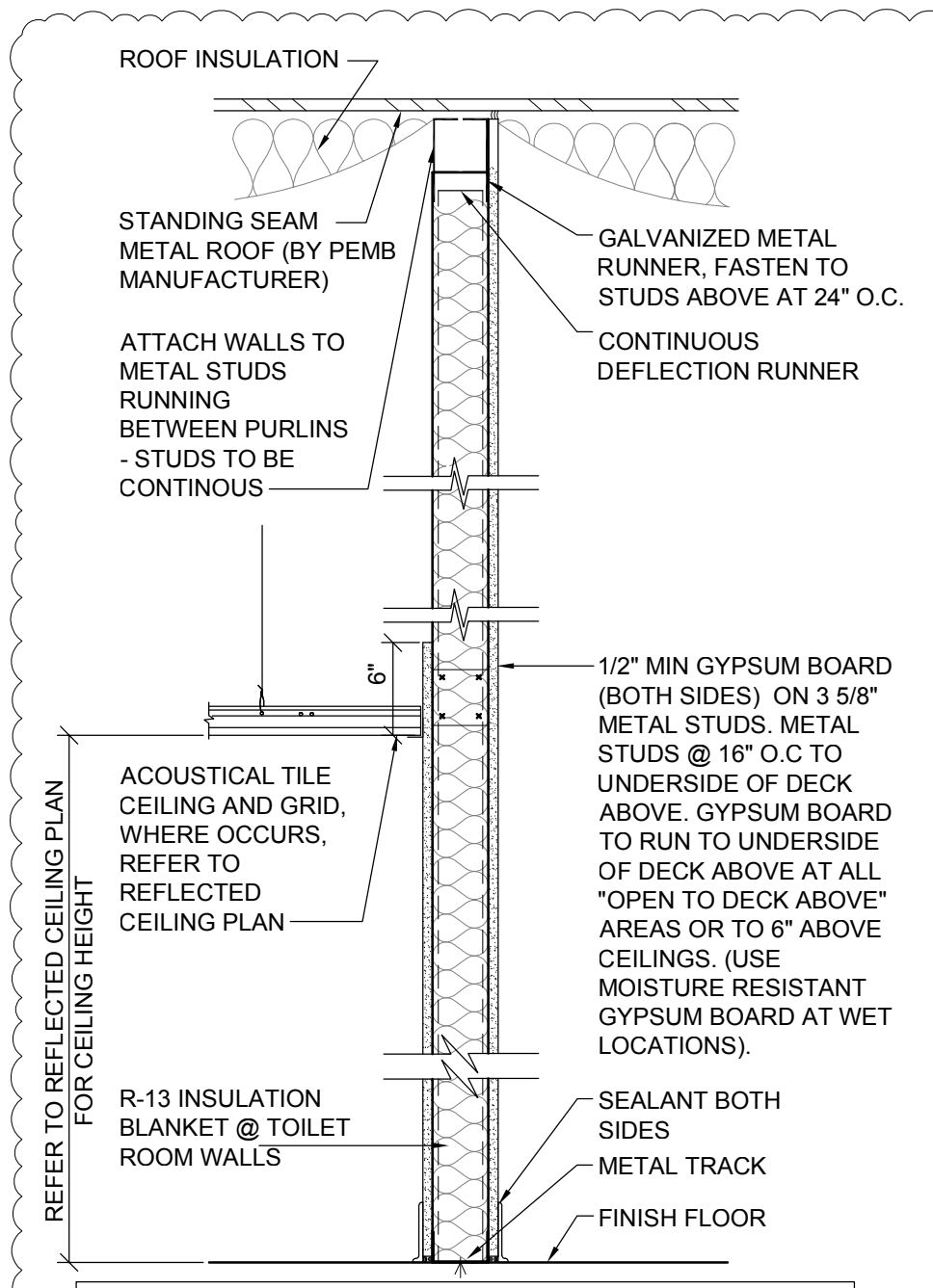
3 ENLARGED MOP SINK PLAN  
SCALE: 1/2"=1'-0"



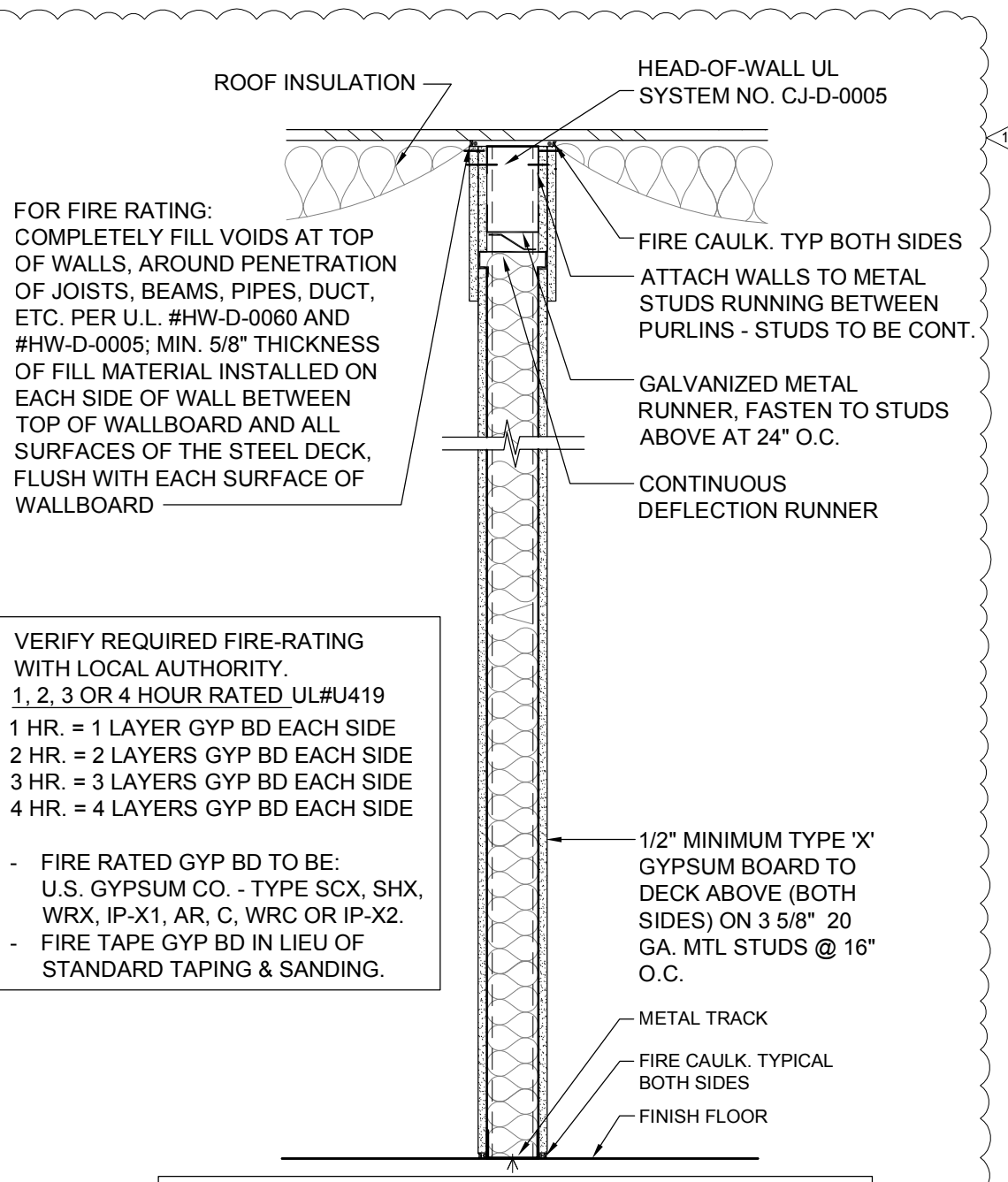
4 DETAIL AT COLUMN  
SCALE: 1/2"=1'-0"

- DRINK FIXTURE WALL MOUNTING SUPPORT NOTES:
1. PROVIDE AND INSTALL 2X6 WHITE PINE - GRADE 2 OR BETTER.
  2. PROVIDE AND INSTALL 2X4 WHITE PINE - GRADE 2 OR BETTER.
  3. FASTEN THE 2X6 TO THE WALL WITH THE TOP EDGE OF THE BOARD AT 78" A.F.F., REFER TO FIXTURE PLAN FOR LENGTH AND LOCATION OF BOARD.
  4. FASTEN THE 2X4 TO THE WALL WITH THE TOP EDGE OF THE BOARD AT 12" A.F.F., REFER TO FIXTURE PLAN FOR LENGTH AND LOCATION OF BOARD.
  5. PRE-DRILL PILOT HOLES IN ALL BOARDS PRIOR TO INSTALLATION TO PREVENT WOOD SPLITS.
  6. SECURE THE 2X6 WITH TWO SELF-TAPPING SCREWS. MINIMUM SCREW SIZE IS 4"x 1/4".
  7. FASTEN THE 2X4 WITH SELF-TAPPING SCREW PER WALL STUD. MINIMUM SCREW SIZE IS 4"x 1/4".
  8. CAULK THE EDGES OF THE 2X6 AT THE TOP AND BOTTOM WHERE IT MEETS THE WALL PRIOR TO PAINTING.
  9. PRIME AND PAINT BOTH BOARDS TO MATCH WALL COLOR.

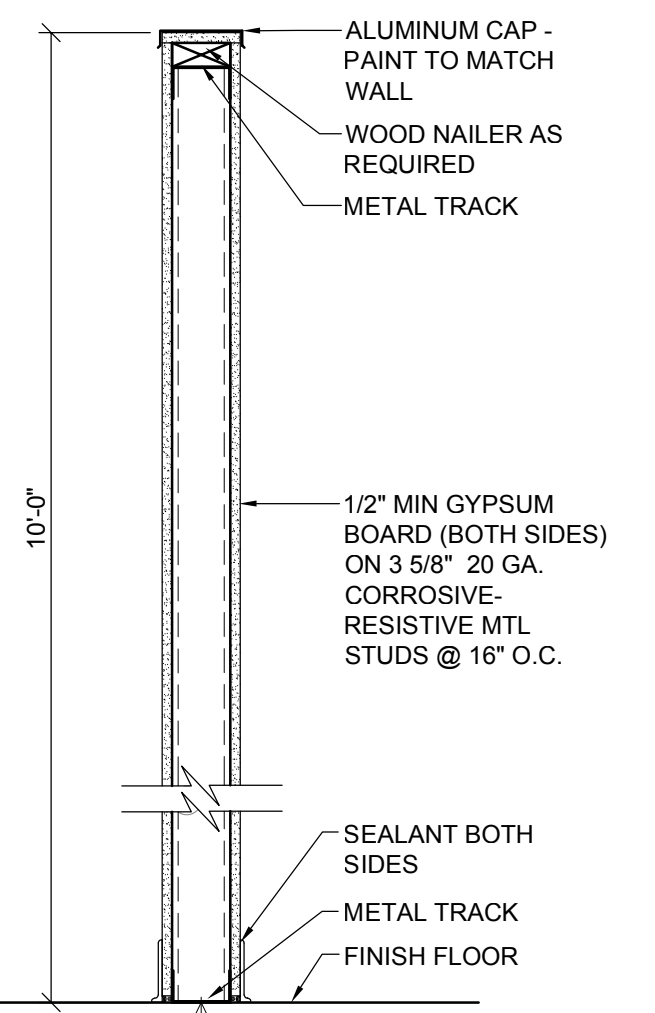
5 EXTERIOR CORNER DETAIL  
SCALE: 1/2"=1'-0"



6A TYPICAL PARTITION  
SCALE: 1"=1'-0"



6B FIRE-RATED PARTITION (IF REQ'D)  
SCALE: 1"=1'-0"



7 PARTITION-OFFICE & BREAKROOM  
SCALE: 1"=1'-0"

- FLOOR PLAN KEYED NOTES
- 1 RECEIVING DOOR BUZZER - TORK MDL.#TA725 OR EQUAL
  - 2 DOOR SCOPE, REFER TO T01 AND DOOR SCHEDULE.
  - 3 WEATHER STRIP & LOW PROFILE THRESHOLD, REFER TO T01 AND DOOR SCHEDULE.
  - 4 STRIP FLOOR IN FOR DESIGNATED CLEAR PATH AT DOOR (PAINT YELLOW), STRIP FLOOR FOR DESIGNATED CLEAR SPACE IN FRONT OF ELECTRICAL EQUIPMENT (PAINT RED).
  - 4A STRIPE FLOOR FOR DESIGNATED ADA EGRESS SPACE. (PAINT YELLOW).
  - 5 PROVIDE AND INSTALL A TEN GALLON WATER HEATER (OR LARGER IF REQUIRED BY CODE) ABOVE THE MOP SINK.
  - 6 3 5/8" METAL STUD WITH 1/2" MINIMUM GYPSUM BOARD (BOTH SIDES), REFER TO NOTED WALL SECTION, REFER TO ROOM FINISH SCHEDULE FOR GYPSUM BOARD HEIGHT AT ANY PARTICULAR WALL.
  - 7 METAL LINER PANELS TO 8'-0" AFF. (BY PRE-ENGINEERED BUILDING MANUFACTURER).
  - 8 3 5/8" METAL STUDS @ 16" O.C. W/ 5/8" TYPE "X" GYPSUM BD. 1 HOUR RATED WALL, UL 419.
  - 9 METAL BUILDING PANELS (BY PEMB).
  - 10 CONCRETE SLAB WITH 6X6XW1.4 WELDED WIRE MESH OVER POLYETHYLENE VAPOR BARRIER (MIN. 10 MM THICK) OVER CRUSHED STONE BASE, TYPICAL. PROVIDE CONTROL JOINTS AS SHOWN ON GS3.
  - 11 METAL BUILDING FRAME, REFER TO NOTED WALL SECTION FOR ADDITIONAL INFORMATION.
  - 12 1/2" GYPSUM BOARD (TO 10'-0" A.F.F.) OVER METAL LINER PANELS AND INSULATION WITH VAPOR BARRIER.
  - 13 8" SPLIT-FACED CMU PAINTED TO MATCH SIDE WALL PANELS. ALIGN FACE OF BLOCK WITH STEEL GIRT. PROVIDE PROPER ANCHORAGE TO STRUCTURE.
  - 14 SLOPE CONCRETE 1/8" PER FOOT AWAY FROM BUILDING.
  - 15 BROOM FINISH CONCRETE SIDEWALK, TYPICAL.
  - 16 BRONZE STOREFRONT SYSTEM, REFER TO NOTED WALL SECTION FOR ADDITIONAL INFORMATION. CONTINUE GYPSUM BOARD ABOVE STOREFRONT TO DECK.
  - 17 LINE OF SOFFIT OR CANOPY ABOVE.
  - 18 A.D.A. COMPLIANT ACCESSIBLE RAMP WITH YELLOW PAINTED SIDES TO ACCESSIBLE PARKING STALLS.
  - 19 McCUE CART AND BUMPER GUARDS. TOP INSTALLED @ 3'-5" A.F.F. ORDER TRIM KIT FOR THIS PROTOTYPE.
  - 20 WALL HYDRANT. REFER TO PLUMBING DRAWINGS FOR ADDITIONAL INFORMATION.
  - 21 REFRIGERATION BY DOLLAR GENERAL.
  - 22 ROUND PIPE STEEL COLUMN WITH RECESSED BASE PLATE. PAINT SW7005 PURE WHITE. WRAP COLUMN WITH TIGHT LOOP CARPET (BLACK) FROM BASE TO 48" A.F.F.
  - 23 POWER POLE. COORD LOCATION WITH ELECTRICAL AND FINAL DOLLAR GENERAL FIXTURE PLAN (F01).
  - 24 CONTROL JOINTS ARE TO BE PLACED ALONG COLUMN LINES AND MID POINT BETWEEN COLUMN LINES. COORDINATE WITH STRUCTURAL DRAWINGS.
  - 25 FLOOR AREA AT BASE OF COLUMNS, WITHIN THE CONST JOINTS, TO BE PAINTED BLACK MAGIC TINT.
  - 26 COOLER/FREEZER TO BE HARDWIRED THROUGH RIGID CONDUIT (SEE ELECTRICAL). CONDUIT ANCHORED TO PURLINS ABOVE. PAINT CONDUIT "PURE WHITE". COORD LOCATION WITH FINAL DOLLAR GENERAL FIXTURE PLAN.
  - 26A KIOSK COOLER TO BE HARDWIRED THROUGH WHITE SO CORD WITH QUAD AT END. GC TO LEAVE BOTTOM HANGING AT 48" A.F.F. (SEE ELECTRICAL). CORD ANCHORED TO PURLINS ABOVE. COORDINATE LOCATION WITH FINAL DOLLAR GENERAL FIXTURE PLAN.
  - 27 MC CUE RAILING IN FRONT OF ELECTRICAL PANELS. 8'-0" LONG WITH TOP TWO RAILINGS AND NO MIDDLE POST.
  - 28 CART AREA. REFER TO 4 & 5/A06.

STORE PLANNING Inc  
3080 SENNA DRIVE  
Mathews, North Carolina 28105  
Phone: 704-841-7288  
Fax: 704-849-6997

STATE OF OHIO  
JAMES T. REESE, III  
No. 13668  
REGISTERED ARCHITECT

#	DATE	REVISION
1	05-09-16	DG COMMENTS

DOLLAR GENERAL #17434  
499 LONG STREET  
ASHVILLE, OHIO 43103

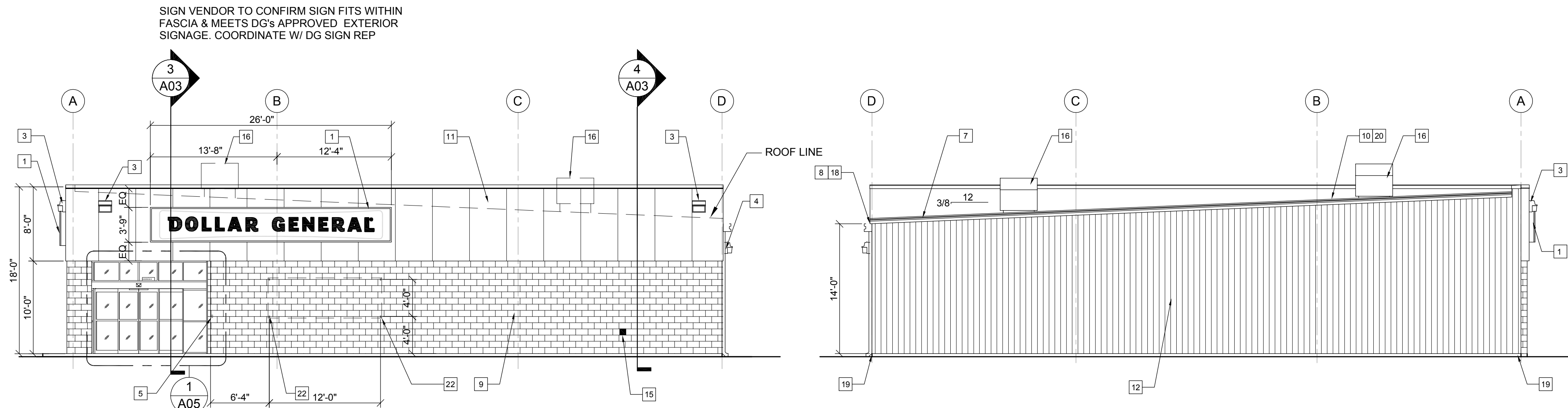
DOLLAR GENERAL

FLOOR PLAN & DETAILS

SHEET TITLE

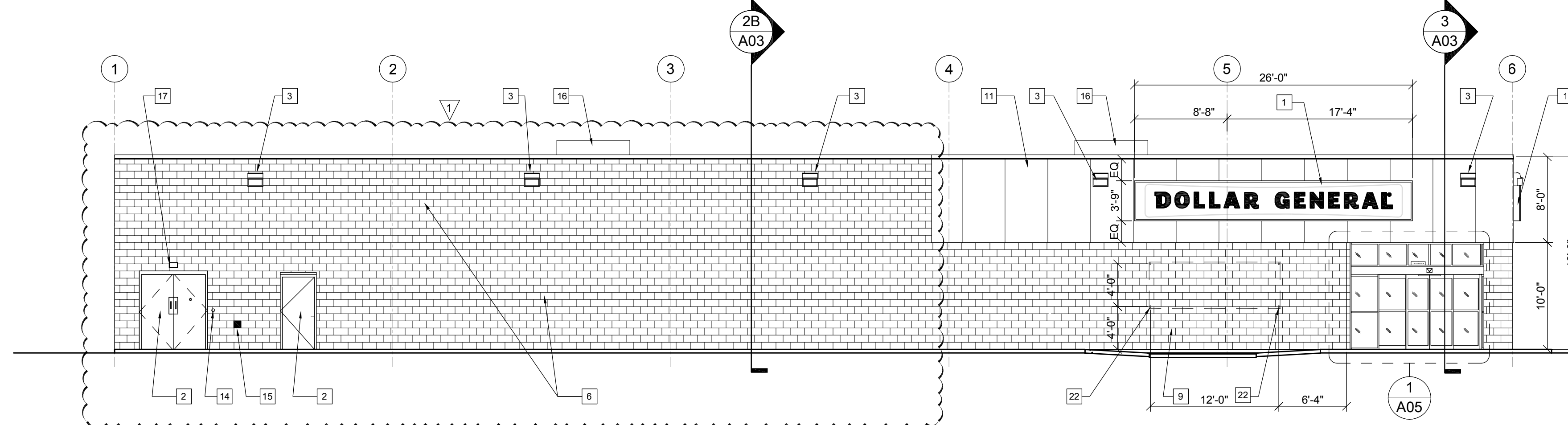
SPI Client	DATE
16137	04-18-16

SHEET NUMBER  
**A01**

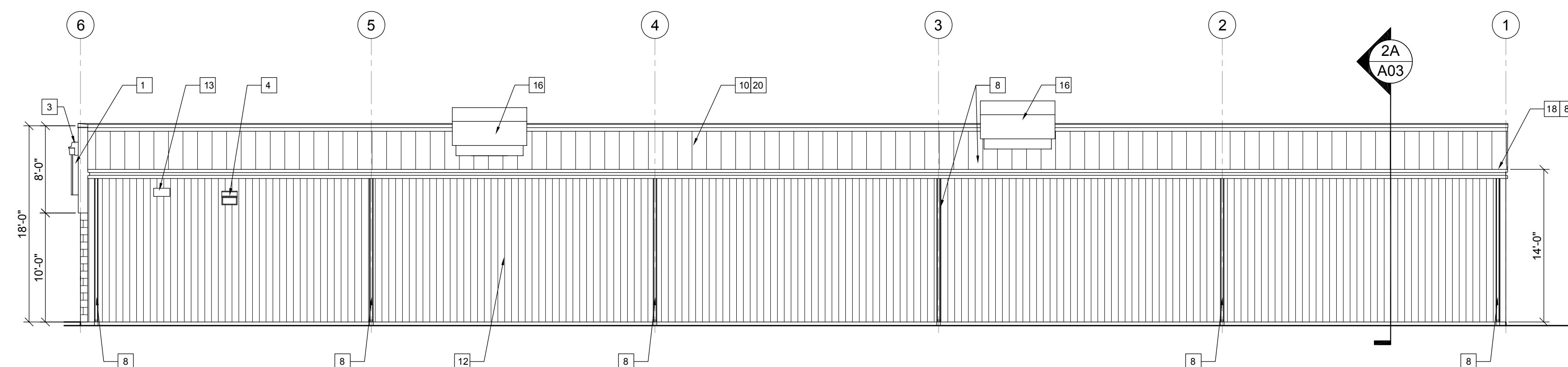


1 FRONT ELEVATION  
A02 SCALE: 1/8"=1'-0"

2 REAR ELEVATION  
A02 SCALE: 1/8"=1'-0"



3 LEFT ELEVATION  
A02 SCALE: 1/8"=1'-0"



4 RIGHT ELEVATION  
A02 SCALE: 1/8"=1'-0"

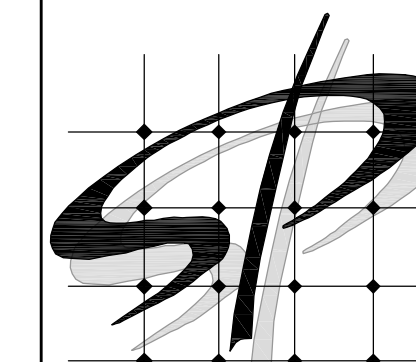
#### ELEVATION KEYED NOTES

- 1 SIGN FURNISHED AND INSTALLED BY DOLLAR GENERAL CORP. WITH CIRCUIT AS NOTED ON ELECTRICAL PLAN. SIGN TO BE CENTERED ON FRONT OF BUILDING. CONTRACTOR IS TO PROVIDE ADEQUATE BLOCKING AS REQUIRED BY SIGN MANUFACTURER TO SUPPORT SIGN WEIGHT OF UP TO 1,400 LBS. EXTERIOR CANOPY SIGN SHALL BE SUPPORTED BY THE FACE OF THE CANOPY. COORDINATE THE PROPER SIGNAGE TO BE USED WITH DOLLAR GENERAL.
- 2 PAINT EXTERIOR DOOR SW7041 'VAN DYKE BROWN'. PAINT INTERIOR OF DOOR SW6991 'BLACK MAGIC'.
- 3 WALL PACK. 16'-6" A.F.F. TO TOP OF WALL PACK. REFER TO ELECTRICAL DRAWINGS FOR ADDITIONAL INFORMATION.
- 4 WALL PACK 12'-0" A.F.F. TO TOP OF WALL PACK. REFER TO ELECTRICAL DRAWINGS FOR ADDITIONAL INFORMATION.
- 5 INSTALL KNOX BOX PER THE LOCAL FIRE MARSHALS DIRECTION.
- 6 4" SPLIT FACE MASONRY VENEER OVER METAL WALL PANELS
- 7 TRIM - SEE EXTERIOR FINISH SCHEDULE FOR COLOR.
- 8 GUTTER AND DOWNSPOUT - SEE EXTERIOR FINISH SCHEDULE FOR COLOR.
- 9 8" SPLIT FACE CONCRETE MASONRY UNIT. PAINT TO MATCH SIDE WALL PANELS.
- 10 RAISED RIB METAL ROOF. GALVALUME FINISH.
- 11 PRE-FINISHED METAL WALL PANELS, REVERSE RIB PROFILE. SEE EXTERIOR FINISH SCHEDULE FOR COLOR.
- 12 PRE-FINISHED METAL WALL PANELS. PROVIDE TAMPER-RESISTANT FASTENERS FOR BOTTOM 8'-0". SEE EXTERIOR FINISH SCHEDULE FOR COLOR.
- 13 VENT FOR BATHROOM EXHAUST. REFER TO M01 FOR ADDITIONAL INFORMATION.
- 14 DOOR BUZZER. REFER TO E01 FOR ADDITIONAL INFORMATION.
- 15 WALL HYDRANT. REFER TO P01 FOR ADDITIONAL INFORMATION.
- 16 HVAC UNITS MOUNTED ON ROOF. REFER TO MECHANICAL SHEET M1 FOR MORE INFORMATION.
- 17 OUTSIDE AIR TEMP. SENSOR MOUNTED OVER RECEIVING DOORS @ 8'-0" A.F.F.
- 18 MINIMUM EAVE HEIGHT IS 14'-0" A.F.F.
- 19 FINISHED GRADE AT EXTERIOR WALLS SHALL BE A MINIMUM OF 6" BELOW FINISHED FLOOR AT ALL NON PAVED AREAS.
- 20 IN NORTHERN CLIMATES, PROVIDE SNOW GUARDS ON ROOF PER LOCAL CODE.
- 21 METAL CANOPY BY PRE-ENGINEERED METAL BUILDING MANUFACTURER. (ONLY APPLICABLE TO C & D PROTOTYPES)
- 22 1/2" DIAMETER x 6" LONG STAINLESS STEEL EYE BOLTS (CLOSED) WITH 1" DIAMETER OPENINGS. DRILL AND EPOXY INTO BLOCK WALL. 4 BOLTS TO BE LOCATED AS SHOWN EACH SIDE OF ENTRY, TOTAL OF 8 BOLTS.

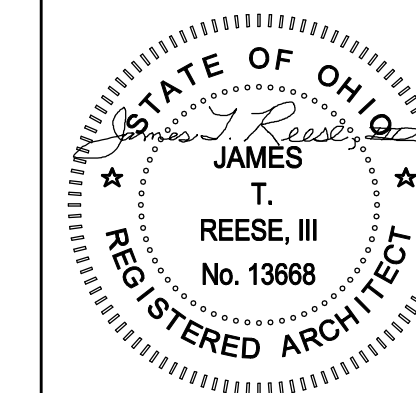
THIS SIGN IS TO BE PROVIDED AND INSTALLED BY THE DEVELOPER OR CONTRACTOR AT THE BEGINNING OF CONSTRUCTION PROJECT.



5 JOB SITE SIGN DETAIL  
A02 SCALE: 1/2"=1'-0"



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#	DATE	REVISION
1	6.17.18	Planning Bd Update

DOLLAR GENERAL #17434  
499 LONG STREET  
ASHVILLE, OHIO 43103

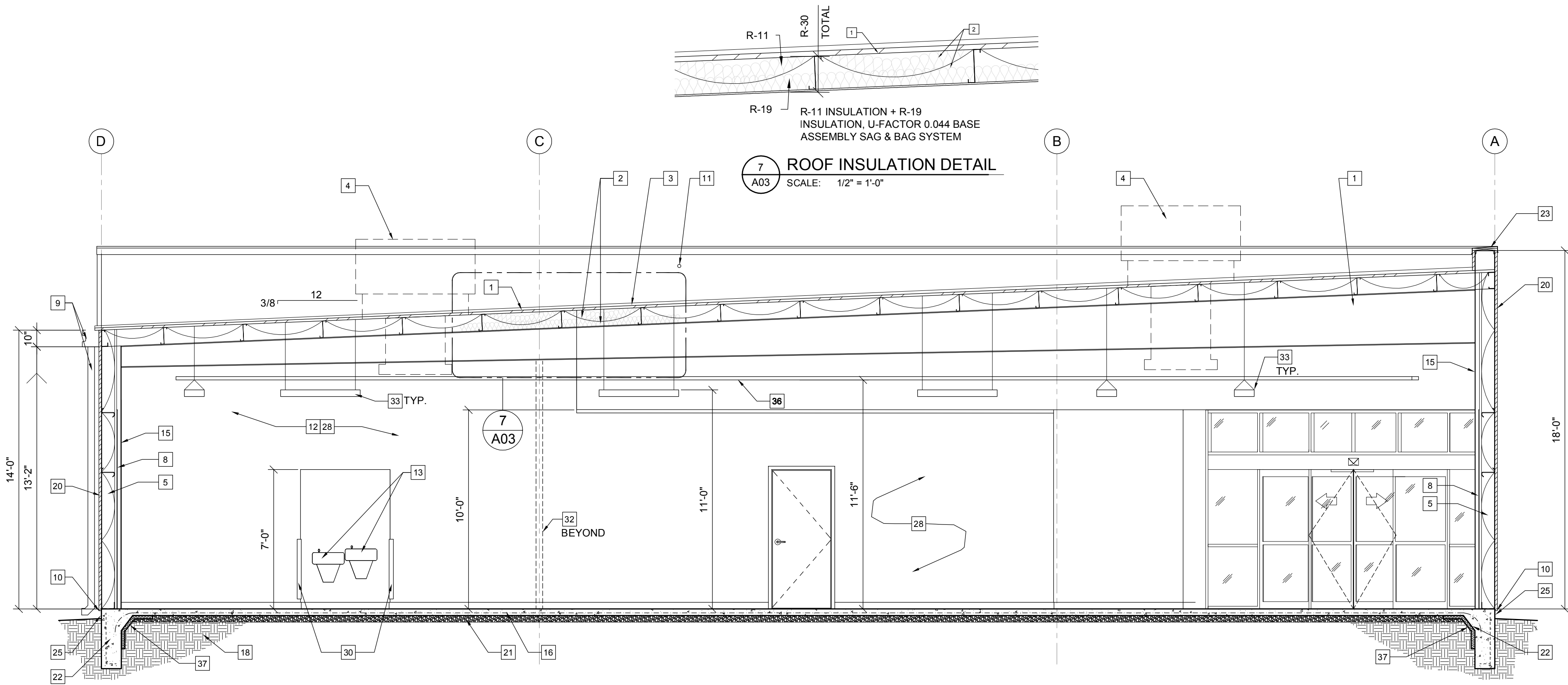
DOLLAR GENERAL

EXTERIOR ELEVATIONS

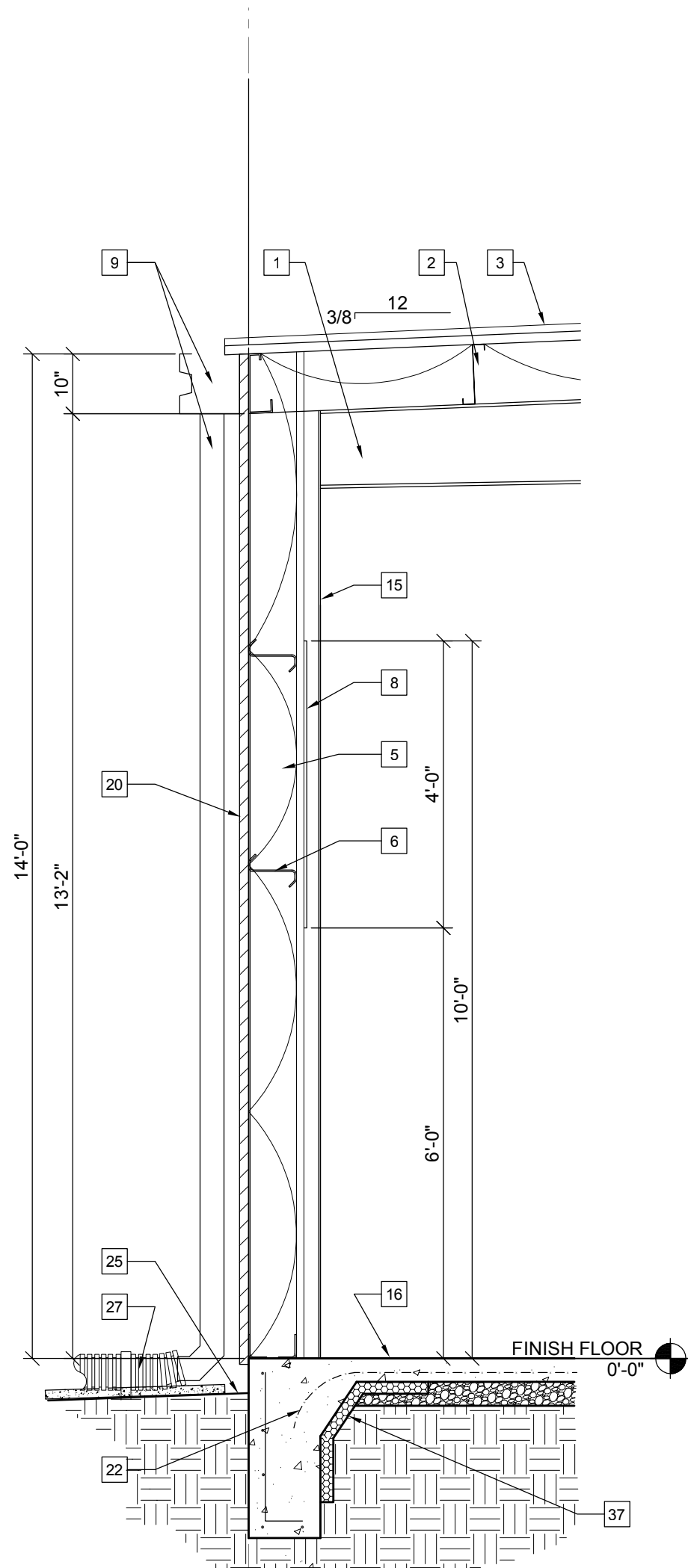
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SPI Client	DATE
16137	04-18-16

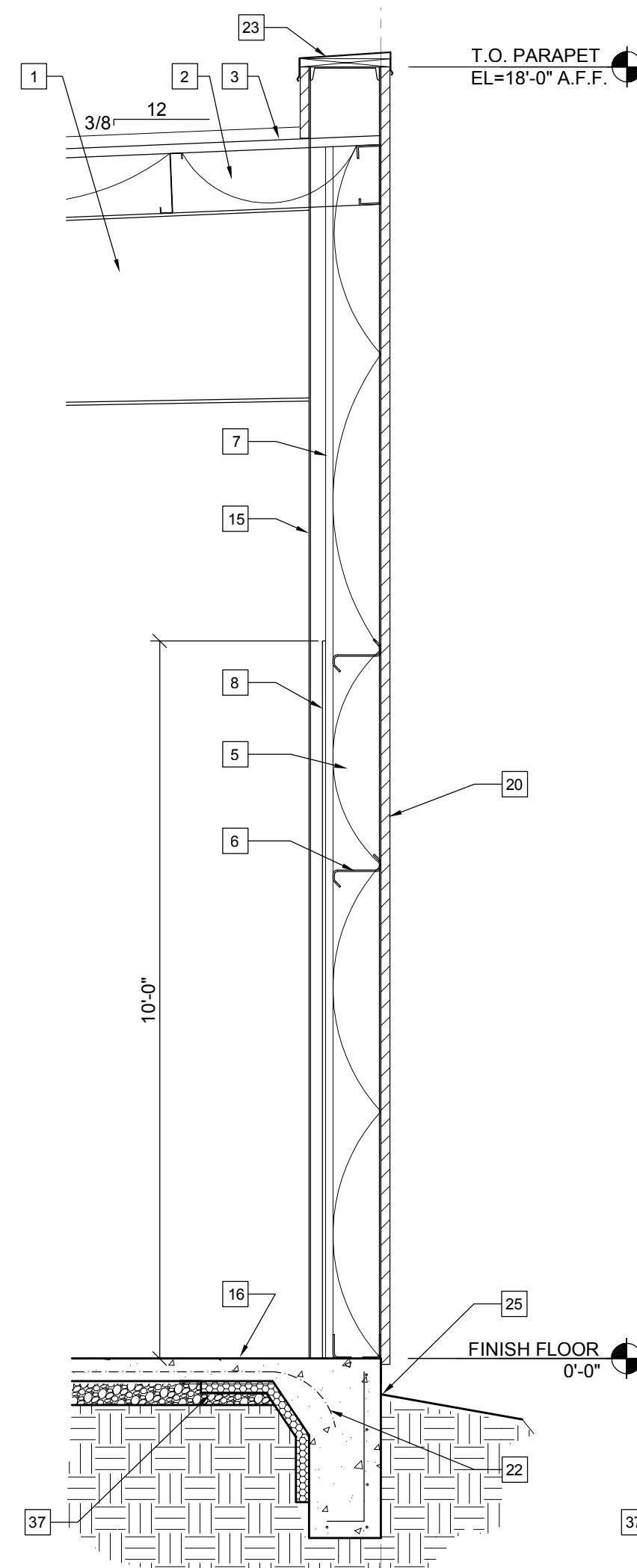
SHEET NUMBER  
**A02**



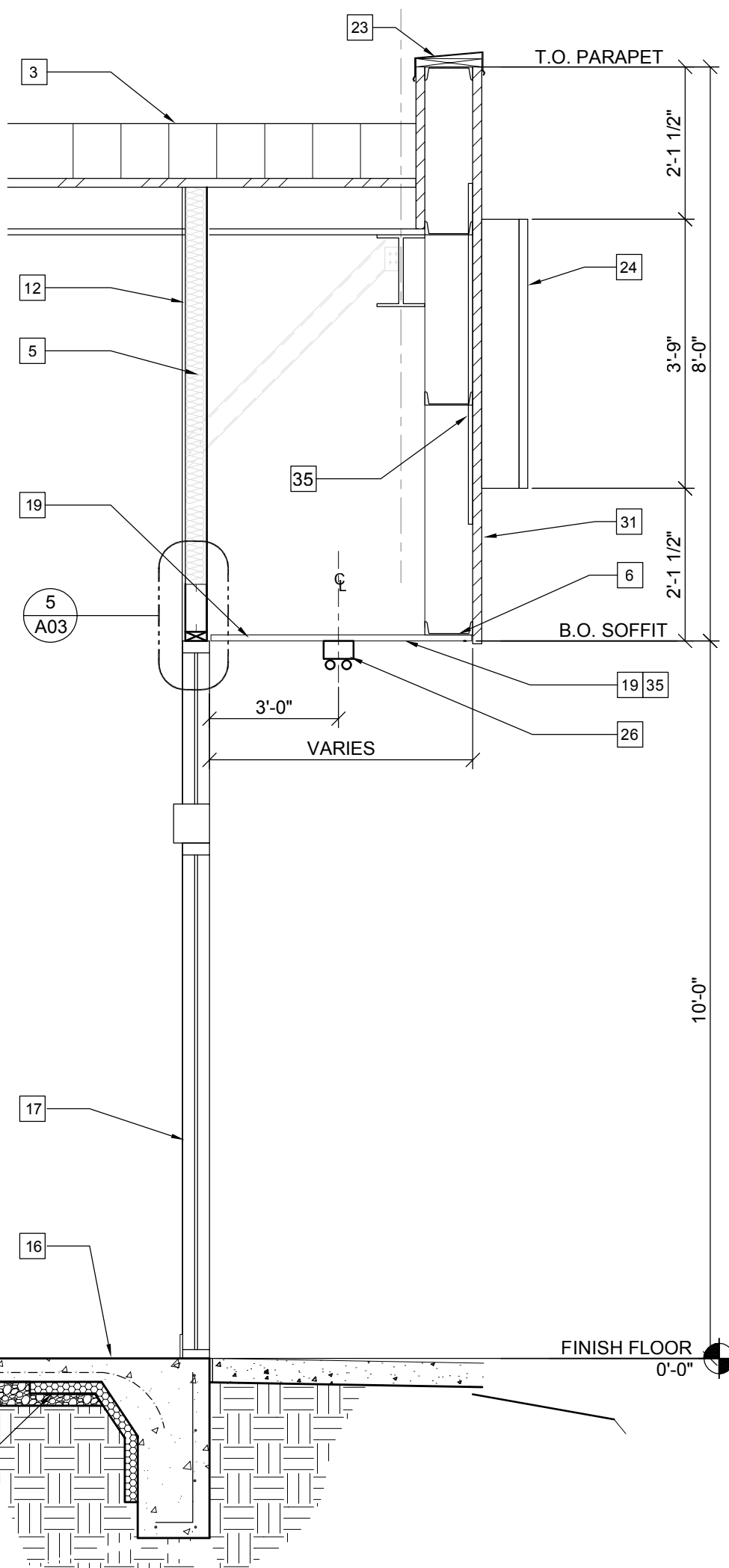
1 BUILDING SECTION  
A03 SCALE: 1/4" = 1'-0"



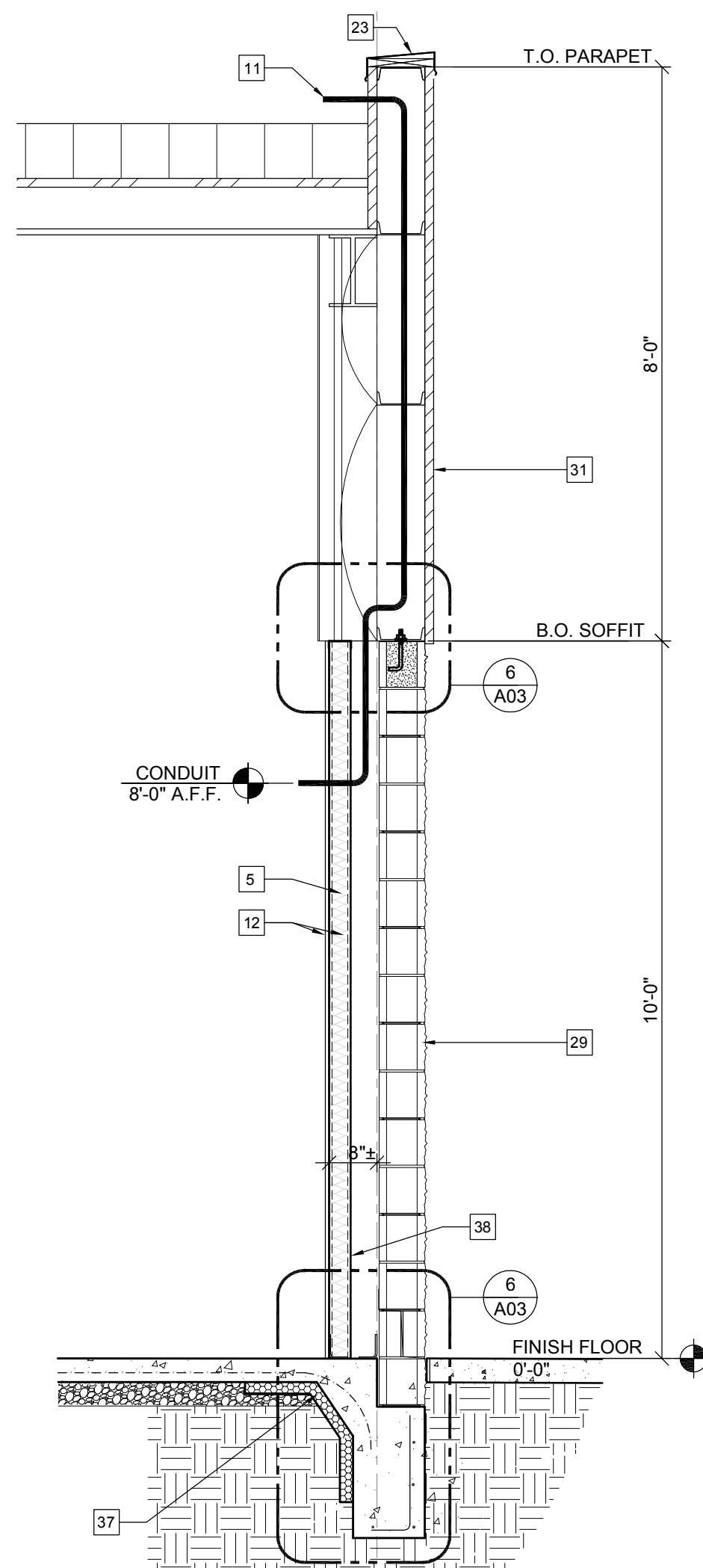
2A WALL SECTION  
A03 SCALE: 1/2" = 1'-0"



2B WALL SECTION  
A03 SCALE: 1/2" = 1'-0"



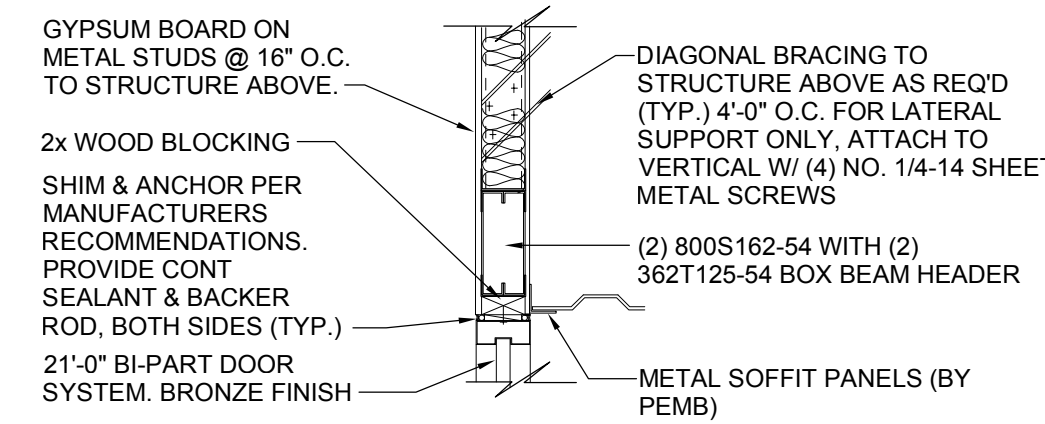
3 WALL SECTION  
A03 SCALE: 1/2" = 1'-0"



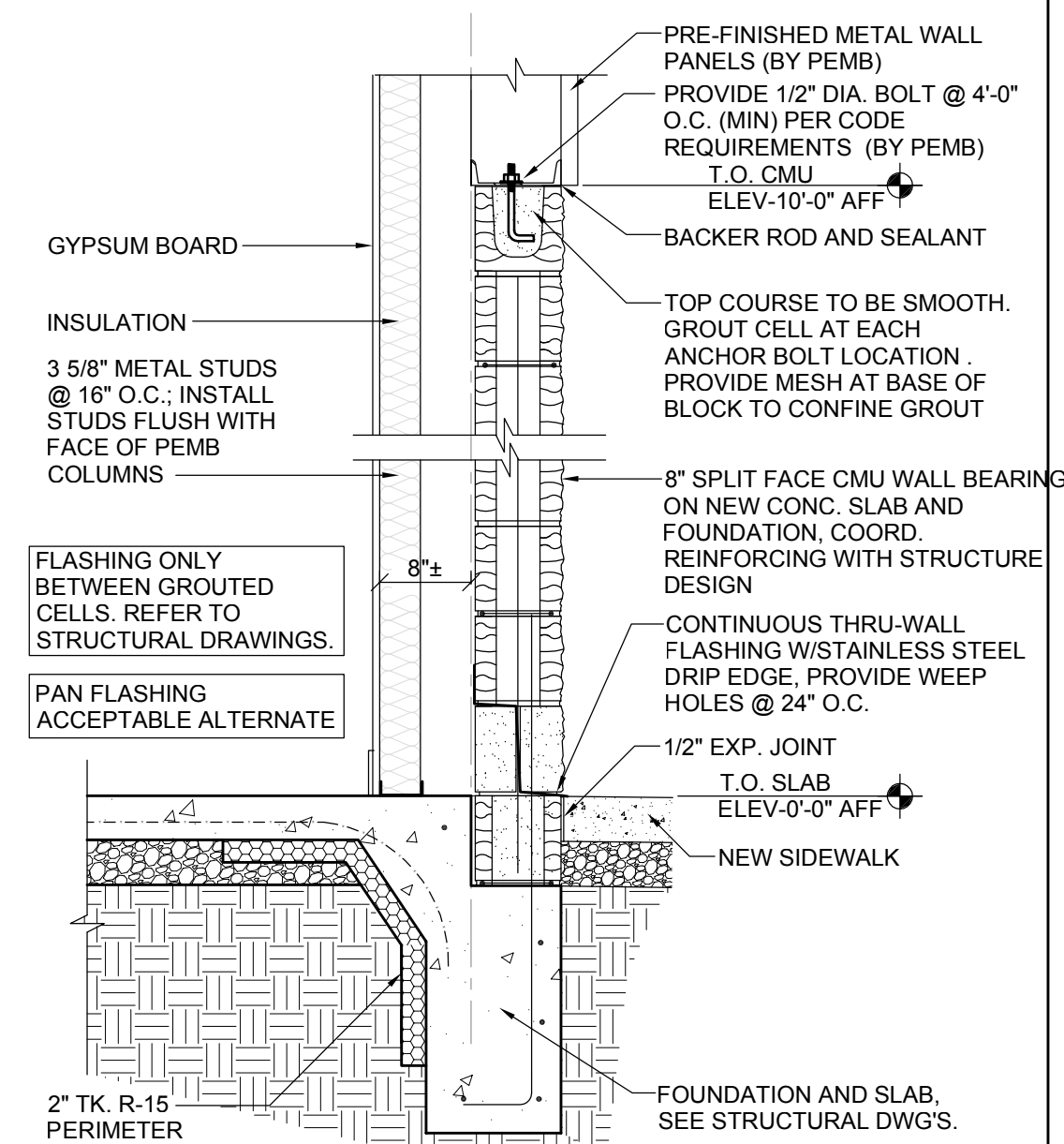
4 WALL SECTION  
A03 SCALE: 1/2" = 1'-0"

## SECTION KEYED NOTES

- 1 PRE-ENGINEERED METAL BUILDING SYSTEM BY BUILDING MANUFACTURER.
- 2 1 LAYER R-11 INSULATION + 1 LAYER R-19 INSULATION, U-FACTOR 0.044 ASSEMBLY SAG & BAG REF: ASHRAE TABLE A2.3 ROOFS
- 3 STANDING SEAM METAL ROOF, GALVALUME FINISH (BY PEMB).
- 4 ROOF MOUNTED HVAC UNIT, SEE MECHANICAL DRAWINGS.
- 5 WALLS: R-13 INSULATION U-FACTOR 0.113 ASSEMBLY W/ VAPOR BARRIER REF: ASHRAE TABLE A3.2 WALLS
- 6 METAL BUILDING GIRT (BY PEMB).
- 7 VERTICAL METAL LINER PANELS, 28 GA.
- 8 1/2" MINIMUM GYPSUM BOARD OVER LINER PANELS. METAL LINER PANELS TO DECK ABOVE; T.O. GYPSUM BOARD 10'-0" AFF. PAINTED. REFER TO INTERIOR SALES FLOOR ELEVATIONS.
- 9 PRE-FINISHED GUTTER & DOWNSPOUT.
- 10 PROVIDE METAL CLOSURE. SEAL & CAULK TO RODENT PROOF BUILDING.
- 11 LOCATION OF 1 1/2" CONDUIT WITH PULLSTRING (ABOVE OFFICE) FOR SATELLITE LINE. PROVIDE WEATHERTIGHT SEAL AT HORIZONTAL PENETRATION. CONTRACTOR RESPONSIBLE FOR INSTALLATION OF CONDUIT.
- 12 1/2" MINIMUM GYPSUM BOARD ON 3 5/8" MTL STUDS, HEIGHT AS NOTED.
- 13 ADA COMPLIANT DRINKING FOUNTAIN, REFER TO PLUMBING.
- 14 NOT USED.
- 15 METAL BUILDING COLUMNS SHALL BE STRAIGHT.
- 16 REINFORCED CONCRETE SLAB ON VINYL VAPOR BARRIER.
- 17 ALUMINUM BI-PART DOOR AND STOREFRONT GLAZING SYSTEM, COLOR BRONZE.
- 18 UNDISTURBED EARTH AND COMPACTED SUB GRADE.
- 19 SOFFIT BEYOND (BY PEMB).
- 20 PRE-FINISHED METAL WALL PANELS (BY PEMB). PROVIDE TAMPER-RESISTANT FASTENERS 8'-0" AFF AND BELOW.
- 21 GRANULAR FILL.
- 22 REINFORCED CONCRETE FOOTING. (REFER TO NOTES ON S2)
- 23 PREFINISHED METAL COPING.
- 24 STOREFRONT SIGN (BY DOLLAR GENERAL). REFER TO ELEVATIONS & STRUCTURAL NOTES FOR REQUIRED BLOCKING.
- 25 FINISH GRADE (NO SIDEWALKS) AT EXTERIOR WALLS SHALL BE A MINIMUM OF 6" BELOW FINISHED FLOOR.
- 26 LIGHTING, REFER TO ELECTRICAL DRAWINGS.
- 27 WHERE DOWNSPOUTS DUMP ONTO GRADE (NO SIDEWALKS), MINIMUM 5'-0" LONG, 4" PERFORATED LANDSCAPE PIPE STRAPPED TO A 12"x24" CONCRETE SPLASH BLOCK SHALL BE INSTALLED TO PREVENT EROSION AROUND STRUCTURE.
- 28 INTERIOR WALL - PAINTED - SEE ROOM SCHEDULE FOR MORE INFORMATION.
- 29 8" SPLIT-FACED CMU PAINTED TO MATCH METAL SIDING. ALIGN FACE OF BLOCK WITH STEEL GIRT. PROVIDE PROPER ANCHORAGE TO STRUCTURE.
- 30 MC CUE TRIM KIT.
- 31 PRE-FINISHED METAL WALL PANELS, REVERSE-RIB PROFILE.
- 32 STEEL PIPE COLUMN (BY PEMB) WITH RECESSED BASEPLATE, WRAP WITH CARPET UP TO 48" AF F.
- 33 1"x4" LIGHT FIXTURES HUNG WITH AIRCRAFT CABLE, ADD UNISTRUT TO PURLINS AS REQUIRED FOR HANGING.
- 34 20"x30" MINIMUM ACCESS PANEL FOR SIGNAGE JUNCTION BOX. COORDINATE LOCATION WITH ELECTRICAL DRAWINGS AND SIGNAGE VENDOR.
- 35 BLOCKING FOR BUILDING SIGNAGE. COORDINATE WITH SIGN VENDOR.
- 36 CABLE TRAY - SEE A09
- 37 2" TK R-15 RIGID PERIMETER INSULATION TO A DEPTH OF 24"
- 38 1 LAYER 15 # FELT OR TYVEK ON 1/2" EXTERIOR SHEATHING W/ CONTINUOUS FLASHING & WEEPS @ 24" O.C.



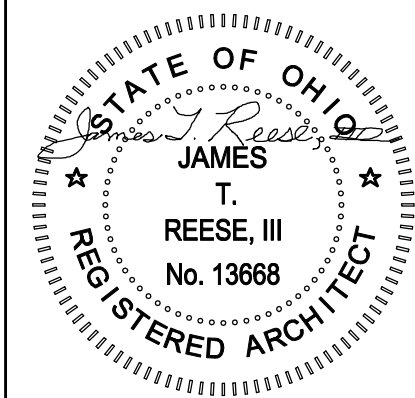
5 STOREFRONT HEAD DTL  
A03 SCALE: 3/4" = 1'-0"



6 DETAIL  
A03 SCALE: 3/4" = 1'-0"



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#	DATE	REVISION

DOLLAR GENERAL #17434  
499 LONG STREET  
ASHVILLE, OHIO 43103

**DOLLAR GENERAL**

SECTIONS & DETAILS

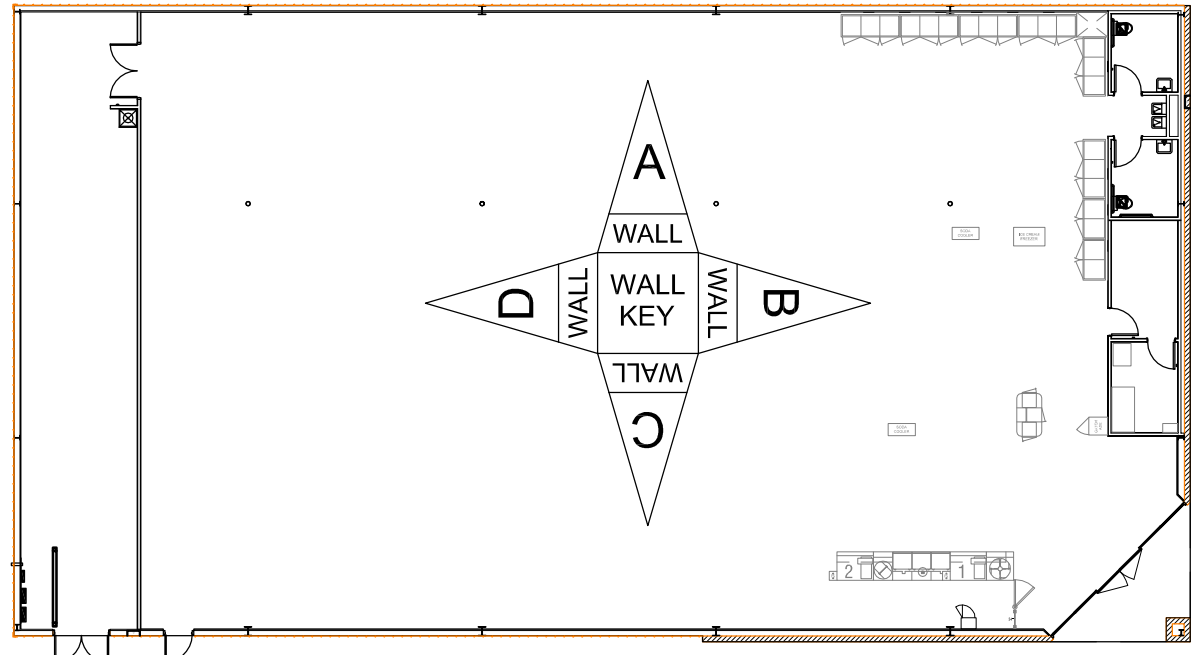
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SPI Client DATE  
16137 04-18-16

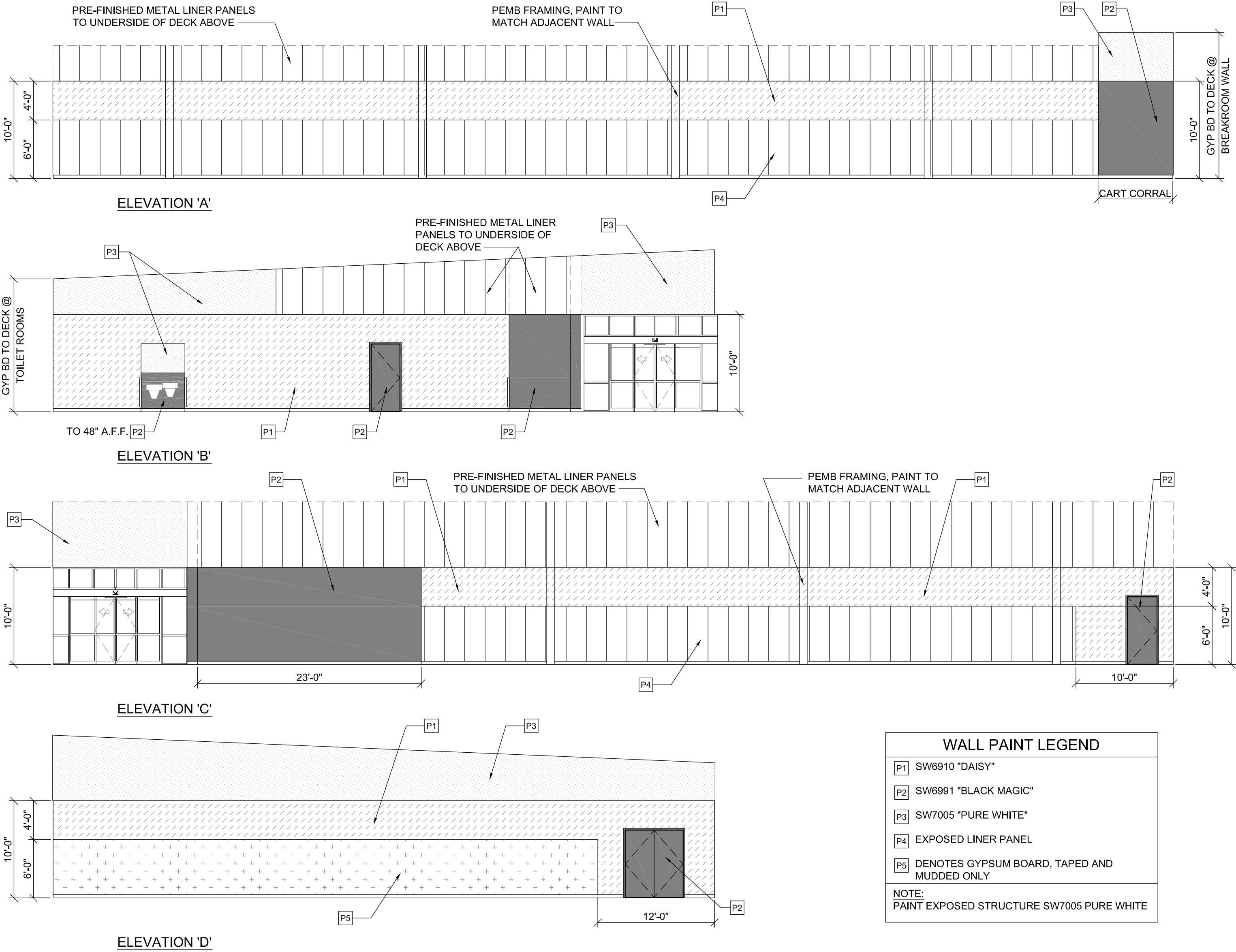
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**A03**

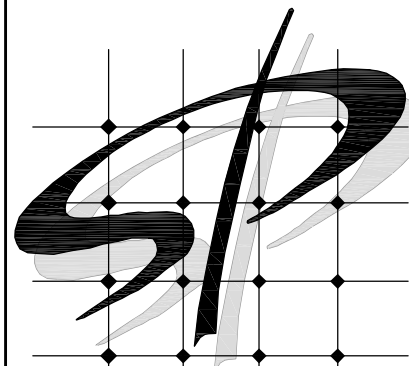
ROOM SCHEDULE																
NO	ROOM NAME	FLOOR		BASE		A WALL		B WALL		C WALL		D WALL		CEILING		REMARKS
		MATERIAL	FINISH	MATERIAL	FINISH	MATERIAL	FINISH	MATERIAL	FINISH	MATERIAL	FINISH	MATERIAL	FINISH	MATERIAL	FINISH	
100	BREAK RM	SEALED CONCRETE	CONCRETE WITH SEALER	4" RUBBER / VINYL BASE	BLACK	GYP BD ON MTL STUDS TO UNDER-SIDE OF DECK ABOVE	SHERWIN WILLIAMS - SW7005-PURE WHITE, PRO-MAR LATEX SEMI-GLOSS.	GYPSUM BOARD TO 10'-0" A.F.F. WHITE MTL LINER PANELS ABOVE	SHERWIN WILLIAMS - SW7005-PURE WHITE, PRO-MAR LATEX SEMI-GLOSS.	GYPSUM BOARD TO 10'-0" A.F.F.	SHERWIN WILLIAMS - SW7005-PURE WHITE, PRO-MAR LATEX SEMI-GLOSS.	GYPSUM BOARD TO 10'-0" A.F.F.	SHERWIN WILLIAMS - SW7005-PURE WHITE, PRO-MAR LATEX SEMI-GLOSS.	EXPOSED TO STRUCTURE ABOVE	N/A	
101	OFFICE	SEALED CONCRETE	CONCRETE WITH SEALER	4" RUBBER / VINYL BASE	BLACK	GYPSUM BOARD TO 10'-0" A.F.F.	SHERWIN WILLIAMS - SW7005-PURE WHITE, PRO-MAR LATEX SEMI-GLOSS.	GYPSUM BOARD TO 10'-0" A.F.F. WHITE MTL LINER PANELS ABOVE	SHERWIN WILLIAMS - SW7005-PURE WHITE, PRO-MAR LATEX SEMI-GLOSS.	GYPSUM BOARD TO 10'-0" A.F.F.	SHERWIN WILLIAMS - SW7005-PURE WHITE, PRO-MAR LATEX SEMI-GLOSS.	GYPSUM BOARD TO 10'-0" A.F.F.	SHERWIN WILLIAMS - SW7005-PURE WHITE, PRO-MAR LATEX SEMI-GLOSS.	EXPOSED TO STRUCTURE ABOVE	N/A	
102	SALES AREA	POLISHED CONCRETE (STEPS 1-8)	POLISHED CONCRETE WITH SEALER	4" RUBBER / VINYL BASE	BLACK	GYPSUM BOARD TO 10'-0" A.F.F. ON WHITE METAL LINER PANELS	SHERWIN WILLIAMS, PRO-MAR LATEX SATIN. SEE ELEVATIONS ON THIS SHEET.	GYP BD TO HEIGHT NOTED ON WALL SECTIONS	SHERWIN WILLIAMS, PRO-MAR LATEX SATIN. SEE ELEVATIONS ON THIS SHEET.	GYPSUM BOARD TO 10'-0" A.F.F. ON WHITE METAL LINER PANELS	SHERWIN WILLIAMS, PRO-MAR LATEX SATIN. SEE ELEVATIONS ON THIS SHEET.	GYPSUM BOARD TO ROOF DECK	SHERWIN WILLIAMS, PRO-MAR LATEX SATIN. SEE ELEVATIONS ON THIS SHEET.	EXPOSED TO STRUCTURE ABOVE	N/A	
103	RECEIVING AREA	SEALED CONCRETE	CONCRETE WITH SEALER	N/A	N/A	METAL LINER PANEL TO 8'-0" A.F.F.	WHITE	GYPSUM BOARD TO ROOF DECK	TAPED, PAINTED AS REQ'D BY CODE. METAL LINER PANEL TO DECK AS ALTERNATE	METAL LINER PANEL TO 8'-0" A.F.F.	WHITE	METAL LINER PANEL TO 8'-0" A.F.F.	WHITE	EXPOSED TO STRUCTURE ABOVE	N/A	
104	MENS	SEALED CONCRETE	SHERWIN WILLIAMS ACRYLIC SILICONE SILK CHOCOLATE HC-117	4" RUBBER / VINYL BASE	BLACK	GYPSUM BOARD TO 8'-0" A.F.F.	8'-0" HIGH FIBERGLASS REINFORCED PANEL - "WHITE"	GYPSUM BOARD TO 8'-0" A.F.F.	8'-0" HIGH FIBERGLASS REINFORCED PANEL - "WHITE"	GYPSUM BOARD TO 8'-0" A.F.F.	8'-0" HIGH FIBERGLASS REINFORCED PANEL - "WHITE"	GYPSUM BOARD TO 8'-0" A.F.F.	8'-0" HIGH FIBERGLASS REINFORCED PANEL - "WHITE"	GYP BD OR ACT CEILING @ 8'-0" A.F.F.	WHITE	
105	WOMENS	SEALED CONCRETE	SHERWIN WILLIAMS ACRYLIC SILICONE SILK CHOCOLATE HC-117	4" RUBBER / VINYL BASE	BLACK	GYPSUM BOARD TO 8'-0" A.F.F.	8'-0" HIGH FIBERGLASS REINFORCED PANEL - "WHITE"	GYPSUM BOARD TO 8'-0" A.F.F.	8'-0" HIGH FIBERGLASS REINFORCED PANEL - "WHITE"	GYPSUM BOARD TO 8'-0" A.F.F.	8'-0" HIGH FIBERGLASS REINFORCED PANEL - "WHITE"	GYPSUM BOARD TO 8'-0" A.F.F.	8'-0" HIGH FIBERGLASS REINFORCED PANEL - "WHITE"	GYP BD OR ACT CEILING @ 8'-0" A.F.F.	WHITE	
106	VESTIBULE (WHEN REQUIRED)	POLISHED CONCRETE (STEPS 1-8)	POLISHED CONCRETE WITH SEALER	4" RUBBER / VINYL BASE	BLACK	GYPSUM BOARD TO 10'-0" A.F.F.	SHERWIN WILLIAMS - SW6991 BLACK MAGIC, PRO-MAR LATEX SEMI-GLOSS.	GYPSUM BOARD TO 10'-0" A.F.F.	SHERWIN WILLIAMS - SW6991 BLACK MAGIC, PRO-MAR LATEX SEMI-GLOSS.	GYPSUM BOARD TO 10'-0" A.F.F.	SHERWIN WILLIAMS - SW6991 BLACK MAGIC, PRO-MAR LATEX SEMI-GLOSS.	GYPSUM BOARD TO 10'-0" A.F.F.	SHERWIN WILLIAMS - SW6991 BLACK MAGIC, PRO-MAR LATEX SEMI-GLOSS.	GYP BD OR ACT CEILING @ 10'-0" A.F.F.	WHITE	
107	HALLWAY	POLISHED CONCRETE (STEPS 1-8)	POLISHED CONCRETE WITH SEALER	4" RUBBER / VINYL BASE	BLACK	GYPSUM BOARD TO 8'-0" A.F.F.	SHERWIN WILLIAMS - SW6991 BLACK MAGIC, PRO-MAR LATEX SEMI-GLOSS TO 48" AFF. SHERWIN WILLIAMS - SW7005 PURE WHITE, PRO-MAR LATEX SEMI-GLOSS ABOVE 48" AFF.	GYPSUM BOARD TO 8'-0" AFF	SHERWIN WILLIAMS - SW6991 BLACK MAGIC, PRO-MAR LATEX SEMI-GLOSS TO 48" AFF. SHERWIN WILLIAMS - SW7005 PURE WHITE, PRO-MAR LATEX SEMI-GLOSS ABOVE 48" AFF.	GYPSUM BOARD TO 8'-0" AFF	SHERWIN WILLIAMS - SW6991 BLACK MAGIC, PRO-MAR LATEX SEMI-GLOSS TO 48" AFF. SHERWIN WILLIAMS - SW7005 PURE WHITE, PRO-MAR LATEX SEMI-GLOSS ABOVE 48" AFF.	GYPSUM BOARD TO 8'-0" AFF	SHERWIN WILLIAMS - SW6991 BLACK MAGIC, PRO-MAR LATEX SEMI-GLOSS TO 48" AFF. SHERWIN WILLIAMS - SW7005 PURE WHITE, PRO-MAR LATEX SEMI-GLOSS ABOVE 48" AFF.	ACT CEILING @ 8'-0" A.F.F.	WHITE	



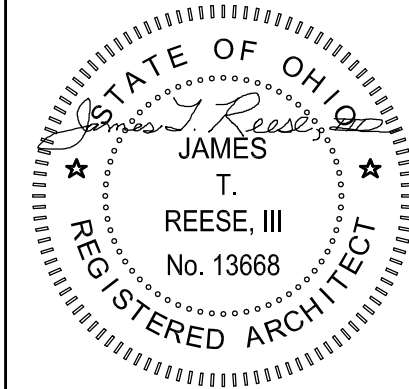
1 FINISH KEY PLAN  
SCALE: 1/16"=1'-0"



2 SALES FLOOR PAINT ELEVATIONS  
SCALE: 1/8"=1'-0"



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#	DATE	REVISION

DOLLAR GENERAL #17434  
499 LONG STREET  
ASHVILLE, OHIO 43103

**DOLLAR GENERAL**

SHEET TITLE  
FINISH SCHEDULE & ELEVATIONS

SPI Client	DATE
16137	04-18-16

SHEET NUMBER  
**A04**